



# MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE AGENDA



Wednesday, January 24, 2023

10:30 A.M. to 12:00 P.M.

Monterey County Emergency Medical Services Agency

Cinnamon Room

1441 Schilling Place, Salinas, CA 93901

**Zoom attendance information is attached**

## **I. CALL TO ORDER/INTRODUCTIONS**

## **II. PUBLIC COMMENT**

Any member of the public may address the Committee for a period not to exceed three (3) minutes on any issue not on the Committee's agenda. The EMCC will listen to all communications but may not take any action.

## **III. APPROVAL OF PAST EMCC MEETING MINUTES**

A. November 9, 2022 EMCC Meeting Minutes—*Approval*

B. December 7, 2022 EMCC Special Meeting Minutes—*Approval*

C. January 4, 2022 EMCC Special Meeting Minutes—*Approval*

## **IV. REPORTS**

A. Medical Advisory Subcommittee (MAC): November 9, 2022 Draft Meeting Minutes-  
(Jesse Allured)

a. EMS Quality Improvement Program Highlights (Blake Andersen)

B. Operations Subcommittee (Ops): November 9, 2022 Draft Meeting Minutes (Blake Andersen)

C. EMS Agency Director Report (Teresa Rios)

D. MHOAC Activities (Jesse Allured)

## **V. EMS SYSTEM PERFORMANCE METRICS**

A. Communications Testing (Kimberley Hernandez)—*Report*

- 800MHz. Radio
- ReddiNet

B. Contract Compliance Working Group (Kimberley Hernandez)—*Report*

- AMR Response Time Performance
- MPDS

C. Fire-Based Transport Provider Report (March 2023)

To promote a green environment, full agenda packets are not provided at the meeting. However, a full packet, including the agenda and supporting documents, is available for review at the EMS Agency during working hours 72-hours before the meeting. Full agenda packets are also available on the EMS Agency's Website at [www.MoCoEMS.org](http://www.MoCoEMS.org)



# MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE AGENDA



## VI. OLD BUSINESS

- A. Pulsepoint (Kimberley Hernandez, TBD) *Report*
- B. EMCC Membership-(Steve Brooks) *Report*
  - 1. Membership requirements-
    - a. Resume from members for reappointment
    - b. Contact info
- C. Buprenorphine for Narcotic Overdose Prevention-(Jesse Allured) *Report*
- D. EMCC-By-Laws Refresh-(Steve Brooks) *Report*
- E. Monterey County Emergency Medical Services Ordinance Revision (9/22)-(Debra Hopgood) *Report*
- F. Fort Hunter Liggett Fire Department-Change in service levels-(Debra Hopgood) *Report*

## VII. NEW BUSINESS

- A. MAC Membership endorsement (Steve Brooks) *Action*
  - 1. Jamie Tovar-RN representing Mee Memorial Hospital as the Paramedic Receiving Hospital Coordinator
  - 2. Josh Savinon-EMT representing BLS fire agencies
- B. AMR's Request for Rate Adjustment-(Kimberley Hernandez) *Report*
- C. EMS Plan-2019 through 2021 (Debra Hopgood) *Action*
- D. AB 361 Report on Requirements (Steve Brooks)
  - EMCC to make specified findings that meet AB 361 requirements-*Action*
  - Special meeting-Scheduled as required under AB 361-*Action*
    - EMS Agency staff recommend Wednesday, February 8, 2023 at 9:00.
- E. Governor Newsom ends California State of Emergency on 10/17/22. Effective February 28, 2023.
- F. EMCC Calendar for 2023 (Steve Brooks) *Report*

## VII. ANNOUNCEMENTS/ FOR THE GOOD OF THE ORDER

Any member of the committee may make announcements or comments. The EMCC may not discuss or take any action on any item raised during announcements, except to decide whether to place the matter on a subsequent agenda.

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# MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE AGENDA



## VIII. NEXT MEETING

The next regularly scheduled EMCC meeting is scheduled for Wednesday, March 8, 2023 at 10:30 a.m. Room information will follow.

## IX. ADJOURNMENT

### Attachments:

1. Zoom Meeting Information
2. EMCC November 9, 2022 Draft Meeting Minutes
3. EMCC December 7, 2022 Draft Special Meeting Minutes
4. EMCC January 4, 2023 Draft Special Meeting Minutes
5. MAC November 9, 2022 Draft Meeting Minutes
6. CQI-TAG Staff Report
7. EMS Ops Committee September 14, 2022 Draft meeting minutes
8. MHOAC Activities Staff Report
9. 800MHz Radio Test Report
10. ReddiNet MCI Drills Report
11. Contract Compliance Report
12. MAC membership endorsement
13. AMR rate adjustment staff report
14. AMR rate adjustment request
15. AMR rate table
16. EMS Plan staff report
17. EMS Plan 2019-2021
18. AB-361 Staff Report
19. State of Emergency declaration information
20. EMCC calendar for 2023
21. QI committee calendars for 2023

### Notices

Meeting access issues through Zoom: Please contact Kimberley Hernandez at: (831) 755-4738 or [hernandezk4@co.monterey.ca.us](mailto:hernandezk4@co.monterey.ca.us).

ALTERNATE AGENDA FORMATS: If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals with a disability requiring a modification or accommodation, including auxiliary aids or services, to participate in the public meeting may make these requests to the EMS Director at least 3 days prior to the Emergency Medical Care Committee Meeting.

To promote a green environment, full agenda packets are not provided at the meeting. However, a full packet, including the agenda and supporting documents, is available for review at the EMS Agency during working hours 72-hours before the meeting. Full agenda packets are also available on the EMS Agency's Website at [www.MoCoEMS.org](http://www.MoCoEMS.org)



# MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE AGENDA



TO ADDRESS THE COMMITTEE ON A MATTER ON THE AGENDA: When the agenda item is called, raise your hand, and wait for recognition by the Committee Chair. In order that all interested parties have an opportunity to speak, please be brief and limit your comments to the specific subject under discussion. Time limitations shall be at the discretion of the Chair, with equal time allocated to opposing sides of an issue insofar as possible. Allocated time may not be reserved or granted to others, except as permitted by the Chair.

TO ADDRESS THE COMMITTEE ON A MATTER NOT ON THE AGENDA: When the agenda item for public comment is called, raise your hand and wait for recognition by the Committee Chair. Public comments shall not pertain to matters on the agenda. Time limitations shall be at the discretion of the Chair, with equal time allocated to opposing sides of an issue insofar as possible. Allocated time may not be reserved or granted to others, except as permitted by the Chair.

DOCUMENT DISTRIBUTION: Documents related to agenda items that are distributed to the Committee less than 72 hours prior to the meeting shall be available for public inspection at the EMS Agency Office, 1441 Schilling Place, Salinas, California. Documents distributed to the Committee at the meeting by EMS Agency staff will be available at the meeting.

MEETING AUDIO AND VIDEO RECORDED: This meeting is audio and video recorded. A copy of the recording is available following the meeting on the EMS Agency website at [www.MoCoEMS.org](http://www.MoCoEMS.org)

**To promote a green environment, full agenda packets are not provided at the meeting. However, a full packet, including the agenda and supporting documents, is available for review at the EMS Agency during working hours 72-hours before the meeting. Full agenda packets are also available on the EMS Agency's Website at [www.MoCoEMS.org](http://www.MoCoEMS.org)**

You are invited to a Zoom webinar.

**When:** *Wednesday, January 11, 2023, 09:00 AM Pacific Time (US and Canada)*

**Topic:** Monterey County EMS – Emergency Medical Care Committee (EMCC)

Please click the link below to join the webinar:

<https://montereycty.zoom.us/j/94691837766>

### **Attending the Meeting by Video**



#### **Using a computer or laptop:**

Simply click the following link to get started: <https://montereycty.zoom.us/j/94691837766>

You will need to make sure that your computer or laptop is properly connected to working speakers and/or a microphone if you choose to participate with audio. If you plan on using your computer or laptop for video only, you can also join the audio portion of the meeting simultaneously by following the phone call instructions below, using a phone.

#### **Using an Android Phone or Tablet:**

Click on the link below to visit the Zoom app page on the Google Play store and select to install the app.



[https://play.google.com/store/apps/details?id=us.zoom.videomeetings&hl=en\\_US](https://play.google.com/store/apps/details?id=us.zoom.videomeetings&hl=en_US)

Once the app has finished downloading to your device simply click the Zoom webinar link to begin:

<https://montereycty.zoom.us/j/94691837766>

Please note, you are not required to create or have a Zoom account.

#### **Using an iPhone or iPad:**

Click on the link below to visit the Zoom app page on the App Store and select to Get then Install the app.



<https://apps.apple.com/us/app/zoom-cloud-meetings/id546505307>

Once the app has finished downloading to your device simply click the Zoom webinar link to begin:

<https://montereycty.zoom.us/j/94691837766>

Please note, you are not required to create or have a Zoom account.

### **Attending the Meeting by Phone Call**

To participate by phone call, you can use any of these numbers below:

+1 213 338 8477 US (Los Angeles)  
+1 669 219 2599 US (San Jose)  
+1 669 900 6833 US (San Jose)  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)

Enter this Meeting ID number: **9469 1837 766** when prompted. Please note there is no Participant Code, you will just hit # again after the recording prompts you. You will be placed in the meeting as an Attendee.

### **Public Comments**

There will not be a public comment period at this meeting. Public comments will be accepted at the regularly scheduled EMCC meeting on January 11, 2023.

If you attend the Meeting through ZOOM via video and would like to make general public comment, or comment on a specific item on the agenda, you may Raise your Hand. If you are attending the meeting via Phone Call enter \*9 on your keypad.



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE

**Meeting Minutes  
Wednesday, November 9, 2022**

**Emergency Medical Services Agency  
1441 Schilling Place, Salinas, CA 93901  
Cinnamon Room  
Meeting Available via Zoom  
10:30-12:00**

Item	Discussion				Deliverable/Action
<b>I. CALL TO ORDER/ INTRODUCTIONS</b>	<b>Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	<ul style="list-style-type: none"> <li>Meeting was called to order at 10:36 a.m. and roll call was taken. A quorum was present.</li> </ul>
	Will Hiller	Ambulance Contractor	X		
	Tina Nieto	Law Enforcement	X		
	Sam Klemek	ALS – Fire	X		
	Jim Langborg, Chair	BLS – Fire	X		
	Harry Robins	Citizen Representative	X		
	Jodi Schaffer	Citizen Representative	X		
	Luz Garcia	Citizen Representative	N/A		
	Paul Wood-Vice Chair	City Managers		N/A	
	Dr. Nikolas Greenson	Emergency Physicians		X	
		EMT/Paramedic		N/A	
	Carla Spencer	Hospital Administration	X		
	Jon Anthony	Monterey County Parks Department		X	



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion				Deliverable/Action
	<b>Ex Officio Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	
	Teresa Rios	EMS Agency Director	X		
	Gerry Malais	Office of Emergency Services		X	
	LeeAnn Magoski	Emergency Communications	X		
	<b>Alternate Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	
	Michael Esslinger	911 EOA Ambulance Provider	X		
	Chief Roger Rinehart	ALS Fire	X		
	Chief Cheryl Goetz	BLS Fire	X		
	<i>Vacant</i>	Citizen Rep 1			
	<i>Vacant</i>	Citizen Rep 2			
	<i>Vacant</i>	Citizen Rep 3			
	Ben Harvey	City Managers		N/A	
	Dr. Noah Hawthorne	Emergency Physicians	X		
	<i>Vacant</i>	EMT/Paramedic			
	Jo Coffaro	Hospital Administration	X		
	Keith Boyd	Law Enforcement	X		
	Bandy Smith	Monterey County Parks Department		X	
	<b>EMS Agency Staff</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	
	Dr. John Beuerle	EMS Agency Medical Director	X		
	Steve Brooks	EMS Analyst	X		
	Roxann Seepersad	Epidemiologist II	X		
	Debra Hopgood	MA III	X		
	Kimberley Hernandez	EMS Analyst	X		
	Jesse Allured	EMS Analyst	X		
	Blake Andersen	EMS Analyst	X		
	<b>Guests in Attendance</b>				





## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion	Deliverable/Action
	Michelle Kalinski Ryan Alexander Jeff Horner Ben Hitchcock Saundra Flores Rachel Kneeland Justin Reyes Reb Close Jeff Horner Matt Everts Gaudenz Panholzer	
<b>II. PUBLIC COMMENT</b>	A. None	
<b>III. APPROVAL OF PAST EMCC MEETING MINUTES</b>		
A. September 14, 2022 EMCC Meeting Minutes  B. October 12, 2022 EMCC Special Meeting Minutes	A. Motion to approve the Meeting Minutes of September 14, 2022 and October 12, 2022 meetings by H. Robins. Second by C. Spencer. Motion carried.	A. Minutes approved.
<b>IV. REPORTS</b>		



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion	Deliverable/Action
A. September 14, 2022 Medical Advisory Subcommittee (MAC): Draft Meeting Minutes and QI report. (Jesse Allured)	A. MAC agenda is included in the agenda packet. QI Report from D. Hopgood. Stroke and STEMI met and were able to use data from the AHA-Get With The Guidelines registry. CQI-TAG met and discussed resuscitation management. Trauma QI met and reported that Natividad completed their Trauma Center review by ACS with a great report. K. Boyd wanted to compliment Natividad on their ACS verification as Natividad is a great resource in our community.	A. As noted
B. September 14, 2022 Operations Subcommittee (Ops):	B. Ops Committee minutes are included in the agenda packet.	B. Report
C. EMS Agency Update (Teresa Rios)	C. Agenda packet includes a staff report on the EMS Agency activities.	C. Report
D. MHOAC Activities (Debra Hopgood)	D. Written report provided in the agenda packet. No change in COVID or Monkey Pox data since the report was created. EMS Agency staff participated in the Golden Pelican EOC exercise. Governor Newsom announced the end of the State of Emergency effective 2/28/23. The EMS Agency and Health Department are reviewing this declaration to evaluate the impact. Resource requests may continue with winding down at Contracts Purchasing.	D. As noted
<b>V. EMS SYSTEM PERFORMANCE METRICS</b>		
A. Communications Testing (Kim Hernandez) Report <ul style="list-style-type: none"> <li>• 800Mhz Radio</li> </ul>	A. Data reports provided in the agenda packet. Testing results remained consistent.	A. Report



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion	Deliverable/Action
<ul style="list-style-type: none"> <li>• ReddiNet</li> </ul> <p>B. Contract Compliance Working Group (Kimberley Hernandez)</p> <ol style="list-style-type: none"> <li>1. AMR Response/ Dispatch Time Performance</li> <li>2. MPDS</li> </ol> <p>C. Fire-Based Providers Response Time Reports (Kimberley Hernandez)</p>	<p>B.</p> <ol style="list-style-type: none"> <li>1. Data report included in the Agenda packet. All response categories met contractual compliance for the reporting period with the exception of Priority 6 in August. Small numbers. Also, Priority 1 was 88% in September.</li> </ol> <p>C. Report included in agenda packet. An alternate format is proposed. No objections to revising the format to be more concise as a summary.</p>	<p>B. Report.</p> <p>C. EMS Agency will report in a summary format.</p>
<b>VI. OLD BUSINESS</b>		
<p>A. EMCC Membership Status (Steve Brooks)</p> <ol style="list-style-type: none"> <li>1. Membership update-Member reappointment</li> <li>2. Membership Requirements</li> </ol>	<p>A.</p> <ol style="list-style-type: none"> <li>1. Some members still need to complete the reappointment process by completing the Oath of Office. Reminder to complete the other requirements such as Form 700 and course in ethics.</li> <li>2. The Board of Supervisors is requiring a resume or C.V. for appointment of EMCC members. Members should expect to be required to provide this at time of reappointment.</li> </ol>	<p>A. EMS Agency staff will reach out to members to encourage completion of requirements.</p>
<b>VII. NEW BUSINESS</b>		
<p>A. Buprenorphine for Narcotic Overdose Prevention</p>	<p>A. Tri-County project to reduce death from opioid overdose. EMS Authority is approving this as a Local Optional Scope of Practice. Many other counties are applying also. Monterey County is one of the first to apply. By being one of the first, CDPH is looking to provide some grant funding</p>	<p>A. As noted</p>



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion	Deliverable/Action
	<p>to help launch the program. Goal of 80% compliance on patients who receive buprenorphine and continue treatment. Looking to start the program in 2023. Starting with AMR to be better able to manage and monitor the program with future expansion to other prehospital providers. Motion to endorse the buprenorphine project by H. Robins. Second by J. Schaffer.</p>	
B. AHA-GWTG	B. The AHA-Get With The Guidelines has been useful in starting to get a better look through data at our Stroke and STEMI systems.	B. As noted.
C. CSA-74 Funds Disbursement.	C. K. Moreno reports on the disbursement of CSA-74 funds. The distribution information is included in the packet.	C. E-mail info to Harry Robins
D. EMCC By-Laws Refresh	D. EMS Agency in the process of updating Policy 1020. Policy combines EMCC, MAC, and Ops committees. Also have bylaws approved for EMCC by Board of Supervisors and outdated language. Will streamline reporting of sub-committees.	D. EMS Agency will bring the draft Ordinance revision to EMCC when complete
E. Fort Hunter Liggett FD Change in Service Levels	E. Fort Hunter Liggett FD notified the EMS Agency that they are planning to receive medical direction through military channels which will change and increase their scope of practice. Looking to provide mutual aid when responding off base and use a single scope of practice. Will work with allied responders to notify them of the different scope of practice and work to coordinate care. Have been working on a draft agreement to coordinate mutual aid. There will be an increase in scope of practice for FHLFD paramedics to include administration of whole blood and chest tube placement.	E. N/A



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion	Deliverable/Action
F. Paramedic Training Program	F. The paramedic training program through the Consortium at MPC Public Safety Training Center started in July with 15 students. EMS Agency staff participated in the recent advisory committee meeting. Program staff reports a high level of student performance. The program is planning to start its second cohort in March 2023.	F. EMS Agency to work with FHLFD regarding mutual aid and notifications.
G. Monterey County Emergency Medical Services Ordinance Revision	G. Reviewing a first draft of the EMS Ordinance revision with County Counsel. Will be bringing a draft revision to EMCC when completed.	G. As noted
H. AB 361 Report on Requirements. <ul style="list-style-type: none"> <li>• EMCC findings that meet AB 361 requirements</li> <li>• Special meeting</li> </ul>	H. EMCC shall determine that the findings meeting the AB 361 requirements continue to exist. Motion to confirm the AB 361 requirements continue to exist by Harry Robins. Second by K. Boyd. Motion carried. EMS Agency staff recommends a special EMCC meeting for AB361 findings on December 7, 2022. H. Robins encourages continued option to meet remotely to allow for effective use of time related to travel. EMS Agency staff reports that County Counsel is working on procedures to allow members to meet remotely without having the remote location considered a public meeting location.	H. As noted
<b>VIII. ANNOUCEMENTS/ FOR THE GOOD OF THE ORDER</b>	<ul style="list-style-type: none"> <li>• Greenfield has brought on a deputy chief-Tyler Kiesling who will assist with EMS matters.</li> <li>• J. Langborg congratulates Tina Nieto on her election to the position of Sheriff.</li> </ul>	<ul style="list-style-type: none"> <li>• As noted</li> </ul>
<b>IX. NEXT MEETING</b>	<ul style="list-style-type: none"> <li>• The next regular EMCC meeting will be November 9, 2022 at 10:30 a.m.</li> </ul>	<ul style="list-style-type: none"> <li>• As noted</li> </ul>
<b>X. ADJOURNMENT</b>	<ul style="list-style-type: none"> <li>• Meeting adjourned by Jim Langborg at 11:20 a.m.</li> </ul>	<ul style="list-style-type: none"> <li>• Meeting was adjourned.</li> </ul>



# MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE

## Meeting Minutes

**Special Meeting of the EMCC  
Wednesday, December 7, 2022**

**Emergency Medical Services Agency  
1441 Schilling Place, Salinas, CA 93901**

DRAFT

**Meeting Available via Zoom  
9:00-9:15 a.m.**

Item	Discussion				Deliverable/Action
<b>I. CALL TO ORDER/ INTRODUCTIONS</b>	<b>Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	<ul style="list-style-type: none"> <li>Meeting was called to order at 09:05 and roll call was taken. A quorum was present.</li> </ul>
	Will Hiller	Ambulance Contractor	X		
	Tina Nieto,	Law Enforcement	X		
	Sam Klemek	ALS – Fire	X		
	Jim Langborg-Chair	BLS – Fire		X	
	Harry Robins	Citizen Representative	X		
	Jodi Schaffer	Citizen Representative		X	
	Luz Garcia	Citizen Representative		N/A	
	Paul Wood	City Managers	N/A		
	Nikolas Greenson	Emergency Physicians		X	
	Vacant	EMT/Paramedic		N/A	
	Carla Spencer	Hospital Administration		X	
	Jon Anthony	Monterey County Parks Department	X		



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion				Deliverable/Action
	<b>Ex Officio Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	
	Teresa Rios	EMS Agency Director			
	Gerry Malais	Office of Emergency Services			
	LeeAnn Magoski	Emergency Communications			
	<b>Alternate Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	
	Michael Esslinger	911 EOA Ambulance Provider	X		
	Roger Rinehart	ALS Fire			
	Cheryl Goetz	BLS Fire		X	
	<i>Vacant</i>	Citizen Rep 1			
	<i>Vacant</i>	Citizen Rep 2			
	<i>Vacant</i>	Citizen Rep 3			
	Ben Harvey	City Managers		N/A	
	Noah Hawthorne	Emergency Physicians	X		
	<i>Vacant</i>	EMT/Paramedic			
	Jo Coffaro	Hospital Administration		X	
	Keith Boyd	Law Enforcement		X	
	Bandy Smith	Monterey County Parks Department			
	<b>EMS Agency Staff</b>	<b>Position</b>	<b>Present</b>	<b>Absent</b>	
	John Beuerle	EMS Agency Medical Director			
	Steve Brooks	EMS Analyst-Secretary	X		
	Debra Hopgood	MA III	X		
	Kimberley Hernandez	EMS Analyst	X		
	Jesse Allured	EMS Analyst	X		
	Blake Anderson	EMS Analyst	X		
	Korina Moreno	Admin Services Asst.	X		



