

MONTEREY COUNTY COMMISSION ON DISABILITIES

MAY 23, 2011

2:00 p.m. – 4:00 p.m.

AGENDA

THE MONTEREY COUNTY COMMISSION ON DISABILITIES welcomes and encourages all interested persons to attend and participate in the discussion. Meetings are held on the last Monday of every other month at 2:00 p.m. in the Monterey County Administration Building, 168 West Alisal Street, Monterey Conference Room, 2nd Floor, Salinas, CA 93901. All meetings are conducted in compliance with the Ralph M. Brown Act, Government Code §54950, et seq.

ANY PERSON WISHING TO ADDRESS THE COMMISSION on Agenda or Non-agenda topics may do so at the appropriate time after receiving recognition from the Chairperson. Persons doing so should state their name and address or organization/ agency, prior to making their comments or asking questions. Persons speaking on Non-agenda topics should do so only during the section of the Agenda reserved for “Public Comments and Petitions.” Persons wishing to comment on an Agenda topic should do so when that topic has been reached on the Agenda. Comments should be brief and limited to the subject matter. Reasonable time limitations may be imposed at the discretion of the Chairperson. An emergency item (as defined by the Brown Act) may be added to the agenda only by vote of the Commission.

DISABILITY ACCESS The Monterey Conference Room, 2nd Floor is wheelchair accessible. The following services are available when requests are made by Wednesday before the Commission meeting: American Sign Language interpreters or use of a reader during a meeting; large print agenda or minutes in alternative format; assistive listening devices. Please contact the Equal Opportunity Office (831) 755-5117, if you need assistance in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.

I. ROLL CALL AND GREETING OF VISITORS

3 minutes

- | | | |
|-------|--|-------------------|
| II. | <u>PUBLIC COMMENTS</u> | 10 minutes |
| III. | <u>APPROVAL OF MINUTES</u> Minutes of March 21, 2011 | 3 minutes |
| IV. | <u>CCCIL SERVICES PRESENTATION – COMMISSIONER QUEZADA</u> | 20 minutes |
| V. | <u>SPECIAL ACCESS TRAIL MARKS RANCH PROPERTY – MEG CLOVIS</u> | 10 minutes |
| VI. | <u>ZIP LINE ECO-TOUR SYSTEM JACK'S PEAK PARK: POTENTIAL ADA ISSUES – COMMISSIONER PINIO</u> | 10 minutes |
| VII. | <u>DISCUSS AND APPROVE REVISED BYLAWS – COMMISSIONER GARCIA</u> | 15 minutes |
| VIII. | <u>REPORT ON WEBSITE – COMMISSIONER HARRIS</u> | 3 minutes |
| IX. | <u>OUTREACH COMMITTEE UPDATE – COMMISSIONER BOGAN</u> | 3 minutes |
| X. | <u>ESTABLISH GOALS FOR 2011</u> | 40 minutes |
| XI. | <u>AGENDA ITEMS FOR FUTURE MEETINGS</u> | |
| XII. | <u>ANNOUNCEMENT AND EVENTS</u> | 3 minutes |
| XIII. | <u>ADJOURNMENT</u> | |

Next Meeting Date: July 25, 2011

