EQUAL OPPORTUNITY ADVISORY COMMISSION

February 16, 2011

3:30 p.m. – 5:00 p.m.

AGENDA

THE MONTEREY COUNTY EQUAL OPPORTUNITY ADVISORY COMMISSION welcomes and encourages all interested persons to attend and participate in the discussion. Meetings are held on the third Wednesday of each month at 3:30 p.m. in the Administration Building, 168 West Alisal Street, Board of Supervisors' Chambers, First Floor, and Salinas, CA 93901. All meetings are conducted in compliance with the Ralph M. Brown Act, Government Code §54950, et seq.

ANY PERSON WISHING TO ADDRESS THE COMMISSION on Agenda or non-agenda topics may do so at the appropriate time after receiving recognition from the Chairperson. Persons doing so should state their name and address or organization/ agency, prior to making their comments or asking questions. Persons speaking on non-agenda topics should do so only during the section of the Agenda reserved for "Public Comments and Petitions." Persons wishing to comment on an Agenda topic should do so when that topic has been reached on the Agenda. Comments should be brief and limited to the subject matter. Reasonable time limitations may be imposed at the discretion of the Chairperson. An emergency item (as defined by the Brown Act) may be added to the agenda only by vote of the Commission.

If any accommodations are needed, please contact the Equal Opportunity Office at 755-5117 (TTY: 755-5349). Requests should be made as soon as possible but at least three working days prior to the scheduled meeting.

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1. <u>**Roll Call and Greeting of Visitors**</u>

2. <u>**Public Comments**</u>

3. **Review and Approval of Minutes**   Action -   5 minutes
   Minutes of January 19, 2011

4. **Correction of Election Re Vice Chair**   Information – 5 minutes

5. **Update on ALMS – Assistant CAO Keith Honda and**
   Human Resources Consultant Audrey Daniels
                                                         Information -15 minutes
                                                         Q&A - 5 minutes

6. **Announcements and Events**   5 minutes

7. **Future Agenda Items**

8. **Date and Time of Next Meeting**
   March 16, 2011

9. **Adjournment**