
APPENDIX E

CAL WATER CAN AND WILL SERVE LETTER



CALIFORNIA WATER SERVICE

Salinas District 254 Commission Street, Salinas, CA 93901-3737
Tel: (831) 757-3644

August 27, 2015

Dale Ellis
Anthony Lombardo & Associates
144 West Gabilan Street
Salinas, CA 93901

Will Serve Letter
Tract or Parcel Map No: Riverview at Las Palmas
Developer: Anthony Lombardo & Associates

Dear Mr. Ellis:

California Water Service Company Salinas district ("Cal Water") has determined that water is available to serve the above-referenced project based on the information provided. Cal Water agrees to operate the water system and provide service in accordance with the rules and regulations of the California Public Utilities Commission (CPUC) and the company's approved tariffs on file with the CPUC. This determination of water availability shall remain valid for **two years** from the date of this letter. If construction of the project has not commenced within this **two year** time frame, Cal Water will be under no further obligation to serve the project unless the developer receives an updated letter from Cal Water reconfirming water availability. Additionally, Cal Water reserves the right to rescind this letter at any time in the event its water supply is severely reduced by legislative, regulatory or environmental actions.

Cal Water will provide such potable water at such pressure as may be available from time to time as a result of its normal operations per the company's tariffs on file with the CPUC. Installation of facilities through developer funding shall be made in accordance with the current rules and regulations of the CPUC including, among others, Tariff Rules 15 and 16 and General Order 103-A. In order for us to provide adequate water for domestic use as well as fire service protection, it may be necessary for the developer to fund the cost of special facilities, such as but not limited to booster pumps and storage tanks, in addition to the cost of mains and services. Cal Water will provide more specific information regarding special facilities and fees after you provide us with your improvement plans, fire department requirements, and engineering fees for this project.



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This letter shall at all times be subject to such changes or modifications by the CPUC as said Commission may, from time to time, require in the exercise of its jurisdiction.

If you have any questions regarding the above, please call me at (831) 757-3644.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mike Jones", is written over a faint dotted line.

Mike Jones
District Manager

cc: Ting He – Cal Water Engineering Dept
File

