



**Monterey County Community Action Commission**  
**Monterey County Community Action Partnership**

**SPECIAL MEETING AGENDA**

**February 27, 2023 4:00 pm to 4:10 pm**

**THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF AB 361 WHICH AMENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT DURING A PROCLAIMED STATE OF EMERGENCY**

*Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the Monterey County Public Health Officer the Community Action Commission is continuing to hold board meetings to conduct essential business.*

*Members of the public are encouraged to participate electronically.*

**Join via ZOOM**

<https://montereycty.zoom.us/j/98543963884>

**Dial (669) 219-2599 or (669) 900-6833**

**MEETING ID 985 4396 3884**

| District   | Rep Low-Income   | Rep Public Sector  | Rep Private Sector            |
|------------|--|--------------------|-------------------------------|
| 1-Alejo    | Victor Caravez   | Grant Joel Hill    | Connie Pineda                 |
| 2-Phillips | Ronald Holder  | Cecilia Correa     | Everett Sivils                |
| 3-Lopez    | Ana Vargas   | Teresita Govea     | Emma Bojorquez                |
| 4-Askew    | Germaine Esquivel  | Winifred Chambliss | Donna Smith – <b>V. CHAIR</b> |
| 5-Adams    | Fernando Elizondo  | Linda Coyne        | Jake Odello– <b>CHAIR</b>     |
| Staff:     | Denise Vienne, Alex Soltero, Adriana Narez-Tapia & Teresa Pureco |                    |                               |
| Guests:    | Anne K. Brereton, Deputy County Counsel                          |                    |                               |

**I. Welcome:**

- A. Call to Order
- B. Roll Call Attendance & Establishment of Quorum

**II. Announcements:**

- A. Announcement of virtual participation instructions to the public. Please raise your hand for comment (press \*9 by phone) to be recognized by the Chair. To toggle mute, press \*6 by phone.

- III. Public Comment:** Chair will recognize members of the public for oral comment on items that are not on the agenda. Comments will be limited to three (3) minutes. Comments relating to scheduled agenda items will be heard at the time the item is being considered by the Commission.

**IV. Business Items:**

- A. It is recommended the Commission adopt findings on the requirements to continue remote meetings pursuant to AB 361. **(ACTION ITEM – see attachment)**
  - i. Last finding was made on January 23, 2023.
- B. Presentation: AB 361 and the Brown Act, presenter Anne Brereton, Deputy County Counsel

**V. Adjournment:**

- A. Special meeting adjourned.
  - i. Normally scheduled meeting of the Community Action Commission shall be convened immediately upon adjournment only with an approved action regarding AB 361.

*The mission of the Monterey Community Action Partnership is to assess the needs of the low-income people in Monterey County and develop, maintain, and evaluate community services that empower low-income individuals and families to improve their quality of life.*

*Send requests for ADA-related accommodations or modifications to attend meetings to: [mccap@co.monterey.ca.us](mailto:mccap@co.monterey.ca.us)*



**Monterey County Community Action Commission**  
**Monterey County Community Action Partnership**

**REGULAR MEETING AGENDA**

**February 27, 2023 4:10 pm to 5:30 pm**

**THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF AB 361 WHICH AMENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT DURING A PROCLAIMED STATE OF EMERGENCY**

*Based on guidance from the California Department of Public Health, the Governor’s Executive Order and Office, and the Monterey County Public Health Officer the Community Action Commission is continuing to hold board meetings to conduct essential business. Members of the public are encouraged to participate electronically.*

**Join via ZOOM**

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**MEETING ID 985 4396 3884**

| District | Rep Low-Income   | Rep Public Sector  | Rep Private Sector            |
|----------|--|--------------------|-------------------------------|
| 1-Alejo  | Victor Caravez   | Grant Joel Hill    | Connie Pineda                 |
| 2-Church | Ronald Holder  | Cecilia Correa     | Everett Sivils                |
| 3-Lopez  | Ana Vargas   | Teresita Govea     | Emma Bojorquez                |
| 4-Askew  | Germaine Esquivel  | Winifred Chambliss | Donna Smith – <b>V. CHAIR</b> |
| 5-Adams  | Fernando Elizondo  | Linda Coyne        | Jake Odello– <b>CHAIR</b>     |
| Staff:   | Denise Vienne, Alex Soltero, Teresa Pureco & Adriana Narez-Tapia |                    |                               |
| Guests:  | Christine Duncan, CEO – YWCA                                     |                    |                               |

