

**DRAFT**  
**ENVIRONMENTAL IMPACT REPORT**

FOR THE

---

**HARPER CANYON (ENCINA HILLS)**  
**SUBDIVISION**

---

SCH# 2003071157  
PLN 000696

VOLUME II OF II

*PREPARED FOR:*

**COUNTY OF MONTEREY RESOURCE MANAGEMENT AGENCY**  
**PLANNING DEPARTMENT**  
168 W. Alisal Street, 2<sup>nd</sup> Floor  
Salinas, CA 93901

*PREPARED BY:*



**OCTOBER 2008**