LAFCO of Monterey County

LOCAL AGENCY FORMATION COMMISSION OF MONTEREY COUNTY

2024

Commissioners

Chair

Matt Gourley
Public Member

Vice Chair

Kimbley Craig City Member

Mary Adams County Member, Alternate

> Wendy Root Askew County Member

> > Glenn Church

Mike Bikle

Public Member, Alternate

County Member

David Kong Special District Member, Alternate

Mary Ann Leffel Special District Member

> Ian Oglesby City Member

Warren Poitras Special District Member

Anna Velazquez City Member, Alternate

Counsel

Reed Gallogly General Counsel

Executive Officer

Kate McKenna, AICP

132 W. Gabilan Street, #102 Salinas, CA 93901

> P. O. Box 1369 Salinas, CA 93902

Voice: 831-754-5838

www.monterey.lafco.ca.gov

Special Meeting *MINUTES*LOCAL AGENCY FORMATION COMMISSION OF MONTEREY COUNTY

Adopted January 22, 2024

Monday, November 27, 2023 Monterey Room – Second Floor Monterey County Government Center 168 West Alisal Street Salinas, California

All Commissioners and public participated in the meeting on Monday, November 27, 2023 in person or by Zoom video conference.

Call to Order

The Local Agency Formation Commission was called to order by Chair Gourley at 2:00 p.m.

Arrived at 2:10 p.m.

Roll Call

Commissioner Root Askew Commissioner Bikle

Commissioner Church
Commissioner Kong
Commissioner Leffel

Commissioner Oglesby Commissioner Poitras Commissioner Velazquez

Vice Chair Craig Chair Gourley

Members Absent (Excused Absence)

Commissioner Adams

Staff Present

Kate McKenna, AICP, Executive Officer Darren McBain, Principal Analyst Jonathan Brinkmann, Senior Analyst

Safarina Maluki, Clerk to the Commission/Office Administrator

Also Present

Reed Gallogly, General Counsel

Pledge of Allegiance

All Commissioners participated in the Pledge of Allegiance.

New Business

1. <u>Conduct Workshop Regarding LAFCO's Policies and Implementation Practices for Agricultural Preservation and Mitigation.</u>

Recommended Actions:

- 1. Receive a report from the Executive Officer;
- 2. Receive public comments;
- 3. Conduct a Commission workshop on LAFCO's policies and implementation practices for agricultural preservation and mitigation;
- 4. Consider
 - a. Affirming the Commission's adopted (2010) Policy for Preservation of Open-Space and Agricultural Lands; <u>and</u>
 - b. Providing direction on a draft Policy Implementation Guidelines document to guide how the existing Policy should be applied to future City annexations of farmland;

5. Direct staff to:

- a. Bring back a refined Policy Implementation Guidelines document, reflecting outcomes of today's workshop discussion, to the January 22, 2024 regular meeting for consideration and adoption; or
- b. If the Commission determines that more review and discussion of next steps is warranted after today's workshop, then continue this agenda item to the December 4, 2023 regular meeting; or
- 6. Provide other direction to staff.

(CEQA: Not a Project under California Environmental Quality Act Guidelines Section 15378).

Executive Officer McKenna introduced the Commission Workshop. Chair Gourley welcomed Commissioners and members of the public and outlined the objectives and goals of the workshop.

Principal Analyst McBain presented the report.

There were comments from twenty (20) members of the public.

There was Commission discussion and comments on whether or not to affirm the existing (2010) policy for Preservation of Open Space and Agricultural Lands (4a). By general direction, the Commission deferred consideration of 2010 policy (4a) until first providing direction on draft Policy Implementation Guidelines (4b).

Commissioner Craig made the motion to move the agendized Closed Session to the next Regular Meeting on Monday, December 4, 2023, to allow the workshop to continue for another half hour. The motion was seconded by Chair Gourley.

Motion Carried (Voice Vote):

AYES: Commissioners: Root Askew, Church, Leffel, Oglesby, Poitras, Vice Chair

Craig, Chair Gourley

NOES: Commissioners: None

ALTERNATES: Commissioners: Bikle, Kong, Velazquez (Non-Voting)

ABSENT: Commissioners: Adams ABSTAIN: Commissioners: None

Commissioner discussion continued.

The Commission provided general direction to General Counsel to research options (such as deferring mitigation to future phases) for the time of implementing agricultural mitigation requirements.

Chair Gourley polled the Commissioners about continuing the workshop to occur at the next LAFCO Commission Meeting on December 4 and to start immediately following the completion of the Regular Meeting agenda. All Commissioners were in agreement.

Adjournment to the Next Meeting

Chair Gourley adjourned the special meeting/workshop at 4:59 pm.

The next Regular LAFCO Meeting is scheduled for Monday, December 4, 2023 at 3:00 p.m. at the Monterey County Government Center (168 W. Alisal Street).

The Political Reform Act requires that a participant in a LAFCO of Monterey County proceeding who has a financial interest in a change of organization or reorganization proposal and who has made a campaign contribution of more than \$250 to any commissioner in the past year must disclose the contribution. If you are affected, please notify the Commission's staff before the hearing.

Pursuant to Government Code Section 54957.5, public records that relate to open session agenda items that are distributed to a majority of the Commission less than seventy-two (72) hours prior to the meeting will be made available to the public on the LAFCO of Monterey County website at www.monterey.lafco.ca.gov.

AMERICANS WITH DISABILITIES ACT (ADA): All regular and special meeting agendas and associated reports are available at www.monterey.lafco.ca.gov. Any person with a disability under the ADA may receive a copy of the agenda or associated reports upon request. Any person with a disability covered under the ADA may also request a disability-related modification or accommodation, including auxiliary aids or services, to participate in a public meeting. Requests for copies of meeting documents and accommodations shall be made with LAFCO of Monterey County staff at (831) 754-5838 at least three business days prior to the respective meeting.