- I. Welcome:**
  - A. Call to Order
  - B. Roll Call Attendance & Establishment of Quorum
  
- II. Announcements:**
  - A. Call for Additions/Modifications to the Agenda (**ACTION ITEM, if proposed**)
  - B. Announcement of virtual participation instructions to the public. Please raise your hand for comment (press \*9 by phone) to be recognized by the Chair. To toggle mute, press \*6 by phone.
  
- III. Public Comment:** Chair will recognize members of the public for oral comment on items that are not on the agenda. Comments will be limited to three (3) minutes. Comments relating to scheduled agenda items will be heard at the time the item is being considered by the Commission.
  
- IV. Presentation:**
  - A. Presentation of Services: YWCA, presented by Christine Duncan, CEO
  
- V. Consent Items: (ACTION ITEM)** All items will be voted on in single action unless the board wishes to discuss an item further. In which case, the board may request an individual item be pulled and placed in Business Section for separate action.
  - A. January 2023 Commission Minutes
  - B. Financial Statement for February 2023
    - i. Commission input and comment
  - C. February 2023 Executive Committee Meeting Minutes

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## Monterey County Community Action Commission Monterey County Community Action Partnership

### VI. Business Items:

- A. It is recommended the Commission adopt findings on the requirements to continue remote meetings pursuant to AB 361. (**ACTION ITEM** – see attachment)
  - i. Last finding was made on January 23, 2023, at a Special Meeting of the Community Action
- B. Introduction of New Commissioner from District 3
- C. Bylaws Committee
- D. CAC Compliance and participation
  - i. Attendance
  - ii. Ethics Training Requirement
  - iii. 700 Forms Due April 1, 2023
- E. Community Action Plan Activities:

### VII. Reports:

- A. Staff Report
  - i. 2022 CSBG & Supplemental Annual Reports submitted/Accepted
  - ii. CAP Agency Monitoring
- B. Commissioner Roundtable – verbal reports outs

### VIII. Adjournment:

- A. Meeting adjourned
  - i. **Next meeting scheduled for: March 20, 2023**



Monterey County Community Action Partnership

Monterey County Community Action Commission  
Full Commission Meeting

**Regular Commission Meeting Minutes**

January 23, 2023, 4:00-5:30 p.m.

Meeting Location: Zoom <https://montereycty.zoom.us/j/97095673931>

*The mission of the Monterey Community Action Partnership is to assess the needs of the low-income people in Monterey County and develop, maintain, and evaluate community services that empower low-income individuals and families to improve their quality of life.*

| Quorum Met: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No *Excused Absence |   |                   |   |                    |   |                             |
|--|---|-------------------|---|--------------------|---|-----------------------------|
| District   |   | Rep Low-Income    |   | Rep Public Sector  |   | Rep Private Sector          |
| 1-Alejo  |   | VACANT            |   | Grant Joel Hill    | * | Connie Pineda               |
| 2-Phillips   | x   | Ronald Holder     |   | Cecilia Correa     |   | Everett Sivils              |
| 3-Lopez  | x   | Ana Vargas        | x | Teresita Govea     | * | Emma Bojorquez              |
| 4-Askew  | *   | Germaine Esquivel | x | Winifred Chambliss | x | Donna Smith- <b>V.CHAIR</b> |
| 5-Adams  | *   | Fernando Elizondo |   | Linda Coyne        | x | Jake Odello                 |
| Staff:   | Adriana Narez-Tapia, Denise Vienne and Teresa Pureco                |                   |   |                    |   |                             |
| Guests:  | Carmel High School, This Club Saves Lives, presented by Abigail Kim |                   |   |                    |   |                             |

**I. Welcome:**

- A. Call to Order: Meeting called to order by Vice-Chair Smith at 4:11.
- B. Roll call attendance was taken to determine quorum and excused/absences for attendance requirements. Individuals who provided notification of absence prior to roll call were excused by the Chair. No absences were excused for: Commissioners Coyne, Correa, Hill, Sivils. **QUORUM NOT MET**, see chart above.

