



**Monterey County Elections**  
**CANDIDATE STATEMENT OF QUALIFICATIONS FORM**  
 March 5, 2024 Presidential Primary Election

**COPY**

All candidate statements will be of uniform format, font, size, spacing, darkness, and will be printed in a block paragraph in the Monterey County Voter Information Guide.

**Restrictions include but are not limited to:**

- Shall be limited to a candidate's own personal background and qualifications.
- Shall not in any way make reference to another candidate.
- Local non-partisan candidate shall not include party preference nor membership or activity in partisan political organizations.
- No statement shall contain any false, slanderous, or libelous statements. Authors are not exempt from any civil or criminal action or penalty.

**The following is not permitted:**

- Handwritten statements
- Bullet or outline formats
- Special formatting including bolding, italics, underlining, or ALL CAPITAL LETTERS (except for titles & acronyms)
- Special characters or symbols (including but not limited to (diamonds, stars, bullets, circles, boxes, check marks, asterisks, #, +, etc.)
- Statements addressing opponents or elected officials

FOR OFFICE USE ONLY	
Gina Martinez, Registrar of Voters Monterey County Elections Official	
By: _____	Date Received: <u>7/25/24</u>

<b>CANDIDATE NAME:</b>	<b>John Shupe</b>	<b>AGE:</b>	<b>70</b>
<b>OCCUPATION:</b>	<b>semi-retired attorney</b>		

**(CANDIDATE STATEMENT OF QUALIFICATIONS)**

For over 40 years I have represented the boards of local public entities, such as special districts, school districts, community college districts and joint powers agencies, providing advice on contract, Brown Act, Public Records Act, claims, personnel and other legal issues. Our local community services district will soon lose its long time CEO, and is facing other difficult transitions. As a full time Preserve resident, I share your concerns. Now that I am mostly retired, I have time, and would like to help our district through this difficult period. My goal is to make sure the district continues on a path of quality, effective and efficient governance.

I affirm that I want my candidate sta

County Voter Information Guide.

<b>CANDIDATE SIGNATURE:</b>	
<b>OFFICE RUNNING FOR:</b>	Di
<b>EMAIL:</b>	

<b>DATE:</b>	July 25, 2024
Preserve Community Services District	
<b>PHONE:</b>	