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion				Deliverable/Action
	Roxann Seepersad	Epidemiologist			
	<b>Guests in Attendance</b>				
<b>II. NEW BUSINESS</b>					
A. AB 361 Findings that a State of Emergency Exists to Allow Meeting Under the Rules of AB 361.	A. Motion by Harry Robins to consider finding, pursuant to AB 361 and in order for the EMCC to continue meeting remotely, that the COVID-19 pandemic state of emergency declared by Governor Newsom is still in effect; the EMCC has reconsidered the circumstances of the state of emergency; and the Monterey County Health Officer continues to recommend social distancing measures for meeting of the legislative bodies. Second by Sam Klemek. Motion carried.				A. AB 361 conditions exist. Motion carried.
<b>IV. NEXT MEETING</b>	<ul style="list-style-type: none"> <li>The next regularly scheduled EMCC meeting will be Wednesday, January 11, 2022 at 10:30 a.m. Location to be determined.</li> </ul>				<ul style="list-style-type: none"> <li></li> </ul>
<b>V. ADJOURNMENT</b>	<ul style="list-style-type: none"> <li>Meeting was adjourned at 9:08.</li> </ul>				<ul style="list-style-type: none"> <li>Meeting was adjourned.</li> </ul>





# MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE

## Meeting Minutes

**Special Meeting of the EMCC  
Wednesday, December 7, 2022**

**Emergency Medical Services Agency  
1441 Schilling Place, Salinas, CA 93901**

DRAFT

**Meeting Available via Zoom  
9:00-9:15 a.m.**

Item	Discussion				Deliverable/Action
<b>I. CALL TO ORDER/ INTRODUCTIONS</b>	<b>Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	<ul style="list-style-type: none"> <li>Meeting was called to order at 09:02 and roll call was taken. A quorum was present.</li> </ul>
	Will Hiller	Ambulance Contractor	X		
	Tina Nieto,	Law Enforcement	X		
	Sam Klemek	ALS – Fire			
	Jim Langborg-Chair	BLS – Fire	X		
	Harry Robins	Citizen Representative			
	Jodi Schaffer	Citizen Representative	X		
	Luz Garcia	Citizen Representative			
	Paul Wood	City Managers			
	Nikolas Greenson	Emergency Physicians	X		
	Vacant	EMT/Paramedic		N/A	
	Carla Spencer	Hospital Administration			
	Jon Anthony	Monterey County Parks Department	X		



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion				Deliverable/Action
	<b>Ex Officio Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	
	Teresa Rios	EMS Agency Director	X		
	Gerry Malais	Office of Emergency Services			
	LeeAnn Magoski	Emergency Communications			
	<b>Alternate Members</b>	<b>Representing</b>	<b>Present</b>	<b>Absent</b>	
	Michael Esslinger	911 EOA Ambulance Provider			
	Roger Rinehart	ALS Fire			
	Cheryl Goetz	BLS Fire			
	<i>Vacant</i>	Citizen Rep 1			
	<i>Vacant</i>	Citizen Rep 2			
	<i>Vacant</i>	Citizen Rep 3			
	Ben Harvey	City Managers		N/A	
	Noah Hawthorne	Emergency Physicians			
	<i>Vacant</i>	EMT/Paramedic			
	Jo Coffaro	Hospital Administration			
	Keith Boyd	Law Enforcement		N/A	
	Bandy Smith	Monterey County Parks Department			
	<b>EMS Agency Staff</b>	<b>Position</b>	<b>Present</b>	<b>Absent</b>	
	John Beuerle	EMS Agency Medical Director			
	Steve Brooks	EMS Analyst-Secretary	X		
	Debra Hopgood	MA III	X		
	Kimberley Hernandez	EMS Analyst	X		
	Jesse Allured	EMS Analyst	X		
	Blake Anderson	EMS Analyst	X		
	Korina Moreno	Admin Services Asst.	X		



## MONTEREY COUNTY EMS AGENCY EMERGENCY MEDICAL CARE COMMITTEE



Item	Discussion				Deliverable/Action
	Roxann Seepersad	Epidemiologist			
	<b>Guests in Attendance</b>				
<b>II. NEW BUSINESS</b>					
A. AB 361 Findings that a State of Emergency Exists to Allow Meeting Under the Rules of AB 361.	A. Motion by Tina Nieto to consider finding, pursuant to AB 361 and in order for the EMCC to continue meeting remotely, that the COVID-19 pandemic state of emergency declared by Governor Newsom is still in effect; the EMCC has reconsidered the circumstances of the state of emergency; and the Monterey County Health Officer continues to recommend social distancing measures for meeting of the legislative bodies. Second by Will Hiller. Motion carried.				A. AB 361 conditions exist. Motion carried.
<b>IV. NEXT MEETING</b>	<ul style="list-style-type: none"> <li>The next regularly scheduled EMCC meeting will be Wednesday, January 11, 2022 at 10:30 a.m. Attendance in person or by Zoom. Location will be the Cinnamon Room at 1441 Schilling Place, Salinas.</li> </ul>				<ul style="list-style-type: none"> <li></li> </ul>
<b>V. ADJOURNMENT</b>	<ul style="list-style-type: none"> <li>Meeting was adjourned at 9:05.</li> </ul>				<ul style="list-style-type: none"> <li>Meeting was adjourned.</li> </ul>



**Monterey County EMS Agency  
Medical Advisory Subcommittee (MAC)**



**Meeting Minutes: November 9, 2022**

**Monterey County EMS Agency  
1441 Schilling Place  
Salinas, California 93901  
Virtual by Zoom  
0830 to 1000 Hours**

Item	Discussion	Deliverable/Action																																												
<b>1) Call Meeting to Order and Introductions</b>	<p>MAC members and guests introduced themselves. The following people were present.</p> <table border="1" data-bbox="573 711 1346 1401"> <thead> <tr> <th>Members</th> <th>Representing</th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>Dr. John Beuerle (Chair)</td> <td>EMS Agency</td> <td align="center">X</td> <td></td> </tr> <tr> <td>1. Dr. Michelle Kalinski</td> <td>CHOMP ED Physician</td> <td align="center">X</td> <td></td> </tr> <tr> <td>2. Dr. Derek Orchard</td> <td>NMC ED Physician</td> <td align="center">X</td> <td></td> </tr> <tr> <td>3. Dr. Nikolas Greenson</td> <td>SVMH ED Physician</td> <td align="center">X</td> <td></td> </tr> <tr> <td>4. Dr. Noah Hawthorne</td> <td>Mee ED Physician</td> <td align="center">X</td> <td></td> </tr> <tr> <td>5. Christy Soboleski</td> <td>CHOMP Base</td> <td align="center">X</td> <td></td> </tr> <tr> <td>6. Cassie Caldera</td> <td>NMC Base</td> <td></td> <td align="center">X</td> </tr> <tr> <td>7. Kerry Kantmann</td> <td>SVMH Base</td> <td align="center">X</td> <td></td> </tr> <tr> <td>8. <i>Vacant</i></td> <td>Mee ED Receiving</td> <td></td> <td align="center">X</td> </tr> <tr> <td>9. <i>Vacant</i></td> <td>First Responder Paramedic (ALS)</td> <td></td> <td align="center">X</td> </tr> </tbody> </table>	Members	Representing	Present	Absent	Dr. John Beuerle (Chair)	EMS Agency	X		1. Dr. Michelle Kalinski	CHOMP ED Physician	X		2. Dr. Derek Orchard	NMC ED Physician	X		3. Dr. Nikolas Greenson	SVMH ED Physician	X		4. Dr. Noah Hawthorne	Mee ED Physician	X		5. Christy Soboleski	CHOMP Base	X		6. Cassie Caldera	NMC Base		X	7. Kerry Kantmann	SVMH Base	X		8. <i>Vacant</i>	Mee ED Receiving		X	9. <i>Vacant</i>	First Responder Paramedic (ALS)		X	<ul style="list-style-type: none"> <li>Meeting called to order at 08:36</li> <li>Attendance as noted</li> <li>Confirmed we had a MAC 'quorum'</li> </ul>
Members	Representing	Present	Absent																																											
Dr. John Beuerle (Chair)	EMS Agency	X																																												
1. Dr. Michelle Kalinski	CHOMP ED Physician	X																																												
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7. Kerry Kantmann	SVMH Base	X																																												
8. <i>Vacant</i>	Mee ED Receiving		X																																											
9. <i>Vacant</i>	First Responder Paramedic (ALS)		X																																											



## Monterey County EMS Agency Medical Advisory Subcommittee (MAC)



10. <i>Vacant</i>	First Responder EMT (BLS)		X
11. <i>Vacant</i>	Primary Ambulance Paramedic (ALS)		X
12. Benjamin Hitchcock	Contracted Ambulance Provider	X	
13. Jeff Horner	Air Ambulance Provider	X	
14. Tina Nieto	Law Enforcement Agencies	X	
<b>Alternates</b>			
1. Dr. Reb Close	CHOMP ED Physician	X	
2. Dr. Cole Klick	NMC ED Physician		X
3. <i>Vacant</i>	SVMH ED Physician		X
4. Dr. Bryan Darger	Mee ED Physician		X
5. Susan Burnell	CHOMP Base		X
6. <i>Vacant</i>	NMC Base		X
7. <i>Vacant</i>	SVMH Base		X
8. Michelle Villanueva	Mee ED Receiving		X
9. <i>Vacant</i>	First Responder Paramedic (ALS)		X
10. <i>Vacant</i>	First Responder EMT (BLS)		X
11. <i>Vacant</i>	Primary Ambulance Paramedic (ALS)		X



## Monterey County EMS Agency Medical Advisory Subcommittee (MAC)



	12. Rachel Kneeland	Contracted Ambulance Provider	X	
	13. Christopher Cuzner	Air Ambulance Provider		X
	14. Keith Boyd	Law Enforcement Agencies	X	
	<b>EMS Agency Staff</b>			
	Teresa Rios	EMS Director	X	
	Dr. John Beuerle	EMS Med Director	X	
	Steve Brooks	EMS Analyst	X	
	Kimberley Hernandez	EMS Analyst	X	
	Debra Hopgood	Management Analyst III	X	
	Roxann Seepersad	Epidemiologist II		X
	Blake Anderson	EMS Analyst	X	
	Jesse Allured	EMS Analyst	X	
	<b>Guests</b>			
	Mike Esslinger	AMR	X	
	Sandra Flores	AMR	X	
	William Hiller	AMR	X	
	Justin Reyes	MCRFD	X	
	Ryan Alexander	Salinas FD	X	
<b>2) Public Comment</b>	No items			<ul style="list-style-type: none"> <li>• Information only</li> </ul>



## Monterey County EMS Agency Medical Advisory Subcommittee (MAC)



<p><b>3) Approval of Minutes</b></p>	<p><b>A.</b> Approval of September 14, 2022 – MAC Meeting minutes.</p> <p><b>B.</b> Approval of October 12, 2022 – MAC AB361 Special Meeting minutes.</p>	<ul style="list-style-type: none"> <li>• Motion for approval – J. Horner. Second – B. Hitchcock. Roll call vote conducted. Kerry Kantmann abstained from voting as she was not present. Dr. Kalinski abstained from voting on the September 14, 2022 – MAC Meeting minutes as she was not present. Motion carried.</li> </ul>
<p><b>4) Correspondence</b></p>	<p>None Received.</p>	<ul style="list-style-type: none"> <li>• Information only</li> </ul>
<p><b>5) Reports</b></p> <p><b>A. EMS Agency Updates</b></p> <p><b>B. MHOAC Activities</b></p> <p><b>C. Ambulance Patient Offload Times (APOT)</b></p>	<p><b>A.</b> EMS Agency Update – T. Rios: A staff report was included in the agenda packet however a verbal report was also given.</p> <p><b>B.</b> D. Hopgood: A staff report was included in the agenda packet and was supplemented with a verbal report. Reviewed the most recent COVID and MonkeyPox related data. The end of the State of Emergency is slated to occur on February 28, 2023. We are evaluating what that end in emergency declaration means for us locally. EOC logs will be limiting their pick-up hours.</p> <p><b>C.</b> K Hernandez: A staff report was included in the agenda packet and was supplemented with a verbal report. Overall, APOT data remained stable and continues to be reported weekly.</p>	<ul style="list-style-type: none"> <li>• Information only</li> <li>• Information only</li> </ul>
<p><b>6) Old Business</b></p> <p><b>A. Law Enforcement Requests Related to Blood Glucose, Jail, and Medical Checks</b></p>	<p><b>A.</b> D Hopgood: Provided brief overview of project. This item will be tabled for the time being due to a myriad of reasons such as competing projects. Will remove from the agenda.</p>	<ul style="list-style-type: none"> <li>• Information only</li> </ul>



## Monterey County EMS Agency Medical Advisory Subcommittee (MAC)



<p><b>B. Disposition of Intoxicated Persons</b></p>	<p><b>B. D. Hopgood:</b> Provided brief overview of project. The update for this item is the same as the item above. Will remove from the agenda.</p>	<ul style="list-style-type: none"> <li>• Information only</li> </ul>
<p><b>C. LOSOP – Blood and Blood Product Transfusion Monitoring</b></p>	<p><b>C. D. Hopgood:</b> The EMS Agency is still moving forward with this project and submitting an LOSOP application and developing related training materials.</p>	<ul style="list-style-type: none"> <li>• Information only</li> </ul>
<p><b>D. MAC Membership Updates</b></p>	<p><b>D. D. Hopgood:</b> A staff report was included in the agenda packet and was supplemented with a verbal report. There are still four (4) vacancies on the committee. These include representation from MEE Memorial, BLS and ALS Fire and a paramedic from the Contracted Ambulance Provider.</p>	<ul style="list-style-type: none"> <li>• The EMS Agency will continue to work to fill the open positions.</li> </ul>
<p><b>E. Triage Tag Days</b></p>	<p><b>E. S. Brooks:</b> The Triage Tag Days will occur on three (3) days next week. Training materials have been released to assist provider agencies with education. The EMS Agency will be providing AMR with replacement triage tags to disseminate to provider agencies on an exchange basis. C. Soboleski asked EMS to provide the dates of this training so CHOMP can upstaff their ED and utilize incorporate ReddiNet on these days.</p>	<ul style="list-style-type: none"> <li>• Information only</li> </ul>
<p><b>F. Emergency Triage, Treat, and Transport (ET3)</b></p>	<p><b>F. K Hernandez:</b> The number of patients who meet the criteria for ET3 and who agree to participate is this platform is very low. B. Hitchcock provided additional context. AMR will be releasing a survey to both patients and providers in an attempt to understand utilization and project barriers. 100% of all cases is reviewed by the EMS Agency Medical Director and AMR.</p>	<ul style="list-style-type: none"> <li>• Information only.</li> </ul>
<p><b>G. 2023 Policy/Protocol Review Cycle</b></p>	<p><b>G. S. Brooks</b> provided an update. The EMS Agency has received and reviewed all public comments. The policies have been revised</p>	<ul style="list-style-type: none"> <li>• Information only.</li> </ul>





## Monterey County EMS Agency Medical Advisory Subcommittee (MAC)



<p><b>H. Impedance Threshold Devices</b></p>	<p>accordingly, and updated policies/protocols are posted online and was also sent to interested stakeholders. The EMS Agency is holding three (3) separate virtual townhall meetings next week to allow stakeholders an opportunity to further engage in the process. Proposed updates will be available at the January MAC meeting.</p> <p><b>H.</b> S. Brooks stated that this project is still in the early stages of development. The EMS Agency is looking to revise all aspects of out of hospital sudden cardiac arrest and this device is included in that evaluation. For now, this item is being tabled and will be folded in cardiac arrest system of care.</p>	<ul style="list-style-type: none"> <li>• Information only.</li> </ul>
<p><b>7) New Business</b></p> <p><b>A. Buprenorphine Tri-County LOSOP Item</b></p> <p><b>B. EMS Authority Updates to Guidance Regarding COVID-19 and Influenza Testing and Vaccine Administration</b></p> <p><b>C. Health Data Exchange (HDE) Implementation</b></p>	<p><b>A.</b> J. Allured: Provided a brief project overview and status update. Ppt. presentation provided. Outcome and process measures were discussed. Current project committee structure discussed. Grant opportunities via CDPH discussed. Memo being released today discussing additional project details and the desire to limit to AMR at this time. Dr. Close provided additional details as a project champion. This project will not hinder mutual aid.</p> <p><b>B.</b> D. Hopgood: The EMSA recently released an update that allows for the vaccination of persons <math>\geq</math> 6 mo. The LEMSA has updated related protocols which went into effect immediately. No public comments were received.</p> <p><b>C.</b> K Hernandez: We are still working with Mee and Natividad to implement with ESO. CHOMP has identified a more appropriate point of contact with the EMS Agency and dialogue is currently underway. SVMH has had HDE implemented since 9/2021.</p>	<ul style="list-style-type: none"> <li>• Information only. Presentation materials will be made available after meeting.</li> <li>• Information only.</li> <li>• Information only.</li> </ul>



## Monterey County EMS Agency Medical Advisory Subcommittee (MAC)



<p><b>D. MAC Bylaws Clean Up</b></p>	<p><b>D.</b> D. Hopgood: Current policy 1020 is included within the agenda packet along with a draft version of the policy that will go into effect on 7/1/2023. Discussion surrounding the bylaws (as a separate document) and eliminating the need to subject these meetings to the Brown Act occurred. D. Hopgood discussed the process for revision, including board approval.</p>	<ul style="list-style-type: none"> <li>• Information only.</li> </ul>
<p><b>E. Behavioral Health Destination &amp; Policy 5000 (Pt. Destination)</b></p>	<p><b>E.</b> Dr. Kalinski: Discussed BH issues within the Monterey County EMS system, including impacts to ambulance transportation providers (e.g., AMR), hospitals (e.g., CHOMP) and patient safety aspects of care. Discussed directed BH transportation and/or care options. Dr. Orchard discussed the mental health crisis and how this is impactful for both psychiatric and non-psychiatric care facilities. Dr. Greenson discussed the wide range of BH patients being seen (e.g., those requiring a 5150 vs. those who can be discharged home). Dr. Beuerle added to the discussion. Michael from AMR mentioned that he is an advocate for transporting the pt. to the right facility the first time, adding that some greater study should occur evaluating both pt. and provider impacts (e.g., APOT times) so we aren't fixing one problem and creating another. EMS will pull some data and continue the discussion.</p>	<ul style="list-style-type: none"> <li>• Information only.</li> </ul>
<p><b>F. MCRFD – EMT Expanded Scope Program</b></p>	<p><b>F.</b> S. Brooks: Approval of EMT-Expanded Scope Program application tabled until next meeting.</p>	<ul style="list-style-type: none"> <li>• Information only.</li> </ul>
<p><b>G. AB 361 Requirements for Remote Meetings</b></p>	<p><b>G.</b> J. Allured: Consider finding, pursuant to AB 361 and in order for the Medical Advisory Subcommittee (MAC) to continue meeting remotely, that the COVID-19 pandemic state of emergency declared by Governor Newsom is still in effect; the</p>	<ul style="list-style-type: none"> <li>• Motion for approval – J. Horner. Second – C. Soboleski and B. Hitchcock. Roll call vote conducted.</li> </ul>



## Monterey County EMS Agency Medical Advisory Subcommittee (MAC)



	<p>MAC has reconsidered the circumstances of the state of emergency; and the Monterey County Health Officer continues to recommend social distancing measures for meetings of the legislative bodies.</p> <p>Next Special Meeting Date – EMS Agency staff recommends Wednesday, December 7, 2022, at 09:15 AM for the next special meeting date.</p>	<p>No response from T. Nieto or alternate K. Boyd. Motion carried.</p> <ul style="list-style-type: none"> <li>The EMS Agency will schedule a follow up meeting within 30 days.</li> </ul>
<b>8) EMS System QI Program</b>	<p>D. Hopgood: A staff report was included in the agenda packet and was supplemented with a verbal report. Primary responsibility for this meeting will be transferring to Blake. STEMI, CVA and CQI TAG. STEMI and CVA groups are currently refining GWTG data. NMC was recently reverified as a Level II trauma center. CQI TAG will be looking at improvements to the cardiac system of care.</p>	<ul style="list-style-type: none"> <li>Information only</li> </ul>
<b>9) Future Agenda Items:</b>	No future agenda items provided	
<b>10) Announcements/Good of the Order</b>	None	<ul style="list-style-type: none"> <li>Information only</li> </ul>
<b>11) Next meeting date</b>	<p>The next special meeting MAC to reconsider AB361 remote meeting requirements is tentatively scheduled for Wednesday, December 7, 2023, at 09:15 AM AND Wednesday, January 4, 2023, at 09:15 AM. Location and Zoom information will follow.</p> <p>The next regularly scheduled MAC meeting is scheduled for Wednesday, January 11, 2023, at 08:30 AM. Location and Zoom information will follow.</p>	<ul style="list-style-type: none"> <li>Information only</li> </ul>
<b>12) Adjournment</b>	Meeting adjourned at 09:44 AM	



# COUNTY OF MONTEREY HEALTH DEPARTMENT

Elsa Mendoza Jimenez, Director of Health

Administration      Animal Services      Behavioral Health      Clinic Services  
Emergency Medical Services      Environmental Health      Public Administrator/Public Guardian      Public Health

**Date:** January 11, 2023  
**To:** Monterey County EMS Agency Emergency Medical Care Committee (EMCC)  
**From:** Blake Andersen, EMS Analyst  
**Regarding:** Continuous Quality Improvement Technical Advisory Group (CQI TAG) Report

**ST Elevation Myocardial Infarction (STEMI) Quality Improvement Committee:**

The STEMI QI Committee has not met since the last report we provided to this group. Currently, the EMS Agency is working on the annual update for the STEMI QI Plan. This plan will be a part of the EMS Agency's Annual Plan to the EMS Authority. More to come after the next STEMI QI meeting.

**Stroke Quality Improvement Committee:**

The Stroke QI Committee has not met since the last report we provided to this group. Currently, the EMS Agency is working on the annual update for the Stroke QI Plan. This plan will be a part of the EMS Agency's Annual Plan to the EMS Authority. More to come after the next Stroke QI meeting.