**II. Announcements:**

- A. Call for Additions/Modifications to the Agenda (**ACTION ITEM, if proposed**): None
- B. Announcement of virtual participation instructions to the public. Please raise your hand for comment (press \*9 by phone) to be recognized by the Chair. To toggle mute, press \*6 by phone.

**III. Public Comment:** Chair will recognize members of the public for oral comment on items that are not on the agenda. Comments will be limited to three (3) minutes. Comments relating to scheduled agenda items will be heard at the time the item is being considered by the Commission. No public comment.

**IV. Presentation:** Presentation of Services: Carmel High School, This Club Saves Lives, presented by Abigail Kim, Junior. Commissioner Chambliss, appreciated young girls reaching out to help others in our communities.

**V. Consent Items: (ACTION ITEM)** All items will be voted on in single action unless the board wishes to discuss an item further. In which case, the board may request an individual item be pulled and placed in Business Section for separate action. **NO ACTION TAKEN.**

- A. November 2022 Commission Minutes
- B. Financial Statement for January 2022
  - i. Commission input and comment
- C. January 2022 Executive Committee Meeting Minutes

**VI. Business Items:**

- A. It is recommended the Commission adopt findings on the requirements to continue remote meetings pursuant to AB 361. (**ACTION ITEM – see attachment**) **NO ACTION TAKEN**
  - i. Last finding was made on October 10, 2022, at a Regular Meeting of the Community Action
- B. Introduction of New Commissioner from District 3: Teresita Govea. Commissioners welcomed new Commissioner.



## Monterey County Community Action Partnership

Monterey County Community Action Commission  
Full Commission Meeting

- C. Victor Caravez is interested in joining CAC: Commissioner Caravez will be reappointed, processing paperwork. He can attend meetings but he is not allowed to vote.
- D. Bylaws/Procedures Committee: Will schedule meeting, committee has three members
- E. Community Action Plan Activities:
  - i. Needs Assessment – survey continues: visited King City and Seaside DSS district offices, keep sharing link. Commissioner Smith will send link to school superintendent for distribution.
  - ii. Monitoring – preparing for agency monitoring this 2023: eight agencies requested required documents, will schedule visits. Commissioner Odello and Smith would like to participate.

### VII. Special Business Item:

- A. Proposed updates to Monterey County Community Action Partnership & Commission Information and Procedures Booklet. **(ACTION ITEM - see attached) NO ACTION TAKEN**
  - i. Section: *Who and how CAC Commissioners get appointed*  
Address update process followed by districts appointments/reappointments of commissioners.  
Bylaws/procedures committee could add to it. Commissioner Odello proposed to outline Commissioners responsibilities at the next Executive meeting.

### VIII. Reports:

- A. Staff Report: attached
- B. Commissioner Roundtable:
  - Commissioner Holder, would like to have better attendance.
  - Commissioner Smith, thank you to all agencies supporting community during storms.
  - Commissioner Odello, Thankful, excited in new role as Chair and for all the new Commissioners.

### IX. Adjournment:

- A. Meeting adjourned
  - i. **Next meeting scheduled for: February 27, 2023.**

Respectfully,  
Teresa Pureco



## Monterey County Community Action Commission Executive/Allocations Committee Meeting Minutes from Monday February 6, 2023

**Time:** February, 2023, 4:08pm  
**Place:** ZOOM <https://montereycty.zoom.us/j/97004319086>  
**Present:** Ronald Holder, Germaine Esquivel, Jake Odello, Donna Smith, Connie Pineda  
**Absent:** **Excused:** None  
**Public:** None  
**Staff:** Alex Soltero, Denise Vienne and Adriana Narez-Tapia

