

EQUAL OPPORTUNITY ADVISORY COMMISSION

February 17, 2010

3:30 p.m. – 5:00 p.m.

AGENDA

THE MONTEREY COUNTY EQUAL OPPORTUNITY ADVISORY COMMISSION welcomes and encourages all interested persons to attend and participate in the discussion. Meetings are held on the third Wednesday of each month at 3:30 p.m. in the Administration Building, 168 West Alisal Street, Board of Supervisors' Chambers, First Floor, and Salinas, CA 93901. All meetings are conducted in compliance with the Ralph M. Brown Act, Government Code §54950, et seq.

ANY PERSON WISHING TO ADDRESS THE COMMISSION on Agenda or non-agenda topics may do so at the appropriate time after receiving recognition from the Chairperson. Persons doing so should state their name and address or organization/ agency, prior to making their comments or asking questions. Persons speaking on non-agenda topics should do so only during the section of the Agenda reserved for "Public Comments and Petitions." Persons wishing to comment on an Agenda topic should do so when that topic has been reached on the Agenda. Comments should be brief and limited to the subject matter. Reasonable time limitations may be imposed at the discretion of the Chairperson. An emergency item (as defined by the Brown Act) may be added to the agenda only by vote of the Commission.

1. Roll Call and Greeting of Visitors

2. Public Comments

3. Review and Approval of Minutes
Minutes of December 16, 2009

Action - 5 minutes

4. **Department Presentation – Water Resource Agency, General Manager Curtis Weeks**
Information - 15 minutes
Q&A - 5 minutes
5. **Report from Committees** Information - 10 minutes
 - A. Departmental Review of Monterey Plan Compliance
 - B. County Review of Monterey Plan Compliance
6. **David Medrano - Discussion and update on the Monterey Plan**
Information/Action - 20 minutes
7. **Approval of Draft #4 of the Monterey Plan** Discussion/Action - 20 minutes
8. **Monterey County Code; Title 2 Chapter 2.80** Information - 5 minutes
9. **Announcements and Events** 5 minutes
10. **Future Agenda Items**
11. **Date and Time of Next Meeting**
March 17, 2010
12. **Adjournment**