**Trauma Evaluation and Quality Improvement Committee (TEQIC):**

The TEQIC has not met since the last report we provided to this group. The Verification Review Committee of the American College of Surgeons (ACS) notified Natividad that they have received official verification as a Level II trauma center through November 7, 2025. Verification by the ACS confirms that a trauma center has demonstrated its commitment to providing the highest quality trauma care for all injured patients. We congratulate Natividad on this significant accomplishment! With the upcoming end of the state of emergency related to COVID-19 and the EMS Authority's resulting return to the standard requirements for annual plan submission by local EMS agencies, we are working on completing a trauma system status report as a part of our annual EMS Plan update. We also continue to review data related to the treatment of patients with cardiac arrest potentially caused by trauma.

**CQI TAG:**

The CQI TAG met on December 14<sup>th</sup>, 2022. During the meeting, there was no new business addressed. However, several updates for ongoing topics were presented. Public comments were presented to the group from the 2023 Policy and Review Cycle, as were the EMS Agency's responses. In reference to the High-Performance CPR Initiative, both Blake and Dr. Beuerle informed the group that additional CARES reports were sent to the agency, also that educational materials are being drafted. The group also reviewed data related to ketamine administration

during the second quarter of 2022 and the Emergency Triage, Treatment, and Transport (ET3) pilot program.

**Health Data Exchange:**

The EMS Agency continues to work with the hospitals to expand access to the health data exchange (HDE). As of now, Natividad will be participating in a meeting in January to discuss the potential expansion of their HDE participation, MEE is still in the process of scheduling time with ESO for a preliminary meeting, and a meeting has been scheduled with CHOMP to discuss the HDE project.

**Continuing Education Opportunities:**

The EMS Agency held a meeting for paramedic preceptors on December 15, 2022. A majority of the current paramedic preceptors attended in person or through Zoom. The session was well-received by the preceptors who attended. The main focus was the communication of policy, protocol expectations, and documentation for specific circumstances. The discussion was lively, with active participation. The EMS Agency plans to hold two of these meetings each year. Future meetings will continue to highlight specific policies and protocols and add training on effective communication and teaching tools.

**Upcoming Meeting Dates**

STEMI QI – Tuesday, February 7<sup>th</sup>, 2023

TEQIC – Thursday, February 9<sup>th</sup>, 2023

CQI TAG – Wednesday, February 22<sup>nd</sup>, 2023

Stroke QI – Wednesday, February 22<sup>nd</sup>, 2023



**MONTEREY COUNTY EMS AGENCY  
OPERATIONS SUBCOMMITTEE (OPS)**

**Meeting Minutes  
November 9, 2022**

**Draft**



**Emergency Medical Services Agency  
1441 Schilling Place  
Salinas, California  
1:00 – 2:30 p.m.**

Item	Discussion	Deliverable/Action																																
<p><b>1. CALL TO ORDER</b> A. Introductions</p>	<p>David Jedinak called the meeting to order at 1:00 p.m. A quorum was present. Introductions of committee members, staff, and guests were done.</p> <table border="1" data-bbox="604 695 1390 1401"> <thead> <tr> <th>Members</th> <th>Representing</th> <th>Present</th> <th>Absent</th> </tr> </thead> <tbody> <tr> <td>David Jedinak, Chair</td> <td>Fire-based Ambulance Provider</td> <td align="center"><b>X</b></td> <td></td> </tr> <tr> <td>Tina Nieto, Vice Chair</td> <td>Law Enforcement</td> <td></td> <td align="center"><b>X</b></td> </tr> <tr> <td>Cassie Caldera</td> <td>Base Hospital Coordinator</td> <td></td> <td align="center"><b>X</b></td> </tr> <tr> <td>Scott Houchin</td> <td>Fire Department from an incorporated City</td> <td></td> <td align="center"><b>X</b></td> </tr> <tr> <td>Will Hiller</td> <td>Primary Ambulance Contractor</td> <td align="center"><b>X</b></td> <td></td> </tr> <tr> <td>Olivia Madrigal</td> <td>Monterey County Emergency Communications Department</td> <td align="center"><b>X</b></td> <td></td> </tr> <tr> <td>Jeff Horner</td> <td>Air Ambulance</td> <td align="center"><b>X</b></td> <td></td> </tr> </tbody> </table>	Members	Representing	Present	Absent	David Jedinak, Chair	Fire-based Ambulance Provider	<b>X</b>		Tina Nieto, Vice Chair	Law Enforcement		<b>X</b>	Cassie Caldera	Base Hospital Coordinator		<b>X</b>	Scott Houchin	Fire Department from an incorporated City		<b>X</b>	Will Hiller	Primary Ambulance Contractor	<b>X</b>		Olivia Madrigal	Monterey County Emergency Communications Department	<b>X</b>		Jeff Horner	Air Ambulance	<b>X</b>		<p>A. As noted</p>
Members	Representing	Present	Absent																															
David Jedinak, Chair	Fire-based Ambulance Provider	<b>X</b>																																
Tina Nieto, Vice Chair	Law Enforcement		<b>X</b>																															
Cassie Caldera	Base Hospital Coordinator		<b>X</b>																															
Scott Houchin	Fire Department from an incorporated City		<b>X</b>																															
Will Hiller	Primary Ambulance Contractor	<b>X</b>																																
Olivia Madrigal	Monterey County Emergency Communications Department	<b>X</b>																																
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**MONTEREY COUNTY EMS AGENCY  
OPERATIONS SUBCOMMITTEE (OPS)**

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Item	Discussion			Deliverable/Action
	<i>Vacant</i>	EMT/Paramedic from the Contracted 911 Ambulance Provider		
	<i>Vacant</i>	EMT or Paramedic from a Fire-based Ambulance Provider		
<b>Ex-Officio Member</b>				
	Dr. John Beuerle	EMS Medical Director		<b>X</b>
<b>Alternates</b>				
	Lee Ann Magoski	Monterey County Emergency Communications Department		<b>X</b>
	Keith Boyd	Law Enforcement Agency		<b>X</b>
	Ryan Alexander	Fire Department from an incorporated city		<b>X</b>
<b>EMS Agency Staff</b>				
	Teresa Rios	EMS Director		<b>X</b>
	Steve Brooks	EMS Analyst	<b>X</b>	





**MONTEREY COUNTY EMS AGENCY  
OPERATIONS SUBCOMMITTEE (OPS)**

**Meeting Minutes  
November 9, 2022**

**Draft**



Item	Discussion				Deliverable/Action
	Roxann Seepersad	Epidemiologist		<b>X</b>	
	Kimberley Hernandez	EMS Analyst	<b>X</b>		
	Debra Hopgood	Management Analyst III	<b>X</b>		
	Blake Andersen	EMS Analyst	<b>X</b>		
	Jesse Allured	EMS Analyst	<b>X</b>		
<b>2. PUBLIC COMMENT</b>	None				<ul style="list-style-type: none"> <li>• None</li> </ul>
<b>3. APPROVAL OF MINUTES</b> A. OPS Subcommittee Minutes of September 14 and October 12, 2022— <i>Approval</i>	OPS Subcommittee Minutes of September 14 and October 12, 2022 were approved as written. <i>M/S Olivia M./Will H.</i> <i>M/S Jeff H../Olivia M</i>				<ul style="list-style-type: none"> <li>• As noted</li> </ul>
<b>4. CORRESPONDENCE</b>	None				<ul style="list-style-type: none"> <li>• None</li> </ul>
<b>5. REPORTS</b> A. EMS Agency Update	A. Debra- A staff report is included in your agenda packet. To highlight that report, Monterey EMS Agency is continuing to work on the 2023 Policy and Review Cycle and has scheduled three meetings in November to address public comments. In addition, the EMS agency has decided that after many conversations with local law enforcement stakeholders, the agency will stop pursuing items related to the topic of Law Enforcement Requests for Medical Evaluation and Intoxicated Subjects. Lastly, the EMS agency has been working on adding Buprenorphine to our scope of practice. This has been				<ul style="list-style-type: none"> <li>• As noted</li> </ul>





**MONTEREY COUNTY EMS AGENCY  
OPERATIONS SUBCOMMITTEE (OPS)**

**Meeting Minutes  
November 9, 2022**

**Draft**



Item	Discussion	Deliverable/Action
	<p>a tri-county project with San Benito and Santa Cruz counties to treat patients suffering from opiate addiction.</p>	
<p><b>6. OLD BUSINESS</b>  A. Triage Tag Days   B. Laguna Seca Raceway Death Protocol</p>	<p>A. Steve Brooks- The EMS Agency has scheduled 3 Triage Tag Days for November. In addition, all participating agencies have been given training materials for employee education and expectations.</p> <p>B. Kimberly Hernandez- The EMS Agency has met with the Sheriff’s Department on multiple occasions. Currently, SO is not in favor of changing its standard operating procedure on this topic. Because of this, the parks department has officially withdrawn its Laguna Seca Raceway Death Protocol. EMS field crews should follow current Monterey County Policies and Procedures.</p>	<ul style="list-style-type: none"> <li>• Update at the next meeting to review the outcome of these training events.</li>   <li>• Information only</li> </ul>



**MONTEREY COUNTY EMS AGENCY  
OPERATIONS SUBCOMMITTEE (OPS)**

Draft



**Meeting Minutes  
November 9, 2022**

Item	Discussion	Deliverable/Action
<p><b>7. NEW BUSINESS</b></p> <p>A. Ops Subcommittee Bylaw 1020 Clean-Up</p>	<p>A. Kimberly Hernandez – Policy 1020 and the current drafted changes to the policy are attached to the agenda packet. The bylaws state that EMCC and all subcommittees are subject to the Brown Act, including QI-related committees. With the proposed changes, these committees would no longer be beholden to the Brown Act and would relinquish the committee from being required to hold AB 361 meetings. The goal of this clean-up is to remove the bylaws from the policies in order to mirror policies established by other LEMSAs. Eventually, this process will require endorsement from the committee, performing a review/clean-up of the bylaws, take the changes to the Board of Supervisors for approval, and be ready for implementation by July 1<sup>st</sup>.</p>	<ul style="list-style-type: none"> <li>• As noted</li> </ul>
<p>B. New Chair Nomination</p>	<p>B. With Dave Jedinak’s retirement, the OPS Subcommittee needs to nominate a new chairperson to take over the position by the next meeting. In the meantime, Vice Chair Tina Nieto will take on the role until the position is filled.</p>	<ul style="list-style-type: none"> <li>• Hold nominations and select a new chair at the next regularly scheduled OPS meeting.</li> </ul>
<p>C. AB 361 Finding Related to Continued Remote Meetings</p>	<p>C. Motion by Will Hiller to consider finding, pursuant to AB 361 and for the Ops to continue meeting remotely, that the COVID-19 pandemic state of emergency declared by Governor Newsom is still in</p>	<ul style="list-style-type: none"> <li>• As noted</li> </ul>



# MONTEREY COUNTY EMS AGENCY OPERATIONS SUBCOMMITTEE (OPS)

Meeting Minutes  
November 9, 2022

Draft



Item	Discussion	Deliverable/Action
	<p>effect; the Ops has reconsidered the circumstances of the state of emergency; and the Monterey County Health Officer continues to recommend social distancing measures for meetings of the legislative bodies. Second by Olivia Madrigal. Motion carried. The next AB 361 Special meeting is Dec 7<sup>th</sup> at 09:30. Motioned by Jeff Horner. Second by Olivia Madrigal. Motion carried.</p>	
<p><b>8. ANNOUNCEMENTS FOR THE GOOD OF THE ORDER</b></p>	<p>Will Hiller- With the Laguna Seca Participant Death Protocol being stopped by SO, the question was asked if this topic could be brought up for future discussions, and there are some operation concerns for AMR.</p> <p>Dave Jedinak- With the State of Emergency ending in February, the question was posed, will this impact the ability to hold Zoom meetings? Debra responded that there might be a gap between the end of the State of Emergency and the Bylaws Clean-Up that would require the OPS committee to meet in person.</p> <p>Jeff Horner- According to anecdotal instances, there have been concerns about air ambulance ETA's coming from Mercy 20 at Fort Hunter Liggett.</p>	<ul style="list-style-type: none"> <li>• The EMS Agency will first address this concern offline. Future updates will be noted.</li> <li>• Information only</li> <li>• Kimberley and Olivia were to follow up with Jeff after the meeting.</li> </ul>



# MONTEREY COUNTY EMS AGENCY OPERATIONS SUBCOMMITTEE (OPS)

Meeting Minutes  
November 9, 2022

Draft



Item	Discussion	Deliverable/Action
	Blake Andersen- The EMS Agency presented David Jedinak with a plaque to honor his time working within the Monterey County EMS system.	<ul style="list-style-type: none"> <li>An in-person meet-up will be scheduled to deliver the award.</li> </ul>
<b>8. NEXT MEETING</b>	The next regularly scheduled Operations Subcommittee meeting will be held on Wednesday, January 11, 2022, at 1:00 p.m., location to be determined.	<ul style="list-style-type: none"> <li>Informational only</li> </ul>
<b>9. ADJOURNMENT</b>	Meeting adjourned at 1:40 pm.	<ul style="list-style-type: none"> <li>As noted</li> </ul>

DRAFT



# COUNTY OF MONTEREY HEALTH DEPARTMENT

Elsa Mendoza Jimenez, Director of Health

Administration      Animal Services      Behavioral Health      Clinic Services  
Emergency Medical Services      Environmental Health      Public Administrator/Public Guardian      Public Health

**Date:** January 11, 2023  
**To:** Monterey County EMS Agency – Emergency Medical Care Committee (EMCC)  
**From:** Jesse Allured, EMS Analyst, Monterey County Medical Health Operational Area Coordinator (MHOAC)  
**Regarding:** MHOAC Activities

Overall, the MHOAC Program activity remained relatively stable throughout the past several months.

## COVID Data Update as of 01/04/2023:

- Cases and Deaths – California has 10,888,090 confirmed cases of COVID-19, resulting in 97,757 confirmed deaths. In Monterey County, there have been 96,380 total confirmed cases of COVID-19, resulting 776 total confirmed deaths.
- Test Positivity and Case Rate – In general test positivity and case rate numbers have stabilized since our last report. The current California test positivity rate is at 11.9%. In Monterey County, the current test positivity rate is at 6.9%.
- Hospitalizations – Overall, hospitalizations have continued to stabilize since our last report. The current number of hospitalizations due to confirmed COVID-19 cases in California reached a total of 4,561. Local hospitalizations currently stand at 18.
- Vaccination Rate – Vaccination rates have not seen significant increases. Currently 72.5% of the eligible population Monterey County is fully vaccinated (this has not changed since our last report). Additionally, 60.7% of the booster-eligible population have received at least one dose of the booster.

The MHOAC program continues to monitor and support COVID-19 mitigation efforts. Governor Newsom has announced that the State of Emergency related to COVID-19 will end effective February 28, 2023. The County/MHOAC and Region are working to identify the impacts that this change will have on authorizations, resource requests, operations, and capabilities.

Monkeypox (MPX): The MHOAC program continues to support MPX activities, including the coordination of both vaccine and medication for treatment. We also report the status of all deployed bottles of oral tecovirimat (TPOXX) on a monthly basis to the Region/State (CDPH).

Ebola Virus Disease (EVD): Monterey County Public Health (PH), in collaboration with CDPH and the U.S. Centers for Disease Control and Prevention (CDC), is closely monitoring an outbreak of Ebola Virus Disease (EVD) due to the Sudan Virus in Central Uganda. Travelers from the area are being funneled through five airports, screened at arrival, and, if they are

asymptomatic, they can continue to their destination. Local health departments are then conducting 21 days of monitoring past their last potential exposure. Our Region is working to complete a Regional Infections Disease Transport Plan as well as other guidance related to testing and treatment.

Flu/ILI: We are continuing to monitor local and statewide impacts from this year's flu season. We work closely with PH, EMS providers and local healthcare facilities to monitor system impacts.

Supply and Personal Protective Equipment (PPE) Requests: The MHOAC continues to assist with resource requests (RRs) as a result of the items listed above. Testing supplies are also still available through the MHOAC resource request process. At the direction of CDPH, recent distribution of tests has focused on the support of testing for those people who are uninsured and do not have MediCal, Medicare, or private insurance. Those with insurance are encouraged to utilize these benefits to obtain at-home tests from pharmacies or retail stores.

Resources requests will continue to be available for pick-up only at the County Contracts and Purchasing Department in Salinas. As we continue to scale back, please be advised that the pick-up hours are now Wednesdays from 2:00 PM to 4:00 PM. Pending supply availability, requests placed by 12:00 PM Monday will be ready for pick up on Wednesday.

In the event a provider agency has an emergent/immediate need for the supplies requested (e.g., ongoing outbreak), please reach out the Monterey County MHOAC and/or PH Department using normal means of communication. We encourage all providers to continue to work with vendors to self-procure resources via normal means/open market.

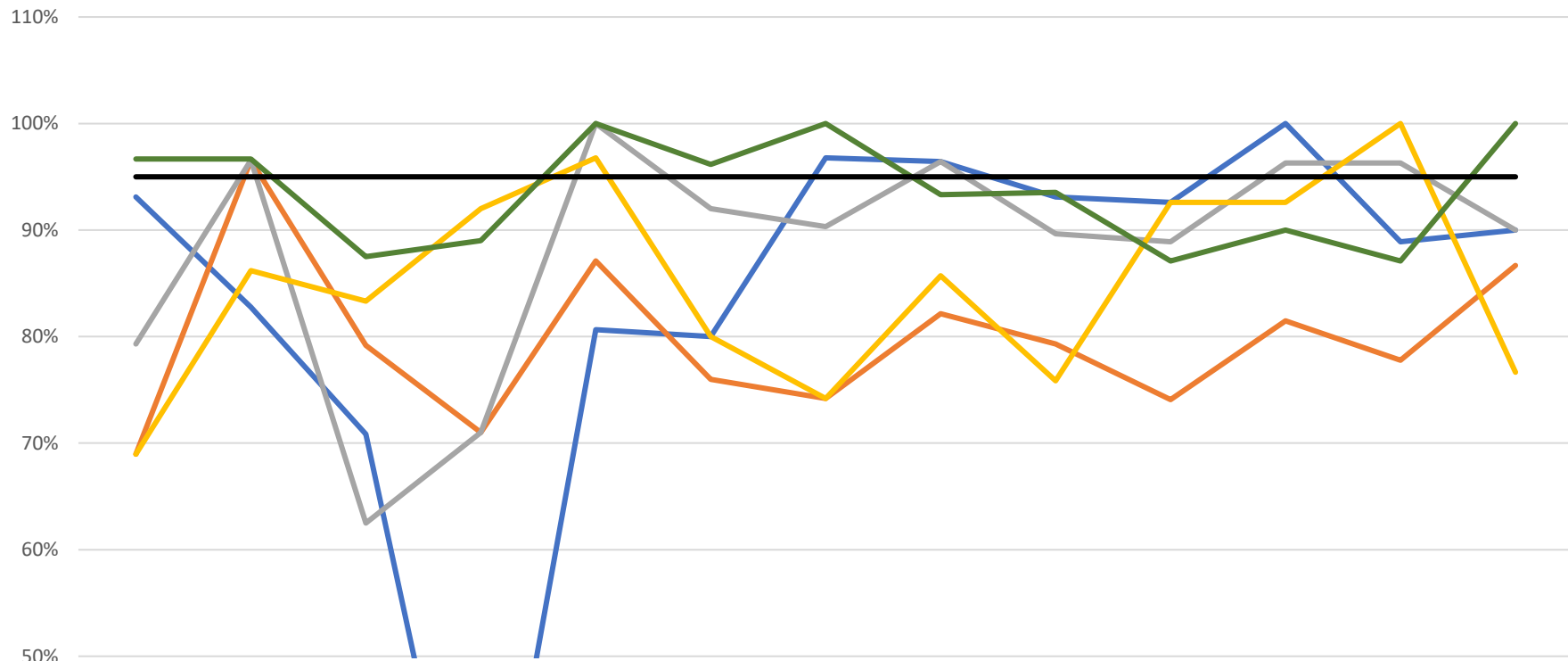
Pediatric Patient Surge – Monitoring: The MHOAC program continues to monitor and report weekly pediatric patient surge data.

Training: The MHOAC Program recently participated in a Monterey County Tsunami Response Planning Workshop hosted by our county OES partners. In addition, the MHOAC Program was also able to participate in an Active Threat Tabletop Exercise hosted by Stonewall Canyon Winery in Soledad.

MHOAC Program Staff: The EMS Agency has recently added two EMS Analysts to the department. This addition has allowed additional depth to the MHOAC program as we share this responsibility within the EMS Agency. Jesse Allured will now serve as the MHOAC Program lead and will be supported by Debra Hopgood and Kimberley Hernandez.