- I. **Call to Order & Attendance:** Vice-Chair Commissioner Smith called the Executive Committee meeting to order at 4:08 pm. Attendance recorded above.
- II. **Public Comment:** None
- III. **Review/Discuss Draft CAC Special and Regular Meeting Agendas** (*see attachment of draft agenda*)  
Reviewed draft agenda.
- IV. **Additional Discussion and CAC Meeting Preparations**
  - a. Hybrid Meetings – follow BOS requirements, waiver may end and may start in person meetings. No special meetings needed once converted to in person meetings.
  - b. Attendance – Commissioner Odello drafted a letter to send to all Commissioners outlining attendance, ethics training and form 700 according to bylaws.
  - c. Required Documentation – 700 form are due every year by 4/1, training coming up.
  - d. Compliance with Ethics Training – Due every two years, Commissioner Esquivel asking for hard copy/pdf version, staff will reach out to CAP Law. Reminders were sent out to Commissioners.
  - e. Motion to seek approval to send out drafted letter to all Commissioners prior to next meeting  
**MOTION TO APPROVE by ODELLO, SECOND by HOLDER: APPROVED**  
**Aye:** Holder, Pineda, Smith, Odello, Esquivel  
**Nay:** none  
**Abstain:** none
- V. **Meeting adjourned** at 4:40 pm.

The next Executive Committee Meeting is on March 6, 2023.

*Respectfully submitted,*

Teresa Pureco

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**COMMUNITY ACTION PARTNERSHIP  
CY 2022 FY2022-2023  
CSBG CONTRACTORS FINANCIAL STATEMENT**

