MONTEREY COUNTY AGRICULTURAL COMMISSIONER REGISTRATION FOR BRANCH 1 – STRUCTURAL FUMIGATION

Date Submitted:		For Year	
COMPANY INFORMATIC	<u>DN</u> :		
Company Name:		Registration N	lo
Mailing Address:			
			Zip:
Telephone: ()	Fax: ()	E-mail:	
Physical Address:			
(if different than above)		Zip:	
OPR:		-	
SUPERVISION: Qualifyin	g Manager – QM a	and Branch Supervis	or – BS (Responsible Person)
QM:(Print Name)		License:	Exp:
(Print Name) BS: (Print Name)		License:	Exp:
REGISTRATION INFORM			
(Submit all pages with appropria	te fees, and signatures	5)	
Total Fees Submitted: \$	Make check	payable to:	
Print Name:		Date: _	
Signature:I certify that the inform	ation provided is TRUE a	Title:	

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE

(**if applicable**) Food and Agricultural Code section 15204.5(a) requires: each licensed structural pest control operator field representative, and (SPCB) registered company to register with the commissioner prior to conducting fumigations in any county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or twenty-five dollars (\$25), whichever is less. Registrations may be amended to add operators, field representatives and locations during the year for a fee not to exceed ten dollars (\$10).

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ADDITIONAL BRANCH LOCATIONS

Date Submitted:	For Year:				
1) BRANCH OFFICE (list all) performing wor	rk in the County:				
Branch Address:	Registration No				
	Zip:				
Telephone: ()	Fax: ()			
<u>SUPERVISION</u> : Qualifying Manager – QM a	nd Branch Supervisor	(Responsible Person)			
QM:(Print Name)	License:	Exp:			
BS:	License:	Exp:			
2) <u>BRANCH OFFICE:</u>					
Branch Address:	Registration No				
	Zip				
Telephone: ()	Fax: ()				
<u>SUPERVISION</u> : Qualifying Manager – QM a	nd Branch Supervisor	(Responsible Person)			
QM:	License:	Exp:			
BS:(Print Name)	License:	Exp:			
2) DD ANCH OFFICE.					
3) <u>BRANCH OFFICE:</u> Branch Address:	Registr	ation No.			
Telephone: ()	Fax: ()_				
<u>SUPERVISION</u> : Qualifying Manager – QM a	nd Branch Supervisor	(Responsible Person)			
QM:	License:	Exp:			
(Print Name) BS: (Print Name)	License:	Exp:			

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LIST OF STRUCTURAL PEST CONTROL OPERATORS / FIELD REPRESENTATIVES

Date: _____

Company: _____

Instructions: Use 1 sheet / location to record Operators & Field Representatives working in this county. Indicate the location from page 2; e.g. 1, 2, 3

	Last Name	First Name	Branch Location from page 2	License Number	Exp. Date
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

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