# 800MHz Disaster Medical Radio System Testing

Response Compliance November 2021-November 2022



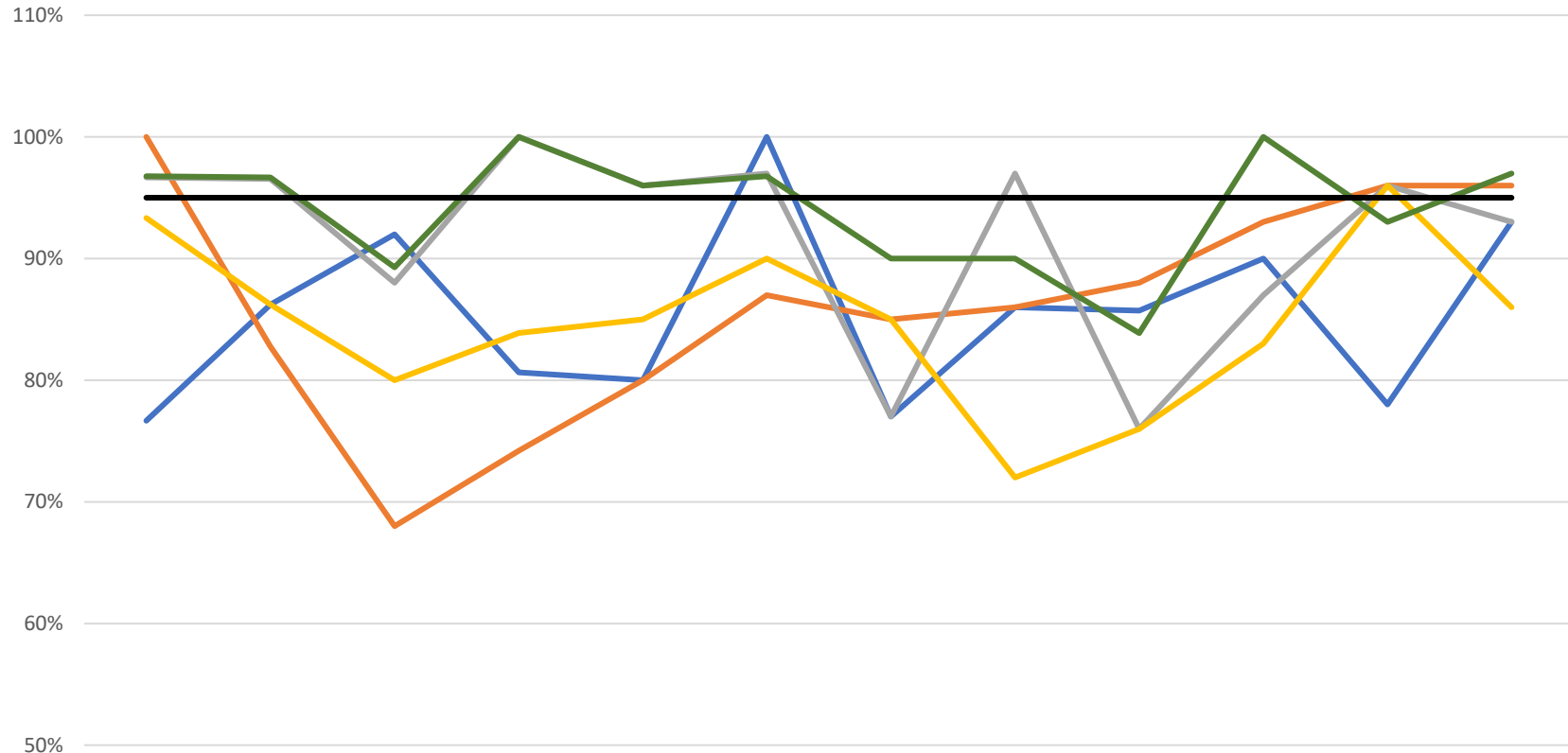
	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22
CHOMP	93%	83%	71%	21%	81%	80%	97%	96%	93%	93%	100%	89%	90%
MMH	69%	97%	79%	71%	87%	76%	74%	82%	79%	74%	81%	78%	87%
NMC	79%	97%	63%	71%	100%	92%	90%	96%	90%	89%	96%	96%	90%
SVMH	69%	86%	83%	92%	97%	80%	74%	86%	76%	93%	93%	100%	77%
AMR	97%	97%	88%	89%	100%	96%	100%	93%	94%	87%	90%	87%	100%
STANDARD	95%	95%	95%	95%	95%	95%	95%	95%	95%	95%	95%	95%	95%

— CHOMP  
 — MMH  
 — NMC  
 — SVMH  
 — AMR  
 — STANDARD

# ReddiNet MCI Drills

Response Compliance December 2021 – November 2022

\*November 2021 not reported due to lost results



	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22
CHOMP	77%	86%	92%	81%	80%	100%	77%	86%	86%	90%	78%	93%
MMH	100%	83%	68%	74%	80%	87%	85%	86%	88%	93%	96%	96%
NMC	97%	97%	88%	100%	96%	97%	77%	97%	76%	87%	96%	93%
SVMH	93%	86%	80%	84%	85%	90%	85%	72%	76%	83%	96%	86%
AMR	97%	97%	89%	100%	96%	97%	90%	90%	84%	100%	93%	97%
STANDARD	95%	95%	95%	95%	95%	95%	95%	95%	95%	95%	95%	95%

CHOMP MMH NMC SVMH AMR STANDARD



# Monterey County Health Department Emergency Medical Services Agency

## Ambulance Provider Contract Compliance

Emergency Medical Care Committee  
(EMCC)

January 11, 2023

Presented by  
Kimberley Hernandez

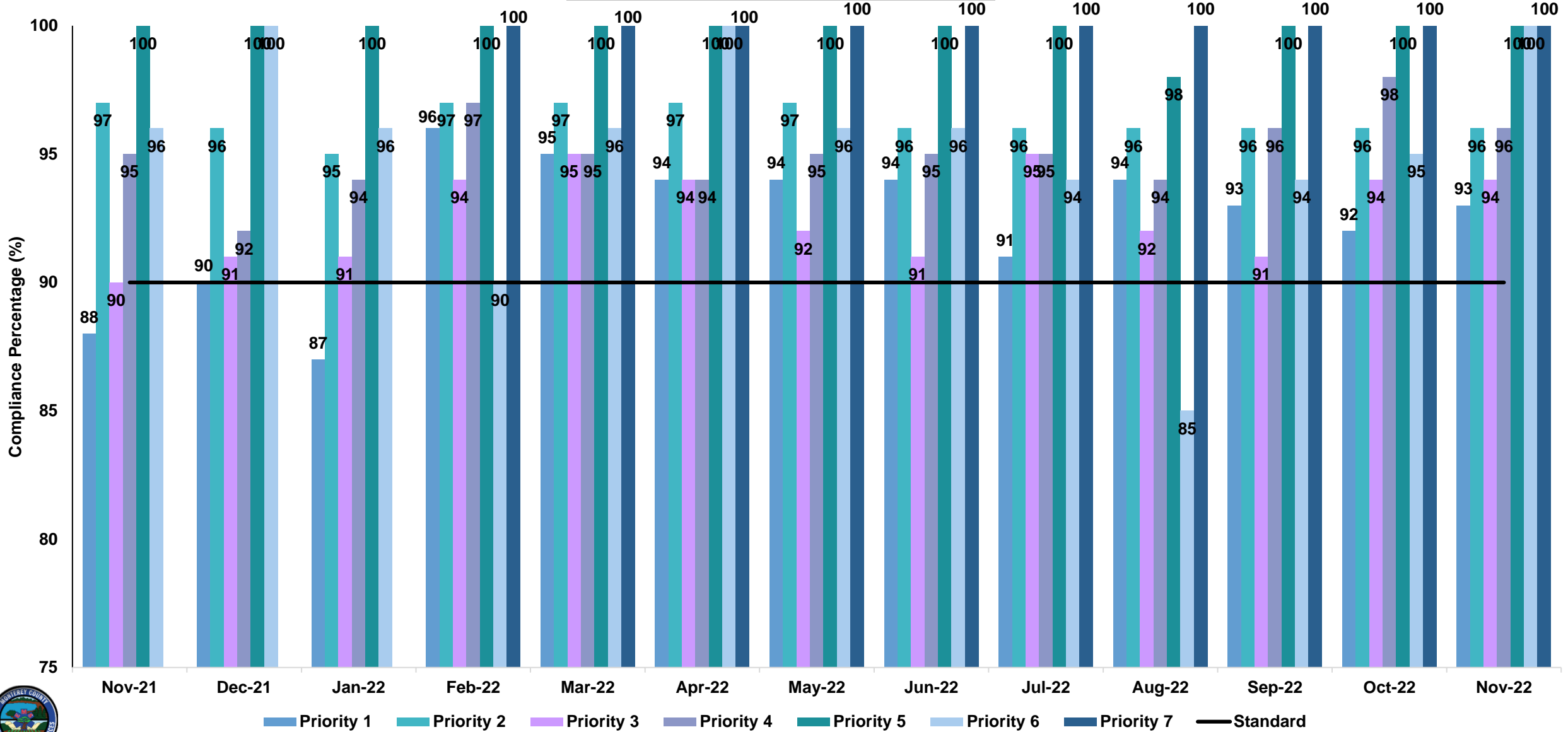


COUNTY OF MONTEREY  
**HEALTH DEPARTMENT**  
*Nationally Accredited for Providing Quality Health Services*



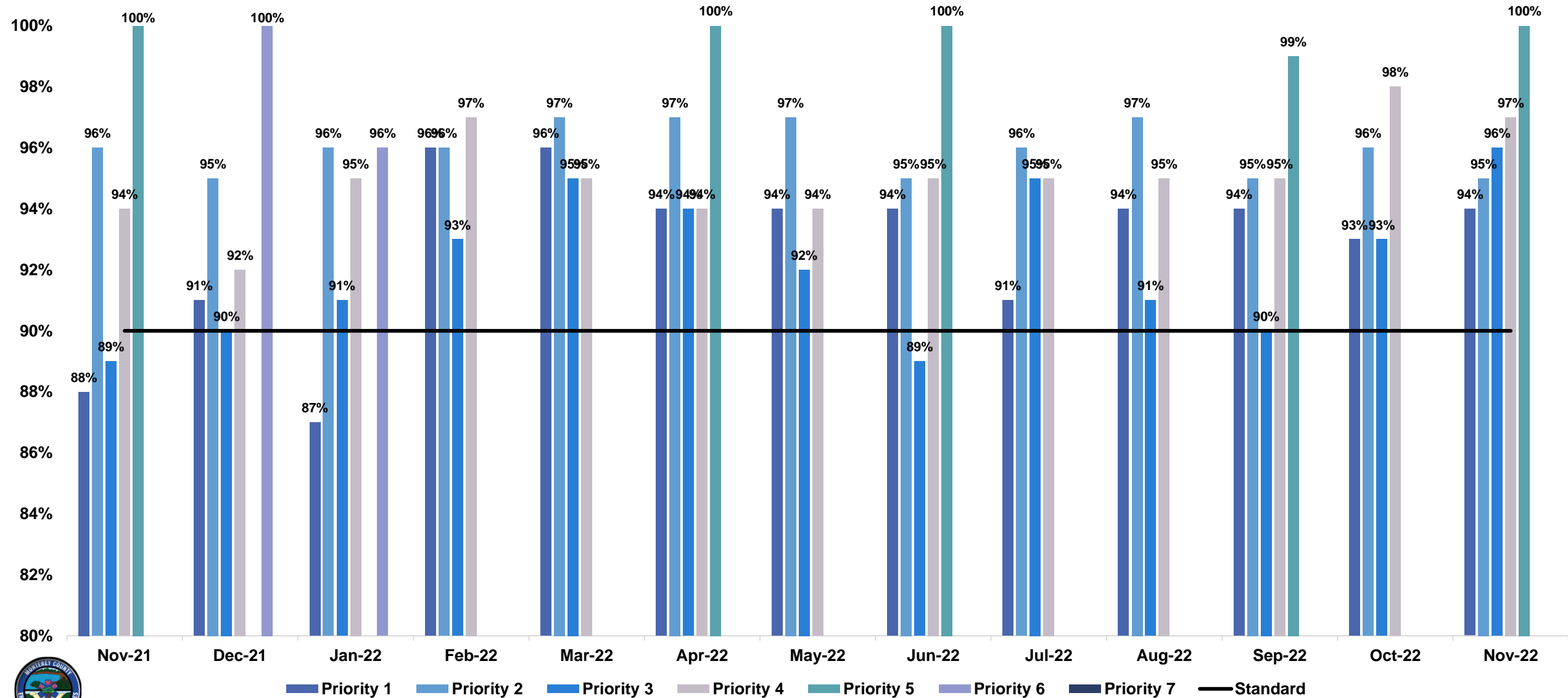
# Response Time Compliance by Priority

AMR Overall Response Time Compliance By Priority  
November 2021-November 2022



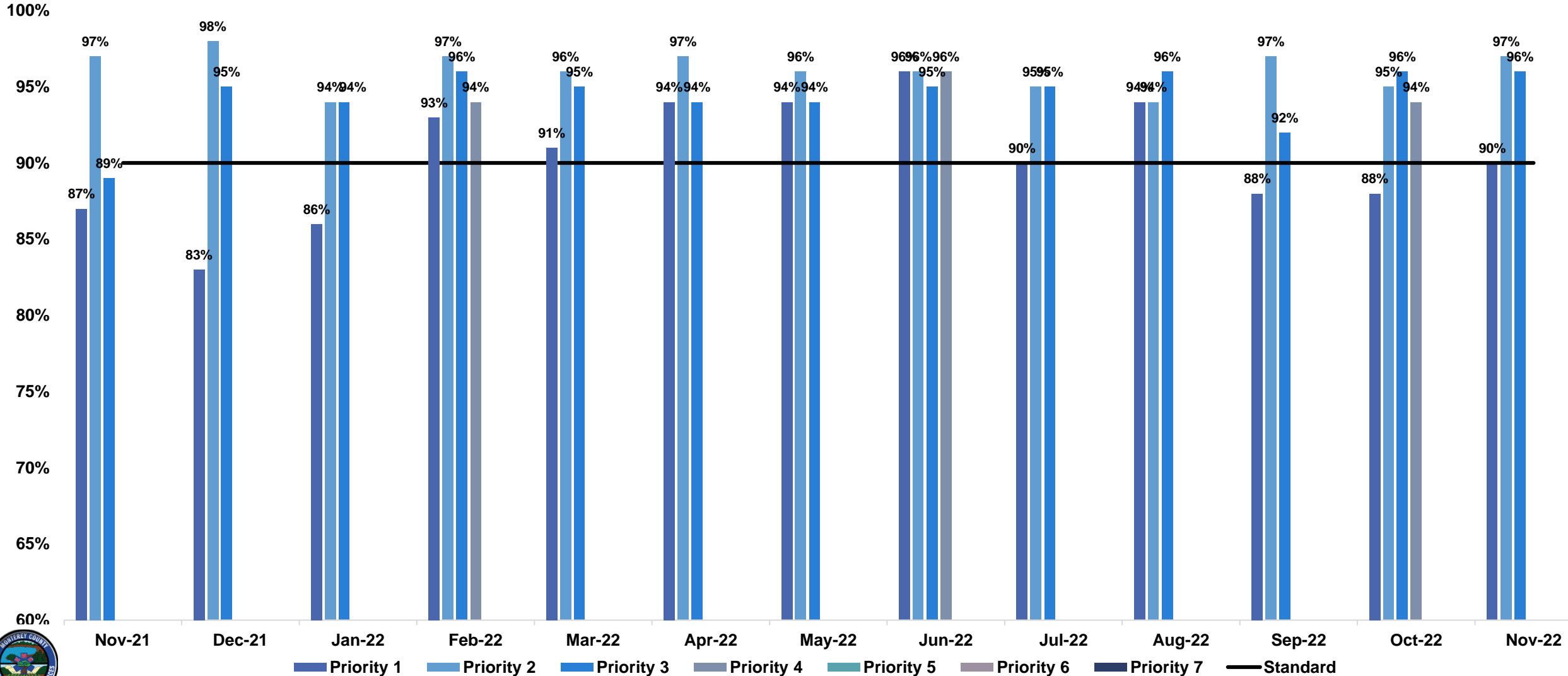
# Response Time Compliance: **Green** Response Area

**AMR Response Time Compliance By Priority for GREEN ZONE**  
 November 2021-November 2022  
 Note: Missing priority values denote "100 call" rule not met for the month



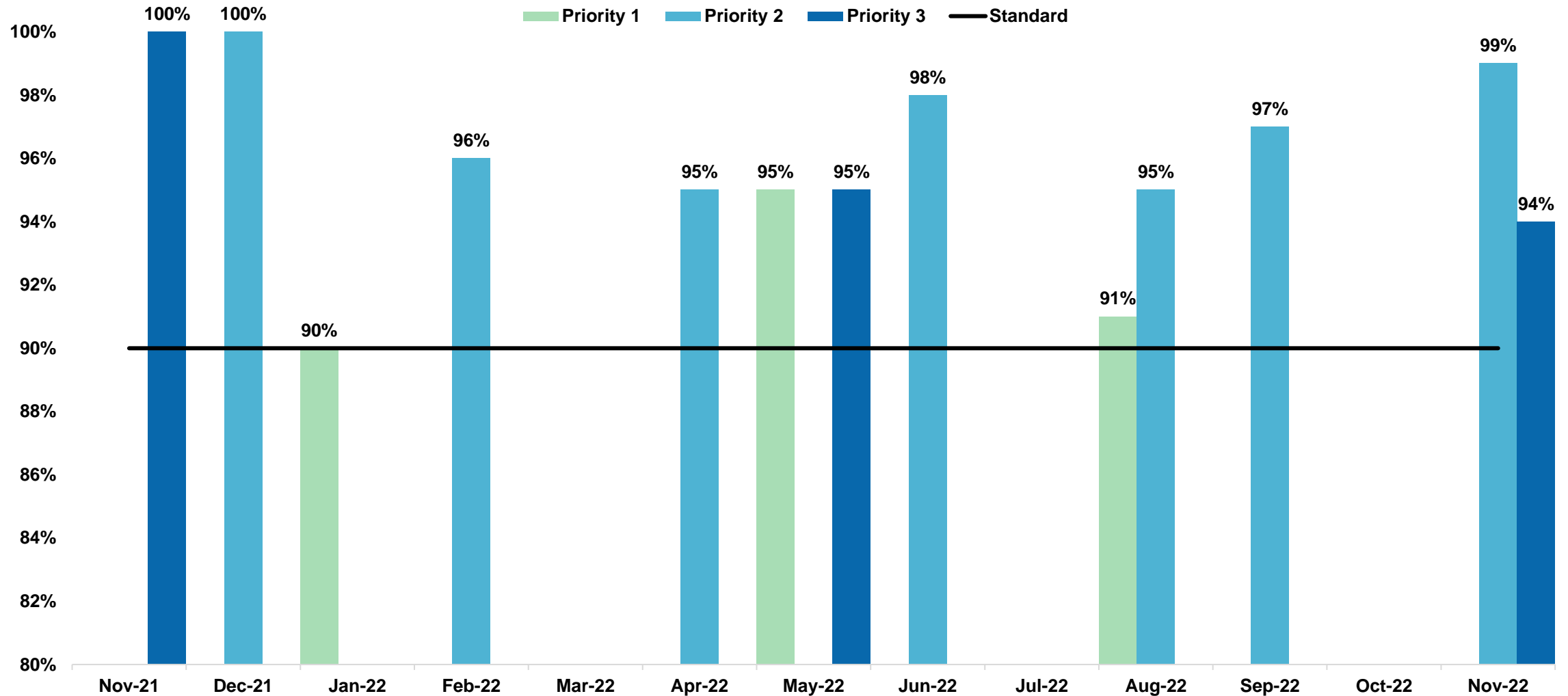
# Response Time Compliance: Yellow Response Area

AMR Response Time Compliance By Priority: YELLOW ZONE  
 November 2021-November 2022  
 Note: Missing priority values denote "100 call" rule not met for month



# Response Time Compliance: Orange Response Area

**AMR Response Time Compliance By Priority: ORANGE ZONE**  
November 2021-November 2022  
Note: Missing priority values denote "100 call" rule not met for the month.



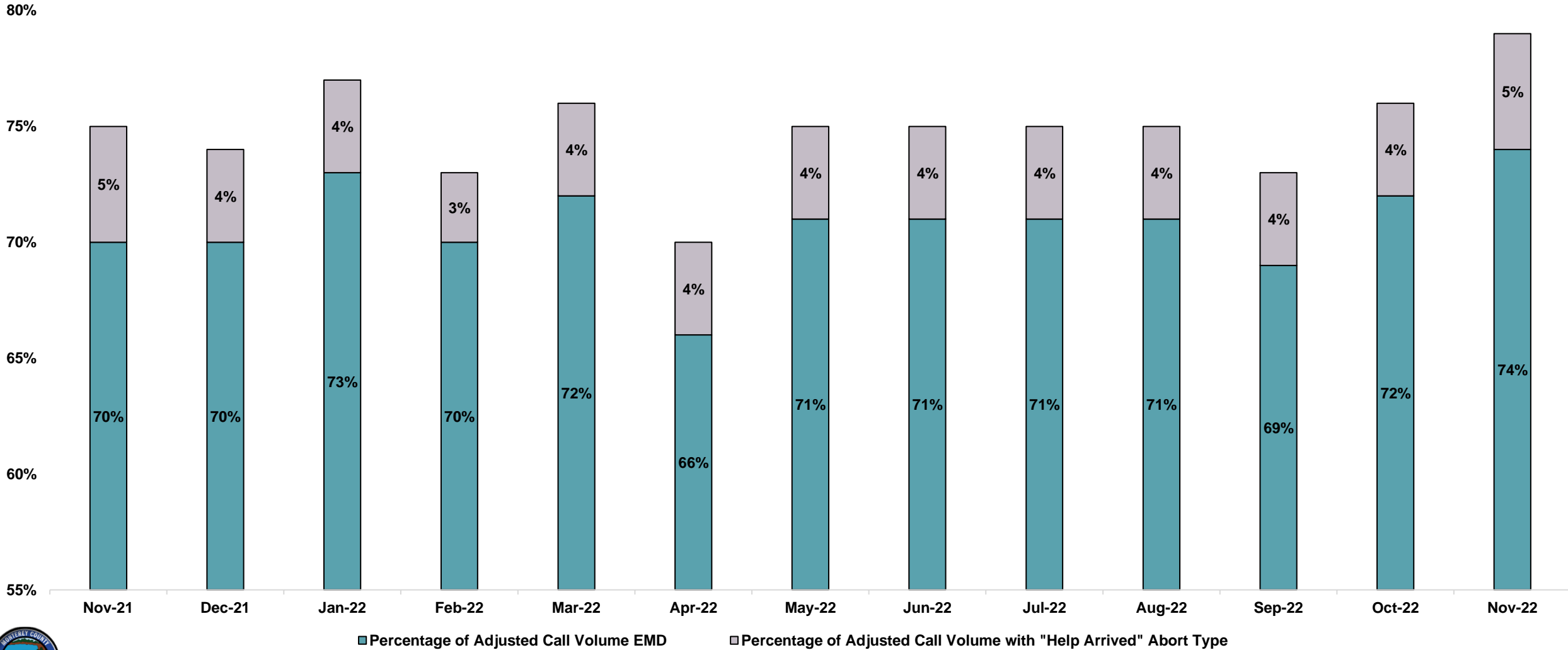
• Priority 4 & 6 ( not depicted) has had no calls since 2017.

• Priority 5 had 2 calls since 2017.



# Medical Priority Dispatch System Performance

November 2021-November 2022



# 100-Response Rule (“100 Call Rule”) –

ALS Provider Agreement: A-11610 §18.12

- For the purposes of determining compliance with response-time requirements within each Response Area monthly, the following method shall be used. For every month in which 100 or more responses of any Priority originate within the Response Area, 90% compliance is required for the calendar month. However, for any month within which fewer than 100 responses originate, compliance shall be calculated in subsequent month(s) once responses for that Response Area exceed 100 responses.