| COMMUNITY ACTION PARTNERSHIP CONTRACTS                             | PO NUMBER | FUNDING SOURCE | TERM OF CONTRACT    | CONTRACT AMOUNT      | PO AMOUNT            | PAID TO DATE        | PO BALANCE          | % USED     | PAID THROUGH |
|--|-----------|----------------|---------------------|----------------------|----------------------|---------------------|---------------------|------------|--------------|
| COMMUNITY HUMAN SERVICES   | DO# 31389 | County DVTF    | 01/01/22 - 12/31/23 | 140,000.00           | 105,000.00           | 77,777.42           | 27,222.58           | 74%        | Jan-23       |
| FOOD BANK  | DO# 33422 | CSBG CAP       | 01/01/22 - 12/31/23 | 160,000.00           | 128,000.00           | 128,000.00          | -                   | 100%       | Jan-23       |
| GATHERING FOR WOMEN  | DO# 31352 | Homeless Funds | 01/01/22 - 12/31/23 | 90,000.00            | 67,500.00            | 45,000.00           | 22,500.00           | 67%        | Jan-23       |
| GOODWILL CENTRAL COAST   | DO# 33427 | CSBG CAP       | 01/01/22 - 12/31/23 | 100,000.00           | 80,000.00            | 50,000.00           | 30,000.00           | 63%        | Nov-22       |
| HOUSING RESOURCE CENTER  | DO# 31390 | Homeless Funds | 01/01/22 - 12/31/23 | 100,000.00           | 75,000.00            | 51,200.00           | 23,800.00           | 68%        | Jan-23       |
| NORTH COUNTY RECREATION PARKS DISTRICT                             | DO# 33428 | CSBG CAP       | 01/01/22 - 12/31/23 | 90,000.00            | 72,000.00            | 45,000.00           | 27,000.00           | 63%        | Nov-22       |
| PARTNERSHIP FOR CHILDREN   | DO# 33429 | CSBG CAP       | 01/01/22 - 12/31/23 | 80,000.00            | 64,000.00            | 44,561.69           | 19,438.31           | 70%        | Jan-23       |
| SUN STREET CENTERS   | DO# 33430 | CSBG CAP       | 01/01/22 - 12/31/23 | 80,000.00            | 64,000.00            | 43,573.34           | 20,426.66           | 68%        | Jan-23       |
| TURNING POINT OF CENTRAL CALIFORNIA                                | DO# 33431 | CSBG CAP       | 01/01/22 - 12/31/23 | 80,000.00            | 64,000.00            | 41,616.54           | 22,383.46           | 65%        | Jan-23       |
| UNITED WAY   | DO# 33432 | CSBG CAP       | 01/01/22 - 12/31/23 | 120,000.00           | 96,000.00            | 60,000.00           | 36,000.00           | 63%        | Nov-22       |
| YWCA   | DO# 31521 | County DVTF    | 01/01/22 - 12/31/23 | 130,000.00           | 97,500.00            | 71,616.74           | 25,883.26           | 73%        | Jan-23       |
| <b>Subtotal</b>  |           |                |                     | <b>1,170,000.00</b>  | <b>913,000.00</b>    | <b>658,345.73</b>   | <b>254,654.27</b>   | <b>72%</b> |              |
| <b>OTHER DSS DIRECTOR COUNTY CONTRACTS</b>                         |           |                | <b>FISCAL YEAR</b>  |                      |                      |                     |                     |            |              |
| CENTRAL COAST CENTER FOR INDEPENDENT LIVING - Housing Navigation   | DO# 31887 | HHAP1/HHAP2    | 08/01/22 - 06/30/23 | 217,996.66           | 217,996.66           | 33,202.52           | 184,794.14          | 15%        | Jan-23       |
| CITY OF SALINAS - Project Roomkey/ARPA                             | DO# 31701 | ARPAPR         | 11/02/21 - 06/30/23 | 3,303,306.92         | 1,500,099.92         | 653,378.90          | 846,721.02          | 44%        | Dec-22       |
| CITY OF SALINAS - Project Roomkey/PRK                              | DO# 31701 | PRK            | 11/02/21 - 06/30/23 |                      | 562,193.08           | 543,663.83          | 18,529.25           | 97%        | Dec-22       |
| COALITION OF HOMELESS SERVICES PROVIDERS                           | DO# 31653 | County/HHAP3   | 07/01/22 - 06/30/23 | 675,375.00           | 675,375.00           | 289,342.86          | 386,032.14          | 43%        | Jan-23       |
| COMMUNITY HOMELESS SOLUTIONS - Salinas Women's Shelter             | DO# 31699 | DV/HP          | 07/01/21 - 06/30/23 | 90,000.00            | 45,000.00            | 21,403.39           | 23,596.61           | 48%        | Jan-23       |
| BAY AREA COMMUNITY SERVICES - SHARE Center                         | DO# 33134 | HHAP1          | 04/27/21 - 06/30/23 | 3,259,643.00         | 183,894.35           | 183,894.35          | -                   | 100%       | Sep-22       |
| BAY AREA COMMUNITY SERVICES - SHARE Center                         | DO# 33134 | HHAP2          | 04/27/21 - 06/30/23 |                      | 404,269.41           | 312,842.78          | 91,426.63           | 77%        | Dec-22       |
| BAY AREA COMMUNITY SERVICES - SHARE Center                         | DO# 31973 | HHAP3 - RRHO   | 04/27/21 - 06/30/23 |                      | 100.00               | -                   | 100.00              | 0%         | Dec-22       |
| BAY AREA COMMUNITY SERVICES - SHARE Center                         | DO# 31973 | HHAP3 - OPSB   | 04/27/21 - 06/30/23 |                      | 353,596.21           | 353,571.21          | 25.00               | 100%       | Dec-22       |
| BAY AREA COMMUNITY SERVICES - SHARE Center                         | DO# 31973 | HHAP3 - SVCO   | 04/27/21 - 06/30/23 |                      | 346,862.46           | 346,837.46          | 25.00               | 100%       | Dec-22       |
| BAY AREA COMMUNITY SERVICES - SHARE Center                         | DO# 31973 | PLHA           | 04/27/21 - 06/30/23 |                      | 50.00                | -                   | 50.00               | 0%         | Dec-22       |
| COMMUNITY HUMAN SERVICES - Youth Shelter                           | DO# 31563 | HHAP3          | 07/01/22 - 06/30/24 | 60,000.00            | 30,000.00            | 30,000.00           | -                   | 100%       | Dec-22       |
