## COUNTY OF MONTEREY HOUSING AND COMMUNITY DEVELOPMENT

Planning – Building - Housing 1441 Schilling Place, South 2nd Floor Salinas, California 93901-4527 (831) 755-5025



## **Development Project Application**

| Thi | is application is for:  Combined Development Permit Rezoning Administrative Permit [Coastal/Non-Coastal] Use Permit Variance Design Approval General Development Plan Coastal Development Permit Modification of Conditions | ☐ Tentative Parcel Map ☐ Tentative Map [Stand ☐ Vesting Tentative Map ☐ Preliminary Map ☐ Preliminary Project I ☐ Lot Line Adjustment ☐ Revised Final Map ☐ Revised Parcel Map ☐ Amended Final Map | ap<br>Review Map         |
|-----|---|--|--------------------------|
|     | □ Local Coastal Plan Amendment [L.U.P. or C.I.P.] □ General Plan Amendment □ Minor Amendment [Coastal/Non-Coastal]  | ☐ Amended Parcel Ma ☐ Subdivision Extension ☐ Other  | on Request               |
| 1   |   |  |                          |
| ١.  | Address:  |  | State:                   |
|     | Telephone:  |  |                          |
| 2.  | Applicant's Name:   |  |                          |
|     | Address:  |  | State:                   |
|     | Telephone:  |  |                          |
| 3.  |   | oto 1  |                          |
| 4.  | Property address and nearest cross street:  |  |                          |
| 5.  | Assessor's Parcel Number[s]:  |  |                          |
| 6.  | Current Zoning:   |  |                          |
| 7.  | Dromouty over forces on anyone footly   |  |                          |
| 8.  | <b>.</b>  |  | _                        |
| 9.  | from aZoning District to a  |  | me other classification. |
| 10. | General Plan Amendment Or Coastal Plan Amendment Only   | : Describe the proposed amendm   | ent:                     |
| 11. | Subdivision Information Only Number of Lots:  |  |                          |
|     | Purpose of Subdivision: Sale:   Lease:  | Financing:   |                          |
| 12. | Lot Line Adjustment Information Only What is  | the purpose f the adjustment: :  |                          |
|     | Will The Adjustment Relocate The Building Area?   | Yes □ No □   |                          |
|     | Adjusted Parcel Size[s]:  |  |                          |
|     | Owner's Signature   | Owner's Signature  |                          |
|     | Owner's Name [Please Print]   | Owner's Name [Please Print]  | I                        |
|     | Assessor's Parcel Number  | Assessor's Parcel Number   |                          |
| 13. |   |  |                          |

| A. Residential Development   | opment: Single Far   | mily Residence   | Other [hov   | w many total units]   |   |  |  |
|--|--|--|--|---|---|--|--|
|  | rking spaces   | •  |  |   | <del></del>   |  |  |
|  | dustrial Development:  |  |  |   |   |  |  |
| No. of covered pa  | rking spaces   | No. of uncovered   | d parking spaces   |   |   |  |  |
| No. of Loading Sp  | paces  | Lot Coverage   | %  |   |   |  |  |
| 15. Will grading or filling be   | e required: Yes  | □ No □   | Cubic Yards  |   |   |  |  |
| 16. Will the project require pla   | acement of structures, ro  | ands. grading cuts or fills  |  |   | —<br>No □   |  |  |
| 17. Will any trees be remov  |  |  |  | cie[s] and diameter:  |   |  |  |
| Other vegetation to be   | removed:   |  |  |   |   |  |  |
| 18. How will water be supp   | olied: Individual We   | ells   | Mutual System  | າ   |   |  |  |
| Name of Public or Priva  | ite Water System:  |  |  |   |   |  |  |
| 19. How will sewage or oth   | er waste be disposed:  | :  |  |   |   |  |  |
| Name of Public or Priva  | •  |  |  |   |   |  |  |
| 20. Is this land currently in  | _  |  |  |   |   |  |  |
| 21. Is this land used for gra  | azing: Yes □   | No □   |  |   |   |  |  |
| 22. Is this land under an Ag   | gricultural Preservatio  | n Contract: Yes □  | No □ If yes, i   | ndicate the Contract  | . No.   |  |  |
| 23. Is this proposed project located on a hazardous waste facility: Yes □ No □ [Government Code 65962.5]. [A list of hazardous waste sites is maintained by the Environmental Health Dept., Phone 831-755-4500.]   |  |  |  |   |   |  |  |
|  |  |  |  |   | .5]. [A list of   |  |  |
|  | is maintained by the E<br>er[s] or agent for own<br>contents herein. I/W<br>plans and documents s  | Environmental Health E<br>ner[s] for the developi<br>Ve declare under pen<br>submitted herewith ar   | Dept., Phone 831-75  ment permit applicately of perjury that re true and correct   | 55-4500.]  ation. I/We have reat the information count to the best of my/o  | ad the complete<br>ontained in this<br>ur knowledge. If   |  |  |
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