# Ambulance Response Times by Zone

ALS Provider Agreement: A-11610 § 18.3

All times shall be calculated in minutes	Green	Yellow	Orange	Red
Priority - 1	8	12	16	ASAP
Priority - 2	10	16	20	ASAP
Priority - 3	12	20	24	ASAP
Priority - 4	Scheduled Pick-up Time			
Priority - 5	Green Zone: 60 minutes; Yellow Zone: 120 minutes			
Priority - 6	Scheduled Pick-up Time			
Priority - 7	Immediate, Unscheduled Response Request			





# Sources:

- AMR Performance Metrics. Submitted to LEMSA November 2021-November 2022.
- AMR Agreement: A-11610. Agreement NO:A-11610. Agreement between the County of Monterey and American Medical Response West. 2010.
- California law. Healthy and Safety Code. Division 2.5:Emergency Medical Services. Chapter 3, Article 1, Section 1797.120(b).



END





# COUNTY OF MONTEREY HEALTH DEPARTMENT

Elsa Mendoza Jimenez, Director of Health

Administration    Animal Services    Behavioral Health    Clinic Services  
Emergency Medical Services    Environmental Health    Public Administrator/Public Guardian    Public Health

**Date:** January 11, 2023  
**To:** Monterey County Emergency Medical Care Committee (EMCC)  
**From:** Monterey County EMS Agency  
**Regarding:** Medical Advisory Subcommittee (MAC) Appointments

EMS Policy 1020 states the Monterey County EMS Director appoints members to the MAC in consultation with the EMCC.

It is recommended that the EMCC concur with the EMS Director and endorse the following appointments:

1. **Josh Savinon**, Monterey County-certified Emergency Medical Technician, representing the first-responder agencies and nominated by the Fire Chiefs Association.

Bio: Josh started his career in 2016 as a CALFIRE seasonal Firefighter with the Siskiyou Unit and continued to work for the Unit till 2018 when he switched over to the San Benito Monterey Unit. Josh became a Paid Call Firefighter with the Greenfield Fire Department in 2019 and hired as a Full-time Firefighter in January of 2021. Josh is a certified EMT in Monterey County. He is willing to make the commitment required to be successful in this very important position. Josh is seeking endorsement on the MAC as the First Responder BLS representative.

2. **Jamie Tovar**, Registered Nurse (RN), designated and/or representing the Receiving Hospital Coordinator from Mee Memorial Hospital;

Bio: Jamie is an RN and works for Mee Memorial Hospital within the Emergency Department. Jamie is seeking endorsement on the MAC as the designated and/or representing Receiving Hospital Coordinator for Mee Memorial Hospital.

Encl: Monterey County Fire Chiefs Association nomination of Josh Savinon.



## Monterey County Fire Chiefs Association

November 17, 2022

Debra Hopgood  
Management Analyst III  
Monterey County EMS Agency  
1441 Schilling Place, South Building  
Salinas, CA 93901

RE: BLS MAC Representative

Dear Debra;

On behalf of the Monterey County Fire Chiefs Association, I am writing this letter to confirm the nomination of Josh Savinon of Greenfield Fire Department as a BLS representative to the MAC Committee. Josh is a certified EMT in Monterey County. He is willing to make the commitment required to be successful in this very important position.

Please let me know if you have any questions or comments. If you do not have his contact information, please reach out.

Respectfully,

*Mary Gutierrez*

Mary Gutierrez  
Fire Chief, Seaside Fire Department  
President, Monterey County Fire Chiefs Association  
[mgutierrez@ci.seaside.ca.us](mailto:mgutierrez@ci.seaside.ca.us)  
(831) 899-6786



# COUNTY OF MONTEREY HEALTH DEPARTMENT

Elsa Mendoza Jimenez, Director of Health

Administration      Animal Services      Behavioral Health      Clinic Services  
Emergency Medical Services      Environmental Health      Public Administrator/Public Guardian      Public Health

**Date:** January 11, 2023  
**To:** Monterey County EMS Emergency Medical Care Committee  
**From:** Kimberley Hernandez, EMS Analyst  
**Regarding:** AMR Rate Adjustment Request

On October 27, 2022, the EMS Agency received AMR's request for a rate adjustment of 5% (see attached copy of request). Pursuant to Section 17.2 of Agreement #A-11610 to Provide Advanced Life and Basic Life Support Ambulance Service for the County of Monterey, AMR is entitled to an annual rate increase based on the greater of:

- 1) Two percent (2%) divided by Monterey's average collection rate from the previous 12-month period for which figures are then available; or,
- 2) Percentage calculated from the following CPI Factors divided by the Monterey's average collection rate from the current year. Department of Labor, Bureau of Labor Statistics CPI as of the previous 12-month period for the published figure are then available for the San Francisco-Oakland-San Jose:
  - A. 85% of the Medical Care CPI
  - B. 2% of the Transportation CPI
  - C. 13% of All Items CPI

The EMS Agency reviewed the request for rate adjustment and found that it was consistent with the terms of the agreement. The language in Section 17.2 of the Agreement automatically entitles AMR to the greater of the two options for a rate increase. The calculation described in Option 1 resulted in a rate increase of 4.4%. The calculation described in Option 2 results in a rate increase of 39.7%. Since AMR's request is less than what they are entitled to, the request must go to the Monterey County Board of Supervisors for approval. Pending approval, this adjustment will go into effect on February 1, 2023. Attached is a copy of the proposed Rate Schedule that reflects the 5% increase.



October 27, 2022

Teresa Rios, CGFM  
EMS Director/EMS Bureau Chief  
Monterey County EMS Agency  
1441 Schilling Place, South Building  
Salinas, CA 93901

**RE: 2023 RATE INCREASE REQUEST**

Dear Ms. Rios,

Pursuant to Section 17.2 of Agreement #A-11610 to provide Advanced and Basic Life Support Ambulance Service for the County of Monterey, American Medical Response is formally requesting a rate increase for fiscal year 2023. We will require an increase of 5.0% to our fee schedule to sustain suitable and competitive wage schedules for field and support staff. The increase will be key in allowing us to maintain appropriate wages to recruit and retain personnel, as well as continue with our paramedic scholarship program. These are necessary initiatives and of great importance considering the contract term.

Additionally, this increase will assist in keeping pace with significant fuel increases and safeguarding the infrastructure and reliability of our equipment. We are available to discuss with you in greater detail the assumptions made to necessitate the 5% rate increase. Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink that reads "Michael Esslinger".

Mike Esslinger  
Regional Director, Monterey County  
American Medical Response

**Exhibit B**  
**Advanced Life and Basic Life Support Services Agreement No. A-11610**

<b>Monterey County Ambulance Rates</b>		
<b>Effective:</b>		<b>February 1, 2023</b>
<b>Service/Procedure/Supply</b>	<b>Current Rate</b>	<b>Rate</b>
ALS Base Rate	\$3,931.90	\$4,128.49
Non-Emergency ALS Base	\$3,931.90	\$4,128.49
Emergency BLS Rate	\$3,800.00	\$3,990.00
Non-Emergency BLS Rate	\$3,721.17	\$3,907.23
CCT Base Rate	\$6,219.23	\$6,530.19
Mileage	\$84.81	\$89.05
SCT Mileage	\$84.81	\$89.05
Oxygen	\$253.50	\$266.17
Intubation Supplies	\$679.14	\$713.10
IO Supplies	\$617.97	\$648.86
EKG Electrodes	\$132.09	\$138.69
Supraglottic Airway	\$650.94	\$683.48
Cannula	\$34.36	\$36.07
Non-Rebreather Oxygen Mask	\$19.32	\$20.29
Emesis Basin	\$8.77	\$9.20
Disposable Linen	\$63.37	\$66.54
Bag Valve Mask	\$150.77	\$158.31
Restraints (Disposable)	\$65.98	\$69.27
Splint	\$32.21	\$33.82
Chux Pad	\$11.86	\$12.45
Aspirin	\$1.79	\$1.88
Albuterol Nebulizer	\$80.15	\$84.15
Atropine	\$65.60	\$68.88
Dextrose 50%	\$64.47	\$67.70
Morphine	\$50.59	\$53.12
Narcan	\$127.09	\$133.44
Nitrospray	\$33.26	\$34.92
Adenosine	\$299.61	\$314.59
Glucose	\$41.80	\$43.89
Nitroglycerine (Tablet)	\$28.75	\$30.19
Normal Saline Infusion	\$184.28	\$193.49
Ketamine		\$88.12
Cervical Spine	\$261.82	\$274.91
Pulse Oximetry	\$104.81	\$110.05
EKG Monitor	\$230.73	\$242.26
Blood Glucose Test	\$117.58	\$123.46
Universal Precautions	\$47.58	\$49.96
CPAP Procedure/Supplies	\$471.17	\$494.73
Night Charge	\$216.52	\$227.35
* BLS Standby Services	\$228.25	\$236.92
* ALS Standby Services	\$270.25	\$280.52

\*A surcharge of up to 1.5 times the standard hourly rate will be charged for requests received fewer than 14 days in advance of the event. A request to increase the number of ambulances from the event organizer with less than 14 days' notice prior to the event may be subject to a surcharge of 1.5 times the standard hourly rate. A surcharge of up to 2.0 times the standard hourly rate may be charged for requests received seven (7) or fewer days in advance of the event.



# COUNTY OF MONTEREY HEALTH DEPARTMENT

Elsa Mendoza Jimenez, Director of Health

Administration    Animal Services    Behavioral Health    Clinic Services  
Emergency Medical Services    Environmental Health    Public Administrator/Public Guardian    Public Health

**Date:** January 24, 2023

**To:** Emergency Medical Care Committee (EMCC)

**From:** Debra Hopgood, Management Analyst III

**Regarding:** **Monterey County EMS Agency EMS Plan (Calendar Years 2019 through 2021)**

The Monterey County Emergency Medical Services (EMS) Agency's EMS Plan covering the calendar years 2019 through 2021 is attached for your review.

The EMS Agency submitted the most recent EMS Plan covering calendar year 2018 to the California EMS Authority (EMSA) in 2019. The next plan submission was originally due in 2020. However, prior to the due date, EMSA temporarily suspended the usual deadline for plan submissions because of the ongoing COVID-19 pandemic. EMSA has now rescinded this suspension and the EMS Agency has prepared this plan covering the years during which EMSA suspended plan submission due dates.



# Monterey County Emergency Medical Services Agency



## EMERGENCY MEDICAL SERVICES PLAN 2019 through 2021

Revised January 2023

**Board of Supervisors Board Order**

**To Be Inserted When Available**

## Update Log

Log Number	Changes
2007-12-001	Updated Title page Added log to document changes (page ii); updated Table of Content from August 2006 EMS Plan (page 1); removed Section 3 – System Resources and Operations from August 2006 EMS Plan (pages 143 – 164) and replaced with new Section 3 – System Resources and Operations (pages 143 – 165); Removed Section 4 – Ambulance Zone Summary from August 2006 EMS Plan (page 165) and replaced with new Section 4 – Ambulance Zone Summary (page 166); Removed Section 5 – Resource Directories from August 2006 EMS Plan (pages 166 – 174) and replaced with new Section 5 – Resource Directories (pages 167 – 168); updated Standard 1.04 – Medical Director (page 23); and updated Standard 1.08 – ALS Planning (page 27).
2009-04-001	Replacement of Manual (EMS Plan 2008)
2011-05-001	Replacement of Manual (EMS Plan 2009)
2011-05-002	Removed Updated Log to document changes (page ii) from EMS Plan (2009) and replaced with new Update Log (2010); Removed Tables 2, 3, 5, and 8 from EMS Plan (2009) and replaced with new Tables 2, 3, 5, and 8 (2010). Table changes and Section 4 – Ambulance Zone Summary (no changes) submitted to the EMSA.
2012-05-001	Revised Manual (EMS Plan 2011); added Trauma Care System Update (Table 13)
2013-06-001	Revised Manual (EMS Plan 2012) and Tables 2 through 13.
2014-10-001	Revised Manual (EMS Plan 2013) and Tables 2 through 13.
2016-12-27	Updated Executive Summary; Table 2 – System Resources and Operations, specifically FY 15/16 budget and staffing information; Table 3- Personnel/Training, current EMS personnel certified and accredited with the EMS Agency and number of reviews performed; Table 4- System Resources and Operations – Communications; Table 6- System Resources Directory – Facilities/Critical Care; Table 7- Resource Directory - Disaster Medical; Table 8- Resource Directory, showing 2016 responses and transports; Table 9- Resources Directory – Facilities; Table 10- Resources Directory - Approved Training Programs; Table 11- Resources Directory - EMS Dispatch Agency; and Table 13-Trauma System Report.
2017-12-21	Updated Executive Summary; Table 1 - System Organization and Management H. Disaster Medical Response 8.10; Routine updates to Table 2 through 13
2019-01	Updated summary, updated table of contents, added plan progress objectives, updated tables 1-11 – removed trauma care system update
2023-01	Updated Executive Summary, updated Table of Contents, Routine updates to Tables 2 through 13; Updated Table 10 – Approved Training Programs.

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## Executive Summary

The Monterey County Emergency Medical Services (EMS) Agency is a Bureau within the Monterey County Health Department and is designated by the Board of Supervisors as the local emergency medical services agency (LEMSA) for the County of Monterey. The agency's primary responsibilities are to plan, implement, and evaluate an Emergency Medical Services (EMS) system that meets or exceeds the minimum standards developed by the California EMS Authority (EMSA). Key components of this include system monitoring/oversight, medical control, policy/procedure development and implementation, monitoring compliance with laws/regulations, certification/accreditation of EMS personnel, EMS system planning, as well as educational program approval and monitoring.

The mission of the Monterey County EMS Agency is to lead the Monterey County EMS System through establishing highest standards of emergency medical care, system operations, and medical disaster preparedness for the benefit of the people of Monterey County. The Monterey County EMS System is comprised of ground and air ambulance providers, dispatch/communication centers, fire and rescue service providers, hospital emergency departments, specialty care centers for trauma, stroke, and ST elevation myocardial infarction (STEMI) patients, and the Monterey County EMS Agency. The collaborative efforts of these EMS System partners strengthen our ability to provide emergency medical services to citizens of and visitors to Monterey County.

Health and Safety Code, Division 2.5, Section 1797.254, requires Local EMS Agencies (LEMSAs) to submit an EMS Plan to EMSA and provide annual updates thereafter. On August 18, 2020, EMSA issued a memorandum providing an extension to the usual deadline for plan submission. This memorandum granted a 180-day extension from the date of cessation of the State's declared emergency on the coronavirus pandemic for submission of EMS plans. On December 14, 2020, EMSA issued a subsequent memorandum rescinding the August 18, 2020 memorandum and providing additional clarification regarding the deadline extension. On July 13, 2022, EMSA issued a third memorandum announcing that the December 14, 2020 memorandum was to be rescinded as of August 1, 2022. The latest memorandum required LEMSAs to submit their annual plans by January 31, 2023.

This plan submission updates the most recent plan for Monterey County which covered calendar year 2018. The Monterey County EMS Agency submitted this plan on May 8, 2019 and EMSA approved the plan on September 5, 2019. This document represents the 2019 through 2021 annual updates of the Monterey County EMS Agency.

Despite the challenges associated with the response to the COVID-19 pandemic, the Monterey County EMS Agency completed several accomplishments and system improvements during the period covered by this document. Key accomplishments included:

- Completed annual updates of our policies and treatment protocols. We also greatly expanded our policy and protocol development cycle plan to significantly increase educational outreach efforts and opportunities for stakeholder input.

- Instituted multiple procedure and protocol changes related to EMS System needs regarding the COVID-19 pandemic. These efforts included working with receiving facilities to implement standardized isolation procedures for EMS turnover to hospital staff, implementation of communications center screening protocols, and development of processes for provider notifications of potential exposures to the virus.
- Approval of a local optional scope of practice (LOSOP) application and implementation of a Unified Scope of Practice for flight-based Paramedics to standardize their scope of practice across county lines.
- Approval of a LOSOP application and implementation of a protocol permitting the administration of tranexamic acid (TXA) to critically injured trauma patients.
- Approval of a LOSOP application and implementation of policies permitting EMS providers to conduct COVID-19 and Influenza testing and vaccination administration.
- Creation of a Data Utilization and Governance Policy that established standards for sharing data between our various agencies and facilitated efforts to provide enhance patient outcome information to our prehospital providers.
- Expanding the number of hospitals providing patient follow up information via our electronic patient care documentation system's Health Data Exchange capabilities.
- Implementation of a leave behind naloxone program allowing Paramedics and EMTs to distribute to those patients who had a suspected opioid overdose and refused transport.
- Fulfilled the role of the Medical Health Operational Coordinator (MHOAC) and maintained a 24-hour-per-day, 365-days-per-year single point of contact for the program.
- Worked with Monterey County's IT Department to develop, implement, and improve an online resource request form for submitting supply and resource need.
- Coordinated over 2,000 resource requests from a wide range of healthcare organizations, governmental agencies, service providers, and community-based organizations. Most of these requests included multiple different items.
- Served as the primary conduit for laboratory supplies necessary for COVID-19 testing, monoclonal antibody infusion products, personnel to fulfill staffing needs, and a diverse variety of other supplies/equipment to aid in the response throughout our operational area.
- Responded to and coordinated evacuations related to significant wildfires that occurred within Monterey County.
- Began working with providers to transition to a secure, electronic submittal of claims related to Monterey County's Emergency Medical Services Fund (EMSF) under Section 1797.98 of the Health and Safety Code (Maddy Fund).
- Established a Maddy Reserve Fund to ensure that physicians and hospitals continue to receive reimbursement for a portion of their services regardless of the amount of revenue generated from the assessment.
- Modified the response to unconfirmed medical alarm calls made by medical alarm companies to receive a first responder response only and leaving ambulances available in the EMS System.
- Reached an agreement for access to the Cardiac Arrest Registry to Enhance Survival (CARES) database.

- Secured access to the Trauma One trauma registry software that contains follow up information on patients who sustained traumatic injuries and were transported to Monterey County's trauma center, Natividad Medical Center.
- Completed a survey of our stakeholders related to continuing education offerings and training needs which resulted in the establishment of a continuing education series hosted by the Monterey County EMS Agency's Medical Director.
- Began working with a local consortium to initiate a paramedic training program in Monterey County to address the need for additional paramedics in our EMS System.

We thank our EMS service providers, emergency dispatchers, hospital personnel, emergency management personnel, and community throughout Monterey County who have demonstrated their commitment to supporting the Monterey County EMS System and helping to make these improvements possible in our ongoing effort to meet the needs of our community.

**TABLE 1: MINIMUM STANDARDS / RECOMMENDED GUIDELINES**

**A - SYSTEM ORGANIZATION AND MANAGEMENT**

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Agency Administration:</b>						
1.01	LEMSA Structure		X			
1.02	LEMSA Mission		X			
1.03	Public Input		X			
1.04	Medical Director		X	X		
<b>Planning Activities:</b>						
1.05	System Plan		X			
1.06	Annual Plan Update		X			
1.07	Trauma Planning*		X	X		
1.08	ALS Planning*		X			
1.09	Inventory of Resources		X			
1.10	Special Populations		X	X		
1.11	System Participants		X	X		
<b>Regulatory Activities:</b>						
1.12	Review & Monitoring		X			
1.13	Coordination		X			
1.14	Policy & Procedure Manual		X			
1.15	Compliance w Policies		X			



A - SYSTEM ORGANIZATION AND MANAGEMENT (Continued)

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>System Finances:</b>						
1.16	Funding Mechanism		X			
<b>Medical Direction:</b>						
1.17	Medical Direction*		X			
1.18	QA/QI		X	X		
1.19	Policies, Procedures, Protocols		X	X		
1.20	DNR Policy		X			
1.21	Determination of Death		X			
1.22	Reporting of Abuse		X			
1.23	Interfacility Transfer		X			
<b>Enhanced Level: Advanced Life Support</b>						
1.24	ALS Systems		X	X		
1.25	On-Line Medical Direction		X	X		
<b>Enhanced Level: Trauma Care System:</b>						
1.26	Trauma System Plan		X			
<b>Enhanced Level: Pediatric Emergency Medical and Critical Care System:</b>						
1.27	Pediatric System Plan		X			
<b>Enhanced Level: Exclusive Operating Areas:</b>						
1.28	EOA Plan		X			

B - STAFFING/TRAINING

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Local EMS Agency:</b>						
2.01	Assessment of Needs		X			
2.02	Approval of Training		X			
2.03	Personnel		X			
<b>Dispatchers:</b>						
2.04	Dispatch Training		X	X		
<b>First Responders (non-transporting):</b>						
2.05	First Responder Training		X	X		
2.06	Response		X			
2.07	Medical Control		X			
<b>Transporting Personnel:</b>						
2.08	EMT-I Training		X	N/A		
<b>Hospital:</b>						
2.09	CPR Training		X			
2.10	Advanced Life Support		X	N/A		
<b>Enhanced Level: Advanced Life Support:</b>						
2.11	Accreditation Process		X			
2.12	Early Defibrillation		X			
2.13	Base Hospital Personnel		X			

C - COMMUNICATIONS

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Communications Equipment:</b>						
3.01	Communication Plan*		X	X		
3.02	Radios		X	X		
3.03	Interfacility Transfer*		X			
3.04	Dispatch Center		X			
3.05	Hospitals		X	N/A		
3.06	MCI/Disasters		X			
<b>Public Access:</b>						
3.07	9-1-1 Planning/Coordination		X	X		
3.08	9-1-1 Public Education		X			
<b>Resource Management:</b>						
3.09	Dispatch Triage		X	X		
3.10	Integrated Dispatch		X	X		

D - RESPONSE/TRANSPORTATION

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>						
4.01	Service Area Boundaries*		X	X		
4.02	Monitoring		X	N/A		
4.03	Classifying Medical Requests		X			
4.04	Prescheduled Responses		X			
4.05	Response Time*		X	N/A		
4.06	Staffing		X			
4.07	First Responder Agencies		X			
4.08	Medical & Rescue Aircraft*		X			
4.09	Air Dispatch Center		X			
4.10	Aircraft Availability*		X			
4.11	Specialty Vehicles*		X	N/A		
4.12	Disaster Response		X			
4.13	Intercounty Response*		X	X		
4.14	Incident Command System		X			
4.15	MCI Plans		X			
<b>Enhanced Level: Advanced Life Support:</b>						
4.16	ALS Staffing		X	X		
4.17	ALS Equipment		X			
<b>Enhanced Level: Ambulance Regulation:</b>						
4.18	Compliance		X			
<b>Enhanced Level: Exclusive Operating Permits:</b>						
4.19	Transportation Plan		X			
4.20	“Grandfathering”		N/A			
4.21	Compliance		X			
4.22	Evaluation		X			