| COMMUNITY HUMAN SERVICES - Casa de Noche Buena Shelter             | DO# 31562 | HHAP3          | 07/01/22 - 06/30/23 | 100,000.00           | 100,000.00           | 100,000.00          | -                   | 100%       | Jan-23       |
| HOUSING RESOURCE CENTER - Family Stabilization & HSP               | DO# 31694 | FAMSTAB/HSP    | 07/01/21 - 06/30/23 | 5,360,057.00         | 3,826,699.59         | 1,609,497.30        | 2,217,202.29        | 42%        | Feb-23       |
| ORPHAN PRODUCTIONS - Safe Parking Program                          | DO# 31591 | HHAP1/HHAP3    | 07/01/22 - 06/30/23 | 220,329.79           | 220,329.79           | 128,143.38          | 92,186.41           | 58%        | Jan-23       |
| UNITED WAY OF MTRY CNTY - 211- Fiscal Yr- Qtrly (Yr 1 of 3)        | DO# 31602 | Social Svcs    | 07/01/22 - 06/30/25 | 99,000.00            | 33,000.00            | 16,500.00           | 16,500.00           | 50%        | Dec-22       |
| UNITED WAY OF MTRY CNTY - Emergency Rental Assistance Program      | DO# 32385 | ERAP           | 03/15/21 - 06/30/23 | 52,161,944.00        | 2,600,408.00         | 2,573,031.56        | 27,376.44           | 99%        | Dec-22       |
| UNITED WAY OF MTRY CNTY - Emergency Rental Assistance Program      | DO# 33286 | ERAP           |                     |                      | 4,200,000.00         | 1,864,277.91        | 2,335,722.09        | 44%        | Jan-23       |
| UNIVERSITY CORPORATION AT MONTEREY BAY CSUMB - Homeless Outreach   | DO# 31598 | HHAP1/HHAP3    | 07/01/22 - 06/30/23 | 250,000.00           | 250,000.00           | 250,000.00          | -                   | 100%       | Dec-22       |
| <b>Subtotal</b>  |           |                |                     | <b>65,797,652.37</b> | <b>15,549,874.47</b> | <b>9,309,587.45</b> | <b>6,240,287.02</b> | <b>60%</b> |              |
| <b>GRAND TOTAL</b>   |           |                |                     | <b>66,967,652.37</b> | <b>16,462,874.47</b> | <b>9,967,933.18</b> | <b>6,494,941.29</b> | <b>61%</b> |              |
| <b>ARPAPR - ARPA Pandemic Response</b>                             |           |                |                     |                      |                      |                     |                     |            |              |
| <b>CSBG CAP - Community Services Block Grant</b>                   |           |                |                     |                      |                      |                     |                     |            |              |
| <b>County DVTF - Domestic Violence Trust Fund</b>                  |           |                |                     |                      |                      |                     |                     |            |              |
| <b>ERAP - Emergency Rental Assistance Program</b>                  |           |                |                     |                      |                      |                     |                     |            |              |
| <b>FAMSTAB - Family Stabilization</b>                              |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HHAPC - Homeless Housing, Assistance and Prevention County</b>  |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HHAP1 - Homeless Housing, Assistance and Prevention Round 1</b> |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HHAP2 - Homeless Housing, Assistance and Prevention Round 2</b> |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HHAP3 - Homeless Housing, Assistance and Prevention Round 3</b> |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HHAP3 - RRHO HHAP - Rapid Assistance and Rapid Housing</b>      |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HHAP3 - OPSB HHAP - Operating Subsidies and Reserves</b>        |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HHAP3 - SVCO HHAP - Services Coordination</b>                   |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HP - Homeless Program</b>                                       |           |                |                     |                      |                      |                     |                     |            |              |
| <b>HSP - Housing Support Program</b>                               |           |                |                     |                      |                      |                     |                     |            |              |
| <b>PLHA - Permanent Housing Allocation</b>                         |           |                |                     |                      |                      |                     |                     |            |              |

**Monterey County Community Action Commission  
Staff Report – February 2023**

**Agency/Community Action Updates:**

- CAC Vacancies: None, We have a full board!
- Compliance Reminder: Complete mandatory ethics training and don't forget to submit your 700 Form
  - Let me know if you attended the training for the F700
- MCCAP Contract Monitoring: We will be doing the Fiscal year contract first.
- Monterey County Inclement Weather Program continues –until March 31, 2023

**Community Action Plan Updates:**

- Community Needs Assessment Survey continues, please take the survey, and help us share it with the community.
- Monitoring- we continue preparing for site monitoring visits (currently do not have a set date for the CSBG contracts)
- CAP/CAC Web Page will be updated, if you have any ideas, please let me know:

[Monterey County Community Action Partnership | Monterey County, CA](#)

**Community News:**

***CAP staff welcomes your input regarding future meeting staff report and presentation topics!***