E – FACILITIES / CRITICAL CARE

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>						
5.01	Assessment of Capabilities		X	X		
5.02	Triage & Transfer Protocols*		X			
5.03	Transfer Guidelines*		X			
5.04	Specialty Care Facilities*		X			
5.05	Mass Casualty Management		X	X		
5.06	Hospital Evacuation*		X			
<b>Enhanced Level: Advanced Life Support:</b>						
5.07	Base Hospital Designation*		X			
<b>Enhanced Level: Trauma Care System:</b>						
5.08	Trauma System Design		X			
5.09	Public Input		X			
<b>Enhanced Level: Pediatric Emergency Medical and Critical Care System:</b>						
5.10	Pediatric System Design		X			
5.11	Emergency Departments		X	X		
5.12	Public Input		X			
<b>Enhanced Level: Other Specialty Care Systems:</b>						
5.13	Specialty System Design		X			
5.14	Public Input		X			

F - DATA COLLECTION / SYSTEM EVALUATION

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>						
6.01	QA/QI Program		X	X		
6.02	Prehospital Records		X			
6.03	Prehospital Care Audits		X	X		
6.04	Medical Dispatch		X			
6.05	Data Management System*		X	X		
6.06	System Design Evaluation		X			
6.07	Provider Participation		X			
6.08	Reporting		X			
<b>Enhanced Level: Advanced Life Support:</b>						
6.09	ALS Audit		X			
<b>Enhanced Level: Trauma Care System:</b>						
6.10	Trauma System Evaluation		X			
6.11	Trauma Center Data		X	X		

G - PUBLIC INFORMATION AND EDUCATION

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>						
7.01	Public Information Materials		X	N/A		
7.02	Injury Control		X	N/A		
7.03	Disaster Preparedness		X	X		
7.04	First Aid & CPR Training		X	N/A		

H - DISASTER MEDICAL RESPONSE

		Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>						
8.01	Disaster Medical Planning*		X			
8.02	Response Plans		X	X		
8.03	HazMat Training		X			
8.04	Incident Command System		X	X		
8.05	Distribution of Casualties*		X	N/A		
8.06	Needs Assessment		X	X		
8.07	Disaster Communications*		X			
8.08	Inventory of Resources		X	X		
8.09	DMAT Teams		X	N/A		
8.10	Mutual Aid Agreements*		X			
8.11	CCP Designation*	X				
8.12	Establishment of CCPs	X				
8.13	Disaster Medical Training		X	N/A		
8.14	Hospital Plans		X	X		
8.15	Interhospital Communications		X			
8.16	Prehospital Agency Plans		X	N/A		
<b>Enhanced Level: Advanced Life Support:</b>						
8.17	ALS Policies		X			
<b>Enhanced Level: Specialty Care Systems:</b>						
8.18	Specialty Center Roles		X			
<b>Enhanced Level: Exclusive Operating Areas/Ambulance Regulations:</b>						
8.19	Waiving Exclusivity		X			



**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT**

Reporting Years: **2019 through 2021**

**NOTE:** Number (1) below is to be completed for each county. The balance of Table 2 refers to each agency.

1. Percentage of population served by each level of care by county:  
(Identify for the maximum level of service offered; the total of a, b, and c should equal 100%.)

**County: Monterey County**

A. Basic Life Support (BLS)	0%
B. Limited Advanced Life Support (LALS)	0%
C. Advanced Life Support (ALS)	<b>100%</b>

2. Type of agency

**Public Health Department**

3. The person responsible for day-to-day activities of the EMS agency reports to  
  
Director of Health

4. Indicate the non-required functions which are performed by the agency:

Implementation of exclusive operating areas (ambulance franchising)	<b>X</b>
Designation of trauma centers/trauma care system planning	<b>X</b>
Designation/approval of pediatric facilities	N/A
Designation of other critical care centers	<b>X</b>
Development of transfer agreements	N/A
Enforcement of local ambulance ordinance	<b>X</b>
Enforcement of ambulance service contracts	<b>X</b>
Operation of ambulance service	N/A
Continuing education	<b>X</b>
Personnel training	N/A
Operation of oversight of EMS dispatch center	<b>X</b>
Non-medical disaster planning	N/A
Administration of critical incident stress debriefing team (CISD)	N/A
Administration of disaster medical assistance team (DMAT)	N/A
Administration of EMS Fund [Senate Bill (SB) 12/612]	<b>X</b>
Other: _____	_____
Other: _____	_____
Other: _____	_____

**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

Reporting Year: **2019 through 2021**

**NOTE:** Number (1) below is to be completed for each county. The balance of Table 2 refers to each agency.

**5. EXPENSES**

Salaries and benefits (All but contract personnel)  
 Contract Services (e.g. medical director)  
 Operations (e.g. copying, postage, facilities)  
 Travel  
 Fixed assets  
 Indirect expenses (overhead)  
 Ambulance subsidy  
 EMS Fund payments to physicians/hospital  
 Dispatch center operations (non-staff)  
 Training program operations  
 Other: CSA-74 Fund EMS Training & Equip Support  
 Other: \_\_\_\_\_  
 Other: \_\_\_\_\_

**TOTAL EXPENSES**

	<b>2019</b>	<b>2020</b>	<b>2021</b>
	1,131,351	953,180	941,314
	237,162	295,594	193,676
	71,129	98,558	103,070
	8,000	7,884	6,707
	132,469	451,037	603,197
	100,000	85,000	94,500
	269,914	449,950	545,107
	64,425	120,080	75,227
	472,928	471,934	474,821
	<b>2,487,377</b>	<b>2,933,217</b>	<b>\$3,037,619</b>

**6. SOURCES OF REVENUE**

Special project grant(s) [from EMSA]  
 Preventive Health and Health Services (PHHS)  
 Block Grant  
 Office of Traffic Safety (OTS)  
 State general fund  
 County general fund  
 Other local tax funds (e.g., EMS district)  
 County contracts (e.g. multi-county agencies)  
 Certification fees  
 Training program approval fees  
 Training prog. tuition/Average daily attendance funds  
 Job Training Partnership ACT(JTPA)  
 funds/other payments  
 Base hospital application fees

	<b>2019</b>	<b>2020</b>	<b>2021</b>
			22,797
			473,598
		420,069	
	1,721,949	1,641,296	1,583,105

**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

	<b>2019</b>	<b>2020</b>	<b>2021</b>
Trauma center application fees			
Trauma center designation fees	154,086	172,658	172,658
Pediatric facility approval fees			
Pediatric facility designation fees			
Other critical care center application fees Type: _____			
Other critical care center designation fees Type: _____			
Ambulance service/vehicle fees			
Contributions			
EMS Fund (SB 12/612)	487,792	664,244	783,621
Other:			
Other fees:			
Other (specify):			
<u>Penalties to EOA Service Provider</u>	123,570	34,950	1,841
<b>TOTAL REVENUE</b>	<b>2,487,377</b>	<b>2,933,217</b>	<b>3,037,619</b>

*TOTAL REVENUE SHOULD EQUAL TOTAL EXPENSES.  
IF THEY DON'T, PLEASE EXPLAIN.*

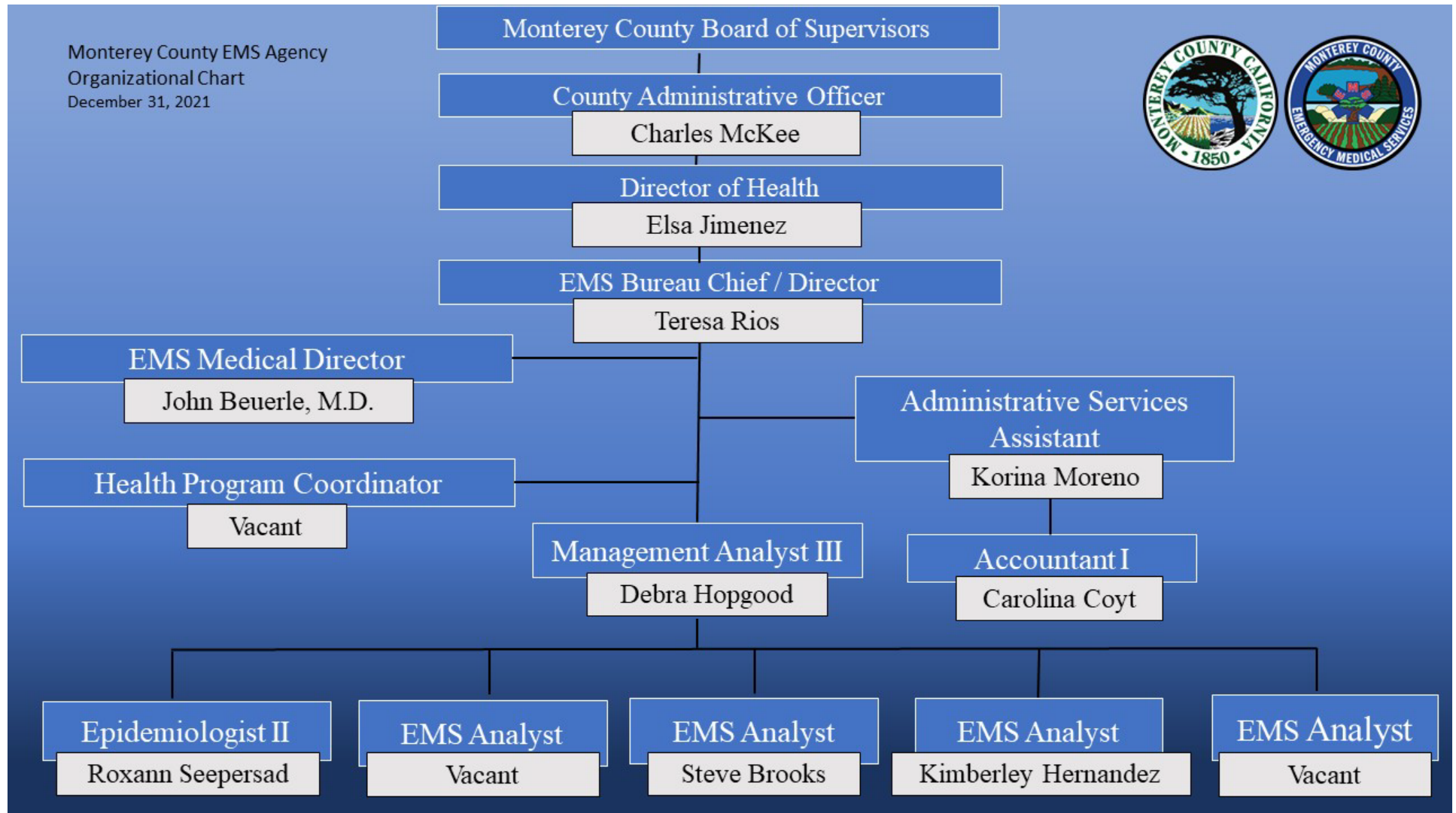


**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

EMS Admin./Coord./Director	EMS Director/Bureau Chief	1	\$70.71	\$72.12	\$74.29	40%	45%	45%	
Asst. Admin./Admin...Asst./Admin. Mgr.	Management Analyst III	1	\$49.66	\$50.66	\$52.17	40%	45%	45%	
ALS Coord./Field Coord./Trng Coordinator									
Program Coordinator/Field Liaison (Non-clinical)	EMS Analyst	4	\$46.08	\$47.00	\$48.41	40%	45%	45%	
Trauma Coordinator	Health Program Coordinator	1	\$52.39	\$53.44	\$55.04	40%	45%	45%	
Medical Director	Medical Director								Contracted no benefits
Other MD/Medical Consult/Training Medical Director									
Disaster Medical Planner									
Dispatch Supervisor									
Medical Planner									
Data Evaluator/Analyst	Epidemiologist II	1	\$45.11	\$46.00	\$47.39	40%	45%	45%	
QA/QI Coordinator									
Public Info. & Education Coordinator									
Executive Secretary	Administrative Services Assistant	1	\$40.08	\$40.88	\$42.10	40%	45%	45%	
Other Clerical									
Data Entry Clerk									
Other	Accountant I	1	\$31.43	\$32.06	\$33.17	40%	45%	45%	

Include an organizational chart of the local EMS agency and a county organization chart(s) indicating how the LEMSA fits within the county/multi-county structure

The organizational chart below represents the Monterey County EMS Agency's staffing as of December 31<sup>st</sup>, 2021.



**TABLE 3: STAFFING/TRAINING**

Reporting Year: **2019**

	<b>EMT - Is</b>	<b>EMT - IIs</b>	<b>EMT - Ps</b>	<b>MICN</b>
Total Certified	<b>663</b>	N/A		N/A
Number newly certified this year	<b>73</b>	N/A		N/A
Number recertified this year	<b>235</b>	N/A		N/A
Total number of accredited personnel on July 1 of the reporting year	N/A	N/A	<b>197</b>	N/A
Number of certification reviews resulting in:				
a) formal investigations	<b>4</b>	N/A		N/A
b) probation	<b>3</b>	N/A		N/A
c) suspensions	<b>0</b>	N/A		N/A
d) revocations	<b>0</b>	N/A		N/A
e) denials	<b>1</b>	N/A		N/A
f) denials of renewal	<b>0</b>	N/A		N/A
g) no action taken	<b>0</b>	N/A		0N/A

1. Early defibrillation:

- a) Number of EMT-I (defib) authorized to use AEDs
- b) Number of public safety (defib) certified (non-EMT-I)

**unknown**  
**unknown**

2. Do you have an EMR training program

yes  no

**TABLE 3: STAFFING/TRAINING (cont.)**

Reporting Year: **2020**

	<b>EMT - Is</b>	<b>EMT - IIs</b>	<b>EMT - Ps</b>	<b>MICN</b>
Total Certified	<b>641</b>	N/A		N/A
Number newly certified this year	<b>59</b>	N/A		N/A
Number recertified this year	<b>276</b>	N/A		N/A
Total number of accredited personnel on July 1 of the reporting year	N/A	N/A	<b>202</b>	N/A
Number of certification reviews resulting in:				
a) formal investigations	<b>1</b>	N/A		N/A
b) probation	<b>1</b>	N/A		N/A
c) suspensions	<b>0</b>	N/A		N/A
d) revocations	<b>0</b>	N/A		N/A
e) denials	<b>0</b>	N/A		N/A
f) denials of renewal	<b>0</b>	N/A		N/A
g) no action taken	<b>0</b>	N/A		0N/A

1. Early defibrillation:

- a) Number of EMT-I (defib) authorized to use AEDs
- b) Number of public safety (defib) certified (non-EMT-I)

**unknown**  
**unknown**

2. Do you have an EMR training program

yes  no



**TABLE 3: STAFFING/TRAINING (cont.)**

Reporting Year: **2021**

	<b>EMT - Is</b>	<b>EMT - IIs</b>	<b>EMT - Ps</b>	<b>MICN</b>
Total Certified	<b>661</b>	N/A		N/A
Number newly certified this year	<b>73</b>	N/A		N/A
Number recertified this year	<b>253</b>	N/A		N/A
Total number of accredited personnel on July 1 of the reporting year	N/A	N/A	<b>234</b>	N/A
Number of certification reviews resulting in:				
a) formal investigations	<b>1</b>	N/A		N/A
b) probation	<b>1</b>	N/A		N/A
c) suspensions	<b>0</b>	N/A		N/A
d) revocations	<b>0</b>	N/A		N/A
e) denials	<b>0</b>	N/A		N/A
f) denials of renewal	<b>0</b>	N/A		N/A
g) no action taken	<b>0</b>	N/A		0N/A

1. Early defibrillation:

- a) Number of EMT-I (defib) authorized to use AEDs
- b) Number of public safety (defib) certified (non-EMT-I)

**unknown**  
**unknown**

2. Do you have an EMR training program

yes  no

**TABLE 4: COMMUNICATIONS**

County: **Monterey County**

Reporting Year: **2019 through 2021**

1. Number of primary Public Service Answering Points (PSAP)
  - **Monterey County Emergency Communications Department**
  - **California Highway Patrol – Monterey**
  - **City of Carmel**
  - **Fort Hunter Liggett**
  - **Presidio of Monterey (POM)**

**5**

---
2. Number of secondary PSAPs
  - **American Medical Response**
  - **CalFire**

**2**

---
3. Number of dispatch centers directly dispatching ambulances **2**
4. Number of EMS dispatch agencies utilizing EMD guidelines **1**
5. Number of designated dispatch centers for EMS Aircraft **2**
6. Who is your primary dispatch agency for day-to-day emergencies?
  - **Monterey County Emergency Communications Department (9-1-1)**
7. Who is your primary dispatch agency for a disaster?
  - **Monterey County Emergency Communications Department (9-1-1)**
8. Do you have an operational area disaster communication system?  Yes  No
  - a. Radio primary frequency 458.4/453.4 467.950/462.950,467.975/462.975
  - b. Other methods – ReddiNet, TENS, EAS, CAHAN, Faxes, Internet, Text Messages, Cell, Commercial Satellite Phones, etc
  - c. Can all medical response units communicate on the same disaster communications system?  Yes  No
  - d. Do you participate in the Operational Area Satellite Information System (OASIS)?  Yes  No
  - e. Do you have a plan to utilize the Radio Amateur Civil Emergency Services (RACES) as a back-up communication system?  Yes  No
    - 1) Within the operational area?  Yes  No
      - a. Monterey County Office of Emergency Services (MCOES) does not currently have a plan to utilize ARES/RACES as a backup

communication system. Per the Monterey County's Emergency Operations Plan (EOP), ARES/RACES is integrated into the Monterey County Operational Area (MCOA) Emergency Operations Center (EOC) Logistics Section, Communications Unit to provide:

- i. amateur radio emergency services under the direction of the EOC
  - ii. emergency radio services in critical facilities; incident command centers (equipment & staff).
- b. MCOES and Monterey County ITD Radio are currently discussing additional capacities with ARES/RACES as backup communication systems for Operational Area, Regional, and State communications.

2) Between operation area and the region and/or state?

Yes  No

- a. MCOES is currently working with Monterey County ARES/RACES and San Benito ARES/RACES to develop Cross Operational Area Trainings.
- b. MCOES and Monterey County ITD Radio are currently discussing additional capacities with ARES/RACES as backup communication systems for Operational Area, Regional, and State communications.

**TABLE 5: RESPONSE/TRANSPORTATION**

County: **Monterey County**

Reporting Year: **2019 through 2021**

**Early Defibrillation Providers**

1. Number of EMT-Defibrillation providers **17**

**SYSTEM STANDARD RESPONSE TIMES (90<sup>TH</sup> PERCENTILE)**

Enter the response times in the appropriate boxes:

	<b>METRO/URBAN</b>	<b>SUBURBAN/ RURAL</b>	<b>WILDERNESS</b>	<b>SYSTEMWIDE</b>
BLS and CPR capable first responder	N/A	N/A	N/A	N/A
Early defibrillation responder	N/A	N/A	N/A	N/A
Advanced life support responder	N/A	N/A	N/A	N/A
Transport Ambulance	<b>8 Minutes</b>	<b>12 / 16 Minutes</b>	<b>ASAP</b>	N/A

**TABLE 6: FACILITIES/CRITICAL CARE**County: **Monterey County**Reporting Year: **2019 through 2021****Trauma**

Trauma patients:

	<b>2019</b>	<b>2020</b>	<b>2021</b>
1. Number of patients meeting trauma triage criteria.	1640	1559	1207
2. Number of major trauma victims transported directly to a trauma center by ambulance.	1039	885	858
3. Number of major trauma patients transferred to a trauma center.	154	201	257
4. Number of patients meeting trauma triage criteria who weren't treated at a trauma center.	447	473	92

**Emergency Departments**

Total number of emergency departments	<b>4</b>
1. Number of referral emergency services	<b>0</b>
2. Number of standby emergency services	<b>0</b>
3. Number of basic emergency services	<b>4</b>
4. Number of comprehensive emergency services	<b>0</b>

**Receiving Hospitals**

1. Number of receiving hospitals with written agreements	<b>4</b>
2. Number of base hospitals with written agreements	<b>3</b>

**TABLE 7: DISASTER MEDICAL**

County: **Monterey County**

Reporting Year: **2019 through 2021**

**SYSTEM RESOURCES**

- 1. Casualty Collections Points (CCP)
  - a. Where are your CCPs located? **N/A see 8.11 and 8.12**
  - b. How are they staffed? **N/A**
  - c. Do you have a supply system for supporting them for 72 hours? **N/A**
  
- 2. CISD
  - Do you have a CISD provider with 24 hour capability?  Yes  No
  
- 3. Medical Response Team
  - a. Do you have any team medical response capability?  Yes  No
  - b. For each team, are they incorporated into your local response plan? **N/A**
  - c. Are they available for statewide response? **N/A**
  - d. Are they part of a formal out-of-state response system? **N/A**
  
- 4. Hazardous Materials
  - a. Do you have any HazMat trained medical response teams?  Yes  No
  - b. At what HazMat level are they trained? **Level A**
  - c. Do you have the ability to do decontamination in an emergency room?  Yes  No
  - d. Do you have the ability to do decontamination in the field?  Yes  No

**OPERATIONS**

- 1. Are you using a Standardized Emergency Management System (SEMS) that incorporates a form of Incident Command System (ICS) structure?  Yes  No
  
- 2. What is the maximum number of local jurisdiction EOCs you will need to interact with in a disaster? **12 Cities and 20 special districts**
  
- 3. Have you tested your MCI Plan this year in a:
  - a. real event?  Yes  No
  - b. exercise?  Yes  No

**TABLE 7: DISASTER MEDICAL (cont.)**

4. List all counties with which you have a written medical mutual aid agreement:  
**California Mutual Aid Region II Intra-Region Cooperative Agreement for Medical and Health Disaster Assistance**
5. Do you have formal agreements with hospitals in your operational area to participate in disaster planning and response?  Yes  No
6. Do you have a formal agreements with community clinics in your operational areas to participate in disaster planning and response?  Yes  No
7. Are you part of a multi-county EMS system for disaster response?  Yes  No
8. Are you a separate department or agency?  Yes  No
9. If not, to whom do you report? **Monterey County Health Dept.**
8. If your agency is not in the Health Department, do you have a plan to coordinate public health and environmental health issues with the Health Department? **N/A**

**TABLE 8: RESOURCE DIRECTORY**

Reporting Year: **2019**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** American Medical Response West **Response Zone:** #1

**Address:** 2511 Garden Rd Ste A140 **Number of Ambulance Vehicles in Fleet:** 28  
Monterey, CA 93940

**Phone Number:** 831-718-9555 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 19

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>			
			<input checked="" type="checkbox"/> Transport	<input checked="" type="checkbox"/> ALS	<input checked="" type="checkbox"/> 9-1-1	<input checked="" type="checkbox"/> Ground
			<input type="checkbox"/> Non-Transport	<input type="checkbox"/> BLS	<input checked="" type="checkbox"/> 7-Digit	<input type="checkbox"/> Air
				<input type="checkbox"/> LALS	<input checked="" type="checkbox"/> CCT	<input type="checkbox"/> Water
					<input checked="" type="checkbox"/> IFT	

<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal		<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

38,554 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

25,809 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports



**Table 8: Resource Directory**

Reporting Year: **2020**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** American Medical Response West **Response Zone:** #1

**Address:** 2511 Garden Rd Ste A140 **Number of Ambulance Vehicles in Fleet:** 28  
Monterey, CA 93940

**Phone Number:** 831-718-9555 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 19

<b>Written Contract:</b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Medical Director:</b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>System Available 24 Hours:</b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Level of Service:</b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT
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<b>Ownership:</b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b>If Public:</b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b>If Public:</b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b>If Air:</b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b>Air Classification:</b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

23,552 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

13,553 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** American Medical Response West **Response Zone:** #1

**Address:** 2511 Garden Rd Ste A140 **Number of Ambulance Vehicles in Fleet:** 28  
Monterey, CA 93940

**Phone Number:** 831-718-9555 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 19

<b>Written Contract:</b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Medical Director:</b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>System Available 24 Hours:</b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Level of Service:</b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT
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<b>Ownership:</b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b>If Public:</b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b>If Public:</b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b>If Air:</b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b>Air Classification:</b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

39,574 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

25,555 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Big Sur Volunteer Fire Brigade **Response Zone:** Big Sur Coast

**Address:** PO Box 520  
Big Sur, CA 93920 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-667-2113 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Cachagua Fire Protection District **Response Zone:** Cachagua FPD

**Address:** PO Box 2090 **Number of Ambulance Vehicles in Fleet:** 0  
Carmel Valley, CA 93924

**Phone Number:** 831-659-7700 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CAL FIRE (Carmel Highlands Fire Protection District) **Response Zone:** Carmel Highlands PFD

**Address:** 2221 Garden Rd  
Monterey, CA 93940 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-333-2600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CAL FIRE (Cypress Fire Protection District) **Response Zone:** Cypress FPD

**Address:** 2221 Garden Rd **Number of Ambulance Vehicles in Fleet:** 0  
Monterey, CA 93940

**Phone Number:** 831-333-2600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CAL FIRE (Pebble Beach Community Services District) **Response Zone:** Pebble Beach CSD

**Address:** 3101 Forrest Lake Rd **Number of Ambulance Vehicles in Fleet:** 0  
Pebble Beach, CA 93953

**Phone Number:** 831-373-1274 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input checked="" type="checkbox"/> Other Explain: Community Services District	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CAL FIRE (Soledad) **Response Zone:** City of Soledad

**Address:** 2221 Garden Rd  
Monterey, CA 93940 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-333-2600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports



**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CAL FIRE (South Monterey County FPD) **Response Zone:** SOMOCO

**Address:** 2221 Garden Rd **Number of Ambulance Vehicles in Fleet:** 0  
Monterey, Ca. 93940

**Phone Number:** 831-333-2600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CAL FIRE (Aromas Tri-County Fire Protection District **Response Zone:** Tri-County FPD

**Address:** 2221 Garden Rd **Number of Ambulance Vehicles in Fleet:** 0  
Monterey, Ca. 93940

**Phone Number:** 831-333-2600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CALSTAR **Response Zone:** Monterey County

**Address:** 4922 Baily Loop **Number of Ambulance Vehicles in Fleet:** 8  
McClellan, CA 95652

**Phone Number:** 916-921-4000 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 8

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input checked="" type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

**140** \_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

**89** \_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2020**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CALSTAR **Response Zone:** Monterey County

**Address:** 4922 Baily Loop  
McClellan, CA 95652 **Number of Ambulance Vehicles in Fleet:** 8

**Phone Number:** 916-921-4000 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 8

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input checked="" type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

**122** \_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

**58** \_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** CALSTAR **Response Zone:** Monterey County

**Address:** 4922 Baily Loop **Number of Ambulance Vehicles in Fleet:** 8  
McClellan, CA 95652

**Phone Number:** 916-921-4000 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 8

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input checked="" type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

**109** \_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

**53** \_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Camp Roberts Emergency Services **Response Zone:** Camp Roberts

**Address:** HQ Camp Roberts Hwy 101, Bldg 4050 **Number of Ambulance Vehicles in Fleet:** 0  
Camp Roberts, CA 93451

**Phone Number:** 831-238-8220 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input checked="" type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Carmel Ambulance **Response Zone:** Carmel-by-the-Sea

**Address:** PO Box CC  
Carmel, CA 93921 **Number of Ambulance Vehicles in Fleet:** 2

**Phone Number:** 831-718-9555 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
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<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

1263 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

720 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2020**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Carmel Ambulance **Response Zone:** Carmel-by-the-Sea

**Address:** PO Box CC **Number of Ambulance Vehicles in Fleet:** 2  
Carmel, CA 93921

**Phone Number:** 831-718-9555 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

1068 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

658 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports



**Table 8: Resource Directory**

Reporting Year: **2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Carmel Ambulance **Response Zone:** Carmel-by-the-Sea

**Address:** PO Box CC  
Carmel, CA 93921 **Number of Ambulance Vehicles in Fleet:** 2

**Phone Number:** 831-718-9555 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

1340 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

800 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** California Correctional Training Facility **Response Zone:** State Prison

**Address:** Hwy 101 Soledad **Number of Ambulance Vehicles in Fleet:** 0  
Soledad, CA 93960

**Phone Number:** 831-678-5922 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input checked="" type="checkbox"/> Other Explain: Corrections	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input checked="" type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** California Highway Patrol **Response Zone:** Monterey County

**Address:** 5020 Wing Ave  
Paso Robles, CA 93446 **Number of Ambulance Vehicles in Fleet:** 1

**Phone Number:** 805-239-3553 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input checked="" type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input checked="" type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input checked="" type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

**46** \_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

**11** \_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2020**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** California Highway Patrol **Response Zone:** Monterey County

**Address:** 5020 Wing Ave  
Paso Robles, CA 93446 **Number of Ambulance Vehicles in Fleet:** 1

**Phone Number:** 805-239-3553 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input checked="" type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input checked="" type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input checked="" type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

**39** \_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

**3** \_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** California Highway Patrol **Response Zone:** Monterey County

**Address:** 5020 Wing Ave  
Paso Robles, CA 93446 **Number of Ambulance Vehicles in Fleet:** 1

**Phone Number:** 805-239-3553 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input checked="" type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input checked="" type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input checked="" type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

**31** \_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

**4** \_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Marina Fire Department **Response Zone:** City of Marina

**Address:** 211 Hillcrest Ave  
Marina, CA 93933 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-718-9555 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Fort Hunter-Liggett Fire Department **Response Zone:** FHL US Army Garrison

**Address:** T-120 Infantry Rd **Number of Ambulance Vehicles in Fleet:** 2  
Jolon, CA 93928

**Phone Number:** 831-678-5922 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input checked="" type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

**Unavail** Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

**Unavail** Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2020**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Fort Hunter-Liggett Fire Department **Response Zone:** FHL US Army Garrison

**Address:** T-120 Infantry Rd **Number of Ambulance Vehicles in Fleet:** 2  
Jolon, Ca. 93928

**Phone Number:** 831-678-5922 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input checked="" type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

40 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

19 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports



**Table 8: Resource Directory**

Reporting Year: **2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Fort Hunter-Liggett Fire Department **Response Zone:** FHL US Army Garrison

**Address:** T-120 Infantry Rd **Number of Ambulance Vehicles in Fleet:** 2  
Jolon, CA 93928

**Phone Number:** 831-678-5922 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input checked="" type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

47 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

29 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Gonzales Fire Department **Response Zone:** Cities of Gonzalez & Gonzalez Rural Fire Protection District

**Address:** PO Box 647 **Number of Ambulance Vehicles in Fleet:** 0  
Gonzalez, CA 93926

**Phone Number:** 831-675-5000 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain: Public Safety	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Greenfield Fire Department **Response Zone:** City of Greenfield and Greenfield FPD

**Address:** 380 Oak Ave  
Greenfield, CA 93927 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-674-5484 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of King Fire Department **Response Zone:** City of King City

**Address:** PO Box 2550 **Number of Ambulance Vehicles in Fleet:** 0  
King City, CA 93930

**Phone Number:** 831-385-3430 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Monterey County Regional Fire Protection District/CVFA **Response Zone:** #3

**Address:** 19900 Portola Dr  
Salinas, CA 93908 **Number of Ambulance Vehicles in Fleet:** 5

**Phone Number:** 831-472-2311 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
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<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

1,449 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

1,036 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2020**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Monterey County Regional Fire Protection District/CVFA **Response Zone:** #3

**Address:** 19900 Portola Dr **Number of Ambulance Vehicles in Fleet:** 5  
Salinas, CA 93908

**Phone Number:** 831-472-2311 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

1,417 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

908 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Monterey County Regional Fire Protection District/CVFA **Response Zone:** #3

**Address:** 19900 Portola Dr  
Salinas, CA 93908 **Number of Ambulance Vehicles in Fleet:** 5

**Phone Number:** 831-472-2311 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

1,355 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

885 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Mercy Air Service **Response Zone:** Monterey County

**Address:** 1670 Miro Wy  
Rialto, CA 92376 **Number of Ambulance Vehicles in Fleet:** 2

**Phone Number:** 909-829-7030 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input checked="" type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

86 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

26 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports



**Table 8: Resource Directory**

Reporting Year: **2020**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Mercy Air Service **Response Zone:** Monterey County

**Address:** 1670 Miro Wy  
Rialto, CA 92376 **Number of Ambulance Vehicles in Fleet:** 2

**Phone Number:** 909-829-7030 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input checked="" type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

93 Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

38 Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Mercy Air Service **Response Zone:** Monterey County

**Address:** 1670 Miro Wy **Number of Ambulance Vehicles in Fleet:** 2  
Rialto, CA 92376

**Phone Number:** 909-829-7030 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Ground <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input checked="" type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

24 \_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

8 \_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Mid Coast Fire Brigade **Response Zone:** Mid Coast

**Address:** 33841 Palo Colorado Canyon  
Monterey, CA 93923 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-624-8287 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Monterey Fire Department **Response Zone:** Cities of Monterey, Carmel, Sand City and Pacific Grove

**Address:** 610 Pacific St  
Monterey, CA 93940 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-646-3900 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Monterey County Parks **Response Zone:** Monterey County Parks

**Address:** 2610 San Antonio Rd  
Bradley, CA 93426 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-472-2311 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input checked="" type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** North County Fire Protection District **Response Zone:** North County FPD

**Address:** 11200 Speegle St  
Castroville, CA 95012 **Number of Ambulance Vehicles in Fleet:** 0

**Phone Number:** 831-633-2578 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input checked="" type="checkbox"/> District <input checked="" type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019-2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** Presidio of Monterey Fire Department **Response Zone:** Presidio of Monterey

**Address:** Bldg #4400 General Jim Moore Blvd **Number of Ambulance Vehicles in Fleet:** 0  
Seaside, Ca 93955

**Phone Number:** 831-242-7702 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input checked="" type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Salinas Fire Department **Response Zone:** City of Salinas

**Address:** 65 West Alisal St Ste 200 **Number of Ambulance Vehicles in Fleet:** 0  
Salinas, CA 93901

**Phone Number:** 831-758-7261 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports



**Table 8: Resource Directory**

Reporting Year: **2019 through 2021**

**Response/Transportation/Providers**

**County:** Monterey **Provider:** City of Seaside Fire Department **Response Zone:** Cities of Seaside and Del Ray Oaks

**Address:** 1635 Broadway Ave **Number of Ambulance Vehicles in Fleet:** 0  
Seaside, CA 93955

**Phone Number:** 831-899-6790 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 0

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Air <input type="checkbox"/> LALS <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT
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<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue
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**Transporting Agencies**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**Air Ambulance Services**

\_\_\_\_\_ Total number of responses  
 \_\_\_\_\_ Number of emergency responses  
 \_\_\_\_\_ Number of non-emergency responses

\_\_\_\_\_ Total number of transports  
 \_\_\_\_\_ Number of emergency transports  
 \_\_\_\_\_ Number of non-emergency transports

**TABLE 9: FACILITIES**

**County: Monterey**

**Reporting Year: 2019 through 2021**

**Facility:** Natividad Medical Center  
**Address:** 1441 Constitution Blvd  
Salinas, CA 93906

**Telephone Number:** 831-755-4185

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency      <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency      <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
---	---	--	--

<p><b>Pediatric Critical Care Center<sup>1</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>2</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>3</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I      <input checked="" type="checkbox"/> Level II  <input type="checkbox"/> Level III      <input type="checkbox"/> Level IV</p>
---	--	--

<p><b><u>STEMI Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<sup>1</sup> Meets EMSA *Pediatric Critical Care Center (PCCC) Standards*

<sup>2</sup> Meets EMSA *Emergency Departments Approved for Pediatrics (EDAP) Standards*

<sup>3</sup> Meets California Children Services (CCS) *Pediatric Intensive Care Unit (PICU) Standards*

**TABLE 9: FACILITIES (cont.)**

**County: Monterey**

Reporting Year: **2019 through 2021**

**Facility:** Community Hospital of the Monterey Peninsula  
(CHOMP)  
**Address:** 23625 Holman Highway  
Monterey, CA 93940

Telephone Number: 831-642-5311

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
--	--	---	---

<b>Pediatric Critical Care Center<sup>4</sup></b> <b>EDAP<sup>5</sup></b> <b>PICU<sup>6</sup></b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
---	---	---	--

<b><u>STEMI Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
--	---

<sup>4</sup> Meets EMSA *Pediatric Critical Care Center (PCCC) Standards*

<sup>5</sup> Meets EMSA *Emergency Departments Approved for Pediatrics (EDAP) Standards*

<sup>6</sup> Meets California Children Services (CCS) *Pediatric Intensive Care Unit (PICU) Standards*

**TABLE 9: FACILITIES (cont.)**

**County: Monterey**

Reporting Year: **2019 through 2021**

**Facility:** Salinas Valley Memorial Health Care System (SVMH)  
**Address:** 450 E. Romie Ln  
Salinas, CA 93901

Telephone Number: 831-757-4333

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>7</sup></b> <b>EDAP<sup>8</sup></b> <b>PICU<sup>9</sup></b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
---	---	---	--

<b><u>STEMI Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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<sup>7</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>8</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>9</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

**TABLE 9: FACILITIES (cont.)**

**County: Monterey**

**Reporting Year: 2019 through 2021**

**Facility:** George L. Mee Memorial Hospital  
**Address:** 300 Canal St  
King City, CA 93930

**Telephone Number:** 831-385-6000

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
--	--	---	---

<b>Pediatric Critical Care Center<sup>10</sup></b> <b>EDAP<sup>11</sup></b> <b>PICU<sup>12</sup></b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
--	---	---	--

<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>10</sup> Meets EMSA *Pediatric Critical Care Center (PCCC) Standards*

<sup>11</sup> Meets EMSA *Emergency Departments Approved for Pediatrics (EDAP) Standards*

<sup>12</sup> Meets California Children Services (CCS) *Pediatric Intensive Care Unit (PICU) Standards*

**TABLE 10: APPROVED TRAINING PROGRAMS**

County: Monterey

Reporting Year: 2019 through 2021

Training Institution: <b>Hartnell College</b>		Telephone Number: <b>831-770-6146</b>	
Address: <b>411 Central Ave</b>			
<b>Salinas, CA 93901</b>			
Student Eligibility*: <b>Open</b>	**Program Level <b>EMT</b>		
Cost of Program:	Number of students completing training per year:	<b>2019</b>	<b>2020</b>
2019 Basic: <b>Unk</b>	Initial training:	77	59
2020 Basic: <b>Unk</b>	Refresher:	0	0
2021 Basic: <b>\$959</b>	Continuing Education:	0	0
Refresher: <b>N/A</b>	Expiration Date:	03/30/2023	
	Number of courses:	<b>2019</b>	<b>2020</b>
	Initial training:	3	3
	Refresher:	0	0
	Continuing Education:	0	0

Training Institution: <b>Monterey Peninsula College</b>		Telephone Number: <b>831-646-1240</b>	
Address: <b>980 Fremont Street</b>			
<b>Monterey, CA 93940</b>			
Student Eligibility*: <b>Open</b>	**Program Level <b>EMT</b>		
Cost of Program:	Number of students completing training per year:	<b>2019</b>	<b>2020</b>
2019 Basic: <b>\$759</b>	Initial training:	90	35
2020 Basic: <b>\$932</b>	Refresher:	4	3
2021 Basic: <b>\$1021</b>	Continuing Education:	4	0
2019 Refresher: <b>\$42</b>	Expiration Date:	05/31/2023	
2020 Refresher: <b>\$42</b>	Number of courses:	<b>2019</b>	<b>2020</b>
2021 Refresher: <b>\$42</b>	Initial training:	4	2
	Refresher:	1	1
	Continuing Education:	1	1

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS (cont.)**

**County: Monterey**

**Reporting Year: 2019 through 2021**

<b>Medics for Life</b>		Telephone Number: <b>831-601-2494</b>	
Training Institution:	_____		_____
Address:	<b>8022 San Miguel Canyon Road</b>		
	<b>Prunedale, CA 93907</b>		
Student Eligibility*:	<b>Restricted</b>	**Program Level	<b>EMR</b>
	Cost of Program:	Number of students completing training per year:	
	2019 EMR: <b>Unk</b>	Initial training:	<b>2019</b>   <b>2020</b>   <b>2021</b>
	2020 EMR: <b>\$570</b>	Refresher:	0   34   N/A
	2021 EMR: <b>N/A</b>	Continuing Education:	0   2   N/A
	Refresher: <b>\$700</b>	Expiration Date:	0   0   N/A
		Number of courses:	12/30/2020
		Initial training:	<b>2019</b>   <b>2020</b>   <b>2021</b>
		Refresher:	0   1   N/A
		Continuing Education:	0   1   N/A
			0   0   N/A

<b>Monterey County Regional Fire District</b>		Telephone Number: <b>831-455-1828</b>	
Training Institution:	_____		_____
Address:	<b>19900 Portola Drive</b>		
	<b>Salinas, CA 93908</b>		
Student Eligibility*:	<b>Restricted</b>	**Program Level	<b>EMR</b>
	Cost of Program:	Number of students completing training per year:	
	2019 EMR: <b>N/A</b>	Initial training:	<b>2019</b>   <b>2020</b>   <b>2021</b>
	2020 EMR: <b>N/A</b>	Refresher:	0   0   N/A
	2021 EMR: <b>N/A</b>	Continuing Education:	0   0   N/A
	Refresher: <b>N/A</b>	Expiration Date:	0   0   N/A
		Number of courses:	05/31/2020
		Initial training:	<b>2019</b>   <b>2020</b>   <b>2021</b>
		Refresher:	0   0   N/A
		Continuing Education:	0   0   N/A
			0   0   N/A

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level

**TABLE 10: APPROVED TRAINING PROGRAMS (cont.)**

**County: Monterey**

**Reporting Year: 2019 through 2021**

<b>Mid-Coast Fire Brigade</b>		<b>831-625-8175</b>
Training Institution:	_____	Telephone Number: _____
Address:	<b>38000 Palo Colorado Road</b>	
	<b>Carmel, CA 93923</b>	
Student Eligibility*:	<b>Restricted</b>	**Program Level <b>EMR</b>
	Cost of Program: _____	
	2019 EMR: <b>Unk</b>	Number of students completing training per year:
	2020 EMR: <b>Unk</b>	Initial training:
	2021 EMR: <b>N/A</b>	Refresher:
	Refresher: <b>Unk</b>	Continuing Education:
		Expiration Date:
		Number of courses:
		Initial training:
		Refresher:
		Continuing Education:

	2019	2020	2021
2019	Unk	Unk	N/A
2020	Unk	Unk	N/A
2021	Unk	Unk	N/A
Expiration Date:	02/29/2020		
2019	Unk	Unk	N/A
2020	Unk	Unk	N/A
2021	Unk	Unk	N/A

<b>Rescue Instruction Operations</b>		<b>805-975-2460</b>
Training Institution:	_____	Telephone Number: _____
Address:	<b>P.O. Box 292</b>	
	<b>San Ardo, CA 93450</b>	
Student Eligibility*:	<b>Open</b>	**Program Level <b>EMR</b>
	Cost of Program: _____	
	2019 EMR: _____	Number of students completing training per year:
	2020 EMR: _____	Initial training:
	2021 EMR: _____	Refresher:
	Refresher: _____	Continuing Education:
		Expiration Date:
		Number of courses:
		Initial training:
		Refresher:
		Continuing Education:

	2019	2020	2021
2019	Unk	Unk	Unk
2020	Unk	Unk	Unk
2021	Unk	Unk	Unk
Expiration Date:	06/30/2023		
2019	Unk	Unk	Unk
2020	Unk	Unk	Unk
2021	Unk	Unk	Unk

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.



**TABLE 11: DISPATCH AGENCY**

County: Monterey

Reporting Year: 2019 through 2021

Name:	<b>American Medical Response</b>		Primary Contact:	<b>Sandra Flores, AMR Communications Manager</b>	
Address:	<u>1322 Natividad Rd</u> <u>Salinas, CA 93906</u>				
Telephone Number:	<u>831-796-6444</u>				
Written Contract:	Medical	<input type="checkbox"/> Day-to-Day	Number of Personnel Providing Services:		
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Director:	<input type="checkbox"/> Disaster	<u>  10  </u> EMD Training	<u>      </u> EMT-D	<u>      </u> ALS
	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<u>      </u> BLS	<u>      </u> LALS	<u>      </u> Other
Ownership:		If Public:	If Public: <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal		
<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private		<input type="checkbox"/> Fire			
		<input type="checkbox"/> Law			
		<input type="checkbox"/> Other			
		Explain:			
		<u>                    </u>			

**TABLE 12: AMBULANCE ZONE SUMMARY**

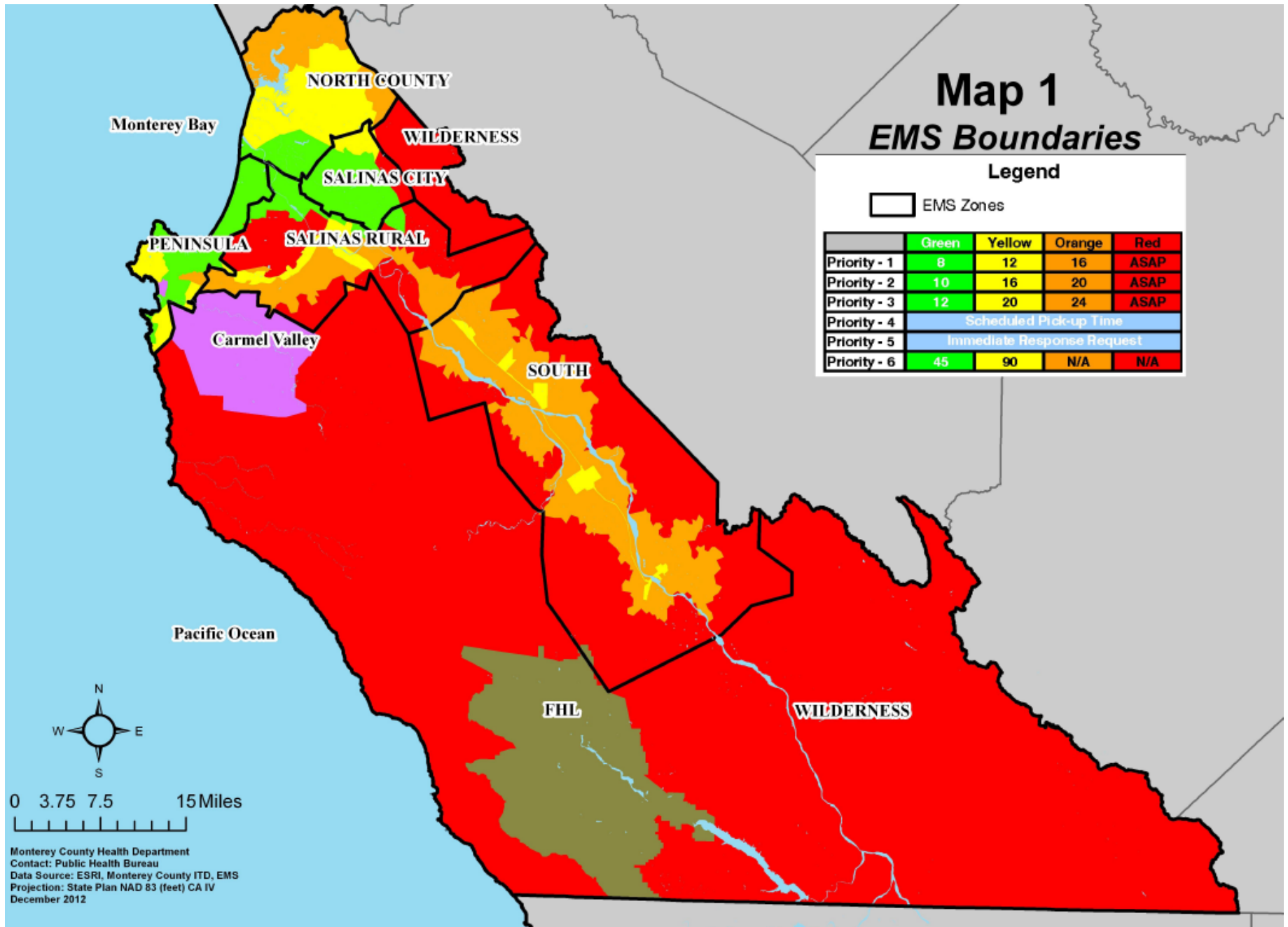
<p><b>Local EMS Agency or County Name:</b> Monterey County EMS Agency</p>
<p><b>Area or Subarea (Zone) Name or Title:</b> #1 Monterey County Exclusive Operating Area</p>
<p><b>Name of Current Provider(s):</b>          Include company name(s) and length of operation (uninterrupted) in specified area or subarea.</p> <p>AMR-West</p>
<p><b>Area or Subarea (Zone) Geographic Description:</b></p> <p>The geographic and legal boundaries of Monterey County</p>
<p><b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b>          Include intent of local EMS agency and board action.</p> <p>Exclusive via competitive process with Board approval</p>
<p><b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b>          Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).</p> <p>Emergency Ambulance, all emergency ambulance services (9-1-1, 7-digit, IFT, CCT, non-emergency, standby transportation).</p>
<p><b>Method to achieve exclusivity, if applicable (HS 1797.224):</b>          If <u>grandfathered</u>, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.</p> <p>If <u>competitively-determined</u>, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.</p> <p>Monterey County has established an Exclusive Operating Area (EOA) that encompasses the geographic area defined as Monterey County (border-to-border). Within the geographic limits of the County, certain federal property, the City of Carmel, and the Carmel Valley Fire Protection District (Carmel Regional Fire Ambulance) are exempted or carved from the EOA. The EOA provider is selected by competitive bid process. Last competitive bid was completed in 2009; implemented January 31, 2010. Through a series of extensions, this contract now expires June 30, 2025.</p>

# Map 1 EMS Boundaries

**Legend**

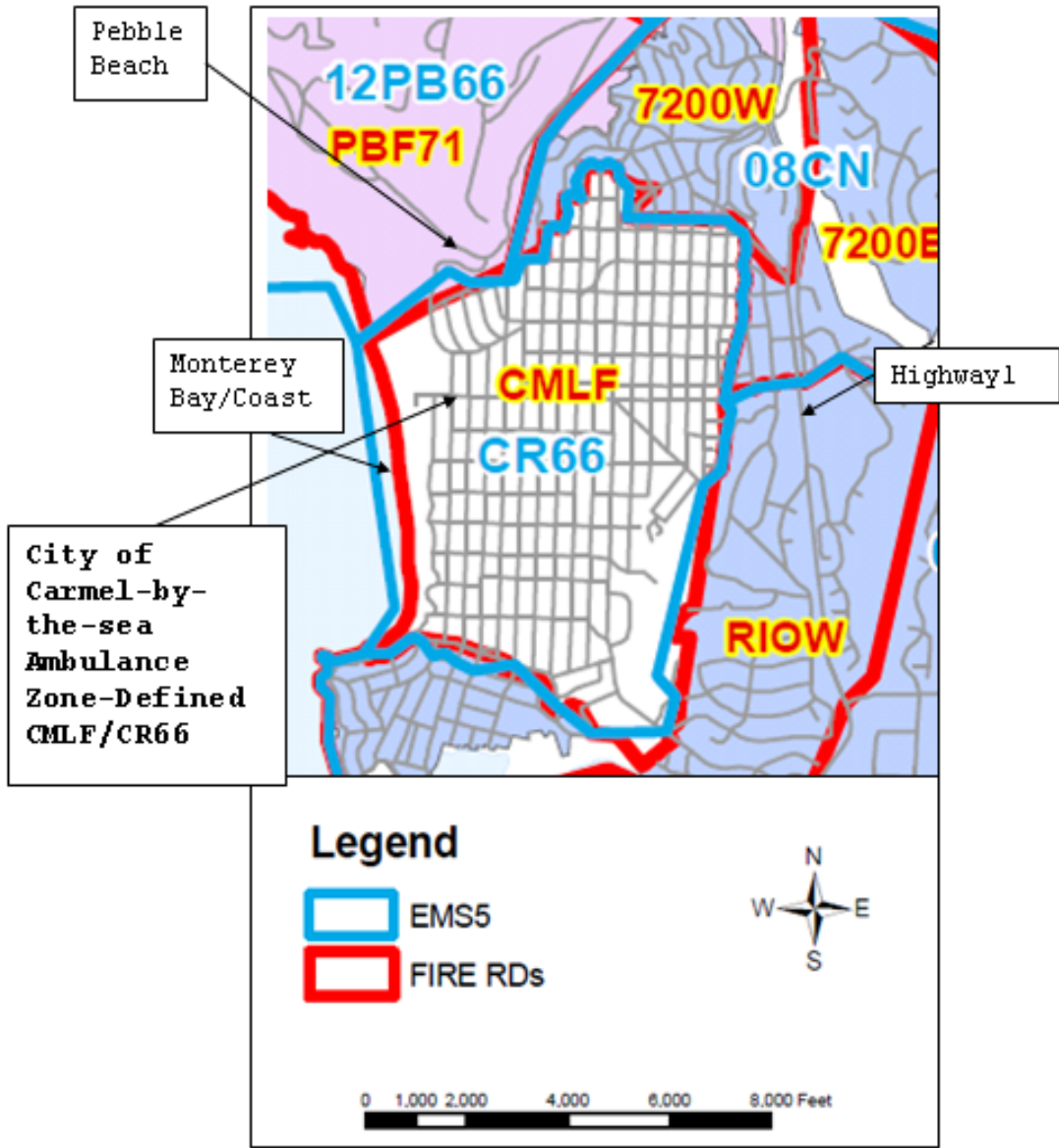
□ EMS Zones

	Green	Yellow	Orange	Red
Priority - 1	8	12	16	ASAP
Priority - 2	10	16	20	ASAP
Priority - 3	12	20	24	ASAP
Priority - 4	Scheduled Pick-up Time			
Priority - 5	Immediate Response Request			
Priority - 6	45	90	N/A	N/A



Monterey County Health Department  
 Contact: Public Health Bureau  
 Data Source: ESRI, Monterey County ITD, EMS  
 Projection: State Plan NAD 83 (feet) CA IV  
 December 2012

<b>Local EMS Agency or County Name:</b> Monterey County EMS Agency
<b>Area or Subarea (Zone) Name or Title:</b> #2 Carmel by the Sea
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Carmel Fire Ambulance (CFA)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Carmel by the Sea
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> N/A
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  N/A



<p><b>Local EMS Agency or County Name:</b> Monterey County EMS Agency</p>
<p><b>Area or Subarea (Zone) Name or Title:</b> #3 Carmel Valley Fire Protection District – Monterey County Fire Protection District</p>
<p><b>Name of Current Provider(s):</b>          Include company name(s) and length of operation (uninterrupted) in specified area or subarea.</p> <p>Monterey County Regional Fire Protection District (MCRFD)</p>
<p><b>Area or Subarea (Zone) Geographic Description:</b> East to San Clemente Dr., West to Rancho San Carlos Rd., to Santa Lucia Preserve, North to Valley Hills.</p>
<p><b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b>          Include intent of local EMS agency and board action.</p> <p>Non-exclusive</p>
<p><b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> N/A</p>
<p><b>Method to achieve exclusivity, if applicable (HS 1797.224):</b>          If <u>grandfathered</u>, pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.</p> <p>If <u>competitively-determined</u>, method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.</p> <p>N/A</p>



# COUNTY OF MONTEREY HEALTH DEPARTMENT

Elsa Mendoza Jimenez, Director of Health

Administration      Animal Services      Behavioral Health      Clinic Services  
Emergency Medical Services      Environmental Health      Public Administrator/Public Guardian      Public Health

**Date:** January 11, 2023  
**To:** Monterey County EMS Emergency Medical Care Committee (EMCC)  
**From:** Susan K. Blicht, Chief Assistant County Counsel  
**Regarding:** AB 361 and Remote Meeting Requirements

## RECOMMENDATION:

It is recommended that the Emergency Medical Care Committee (EMCC) find, pursuant to AB 361, that the COVID-19 pandemic state of emergency declared by Governor Newsom is still in effect; the EMCC has reconsidered the circumstances of the state of emergency; and the Monterey County Health Officer continues to recommend social distancing measures for meetings of legislative bodies.

## SUMMARY/DISCUSSION

On September 16, 2021, Governor Newsom signed AB 361. This legislation amends the Brown Act to allow meeting bodies subject to the Brown Act to meet via teleconference during a proclaimed state of emergency in accordance with teleconference procedures established by AB 361 rather than under the Brown Act's more narrow standard rules for participation in a meeting by teleconference. AB 361 provides that if a state or local health official recommends social distancing, the EMCC may meet remotely after September 30, 2021, provided that within 30 days of the first meeting after September 30, and every 30 days thereafter, the EMCC finds 1) the Governor's proclaimed state of emergency is still in effect; 2) the EMCC has reconsidered the circumstances of the state of emergency, and 3) the Monterey County Health Officer continues to recommend social distancing measures for meetings of legislative bodies or the state of emergency continues to directly impact the ability of the members to meet in person.

The Monterey County Health Officer has recommended social distancing measures for meetings of legislative bodies, so the EMCC was able to meet remotely the first time after September 30, 2021. In order to continue meeting remotely, the EMCC must make the findings outlined above.

Accordingly, staff recommends making the appropriate findings. This action will be required every 30 days in order to keep meeting remotely; a special meeting may be necessary for that purpose.



# COUNTY OF MONTEREY HEALTH DEPARTMENT

Elsa Mendoza Jimenez, Director of Health

Administration      Animal Services      Behavioral Health      Clinic Services  
Emergency Medical Services      Environmental Health      Public Administrator/Public Guardian      Public Health

Date: January 11, 2023  
To: Monterey County EMS Service Providers  
From: Monterey County EMS Agency  
Subject: **Policy and Practice Update: Termination of the COVID-19 State of Emergency Effective February 28, 2023**

Governor Gavin Newsom announced that the COVID-19 State of Emergency will end on February 28, 2023. In response to the termination of the State of Emergency, the California Emergency Medical Services Authority (EMSA) issued a memorandum outlining the resulting policy changes (see [EMSA Memorandum dated October 17, 2022](#)). The Monterey County EMS Agency has reviewed the impact of these changes on local policies and practices. The following changes will take place, effective February 28<sup>th</sup>, 2023.

## **COVID-19 and Influenza Vaccination Administration**

- Paramedics and Emergency Medical Technicians (EMTs) may not administer COVID-19 or influenza vaccinations.
- Monterey County EMS System Policy #4513 (Paramedic Vaccination Administration) is rescinded.
- Monterey County EMS System Policy #4514 (EMT Vaccination Administration) is rescinded.

## **COVID-19 and Influenza Testing**

- Paramedics and EMTs may not conduct oropharyngeal and/or nasopharyngeal COVID-19 and influenza testing.
- Monterey County EMS System Policy #2351 (Specimen Collection – COVID-19 Nasal Swab) is rescinded.

## **Practice in Static Settings/Sites**

- Paramedics and EMTs may not perform their current scope of practice in hospitals, medical facilities, alternate care sites, shelter care sites, in-home settings, or any additional setting (static sites).

## **Authorization of Out-Of-State Medical Personnel**

- Health care providers licensed out-of-state who received the EMSA's authorization to practice in the state without a license issued by the pertinent California licensing Board will no longer be permitted to practice.



### **Paramedic Skills Competency Verification**

- All paramedic service providers and Paramedics accredited in Monterey County shall comply with Monterey County EMS System Policy #6090 (Annual Skills Maintenance Verification and Policy Review).
- Each Paramedic reaccrediting in Monterey County shall submit a completed Monterey County EMS Form #6091 (Annual Skills and Policy Review Form) for each year of the reaccreditation cycle after the expiration of the State of Emergency.

### **Quality Improvement Plan Submission**

- Annual quality improvement (QI) plan updates from providers and base hospitals are due no later than May 30, 2023 (90 days from the date of cessation of the COVID-19 State of Emergency). Data submitted with this update should cover October to December 2019 and the full calendar years of 2020, 2021, and 2022.
- Going forward, all provider and base hospital annual QI plan updates will be due on January 31<sup>st</sup> of each year and will include data for the prior calendar year.

### **EMS Advisory Committee Meetings**

- The end of the COVID-19 State of Emergency also brings about the suspension of A.B. 361's modifications to the Brown Act's rules and restrictions surrounding the use of teleconferencing to conduct meetings.
- Beginning with the March 2023 meetings, committee members of the EMS Agency's Emergency Medical Care Committee (EMCC), Medical Advisory Subcommittee (MAC), and the EMS Operations Subcommittee (OPS) will be required to attend all meetings in person.

If you have any questions regarding this information, please contact the EMS Agency at [EMSAdmin@co.monterey.ca.us](mailto:EMSAdmin@co.monterey.ca.us) or (831) 755-5013.



Monterey County Health Department  
**Emergency Medical Services Agency**



1441 Schilling Place, Salinas, CA 93901

PH: (831) 755-5013

Website: [www.mocoems.org](http://www.mocoems.org)

**2023 Committee Meeting Schedule**

Committee Name	Month	Day	Time	Room
<b>Emergency Medical Care Committee</b>  <b>10:30AM-12:00PM</b>  For more information regarding this committee, please contact Steve Brooks at (831)755-5013 or <a href="mailto:EMSAdmin@co.monterey.ca.us">EMSAdmin@co.monterey.ca.us</a> .	January	11	10:30AM – 12:00PM	Cinnamon Room
	March	08	10:30AM – 12:00PM	Cinnamon Room
	May	10	10:30AM – 12:00PM	Cinnamon Room
	July	12	10:30AM – 12:00PM	Cinnamon Room
	September	13	10:30AM – 12:00PM	Cinnamon Room
	November	08	10:30AM – 12:00PM	Cinnamon Room

Subcommittee Name	Month	Day	Time	Room
<b>Medical Advisory Subcommittee</b>  <b>8:30AM-10:AM</b>  For more information regarding this committee, please contact Jesse Allured at (831)755-5013 or <a href="mailto:EMSAdmin@co.monterey.ca.us">EMSAdmin@co.monterey.ca.us</a> .	January	11	8:30AM – 10:00AM	Cinnamon Room
	March	08	8:30AM – 10:00AM	Cinnamon Room
	May	10	8:30AM – 10:00AM	Cinnamon Room
	July	12	8:30AM – 10:00AM	Cinnamon Room
	September	13	8:30AM – 10:00AM	Cinnamon Room
	November	08	8:30AM – 10:00AM	Cinnamon Room

Subcommittee Name	Month	Day	Time	Room
<b>Operations Subcommittee</b>  <b>1:00PM-2:30PM</b>  For more information regarding this committee, please contact Blake Andersen at (831)755-5013 or <a href="mailto:EMSAdmin@co.monterey.ca.us">EMSAdmin@co.monterey.ca.us</a> .	January	11	1:00PM – 2:30PM	Cinnamon Room
	March	08	1:00PM – 2:30PM	Cinnamon Room
	May	10	1:00PM – 2:30PM	Cinnamon Room
	July	12	1:00PM – 2:30PM	Cinnamon Room
	September	13	1:00PM – 2:30PM	Cinnamon Room
	November	08	1:00PM – 2:30PM	Cinnamon Room

**PLEASE NOTE:** All meetings are held on the second Wednesday of every other month.

For 2023 EMCC, MAC, and OPS will be held in the same conference room from 8:30am – 2:30pm unless otherwise notified.

Agenda Packets with meeting materials can be found

<https://www.co.monterey.ca.us/government/departments-a-h/health/emergency-medical-services/agenda-packets>.

All meetings are recorded.

For additional information regarding the EMS Agency, please visit our website at [www.mocoems.org](http://www.mocoems.org).



## 2023 QI Committee Meeting Schedule

Committee Name	Month	Day	Time	Room
<b>CQI TAG</b> <b>08:30AM – 10:00AM</b> For more information regarding this committee, please contact Blake Andersen EMS Analyst at (831) 796-1294 or <a href="mailto:AndersenB@co.monterey.ca.us">AndersenB@co.monterey.ca.us</a>	February	22	08:30AM – 10:00AM	Cinnamon Room
	April	26	08:30AM – 10:00AM	Cinnamon Room
	June	28	08:30AM – 10:00AM	Cinnamon Room
	August	30	08:30AM – 10:00AM	Cinnamon Room
	October	25	08:30AM – 10:00AM	Cinnamon Room
	December	13	08:30AM – 10:00AM	Cinnamon Room

Committee Name	Month	Day	Time	Room
<b>Stroke QI</b> <b>10:30AM – 12:00PM</b> For more information regarding this committee, please contact Jesse Allured EMS Analyst at (831) 796-3658 or <a href="mailto:Alluredj@co.monterey.ca.us">Alluredj@co.monterey.ca.us</a>	February	22	10:30AM – 12:00 PM	Cinnamon Room
	June	28	10:30AM – 12:00 PM	Cinnamon Room
	October	25	10:30AM – 12:00 PM	Cinnamon Room

**PLEASE NOTE:**

For additional information please visit online at [www.mocoems.org](http://www.mocoems.org).



## 2023 QI Committee Meeting Schedule

Committee Name	Month	Day	Time	Room
<b>TEQIC</b> <b>2:00 PM – 3:30PM</b> For more information regarding this committee, please contact Jesse Allured EMS Analyst at (831) 796-3658 or <a href="mailto:Alluredj@co.monterey.ca.us">Alluredj@co.monterey.ca.us</a>	February	9	2:00PM– 3:30PM	Cinnamon Room
	June	8	2:00PM– 3:30PM	Cinnamon Room
	October	5	2:00PM– 3:30PM	Cinnamon Room

Committee Name	Month	Day	Time	Room
<b>STEMI QI</b> <b>8:30AM – 10:00AM</b> For more information regarding this committee, please contact Steve Brooks EMS Analyst at (831) 755-4948 or <a href="mailto:BrooksSP@co.monterey.ca.us">BrooksSP@co.monterey.ca.us</a>	February	7	8:30AM – 10:00 AM	Cinnamon Room
	June	6	8:30AM – 10:00 AM	Cinnamon Room
	October	3	8:30AM – 10:00 AM	Cinnamon Room

**PLEASE NOTE:**

For additional information please visit online at [www.mocoems.org](http://www.mocoems.org).