

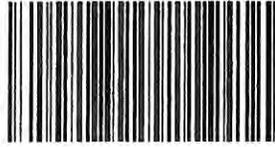
Stephen L. Vagnini
Monterey County Recorder
Recorded at the request of
County of Monterey

CREMILYN
10/20/2017
14:42:44

WHEN RECORDED RETURN TO:
Monterey County Government Center
Clerk of the Board
PO Box 1728
Salinas, CA 93902

DOCUMENT: **2017058973**

Titles: 1/ Pages: 6



Fees . . .
Taxes . . .
Other . . .
AMT PAID

Grant Deed East Garrison Lincoln Park

Stephen L. Vagnini
Monterey County
Recorder

OFFICIALS

10/20/17 14:42:51

Receipt # 1074388
Cashier CREMILYN
From Doc # 2017058973
To Doc # 2017058973

County of Mtry

002017058973 \$0.00
Fee

Total Fee \$0.00
Taxes 0.00
Other 0.00

** TOTAL 0.00

PLEASE KEEP THIS RECEIPT FOR REFERENCE

RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
East Garrison Community Services District)
c/o Monterey County Resource)
Management Agency)
1441 Schilling Place South, 2nd Floor)
Salinas, CA 93901)
Attention: Lynette Redman)
)

No Fee per Govt. Code 6103

No Documentary Transfer Tax Required -
Acquiring Agency is a Political Subdivision
of the State of California
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

GRANT DEED

EAST GARRISON LINCOLN PARK

APN: 031-161-027

GRANTOR: UCP EAST GARRISON, LLC, a Delaware Limited Liability Company,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby GRANT to

GRANTEE: EAST GARRISON COMMUNITY SERVICES DISTRICT (a community services district formed pursuant to California Government Code §61000 et seq.)

the following described property in the Unincorporated Area of the County of Monterey, State of California:

Lot P1.4, as said P1.4 is shown on that certain map entitled Tract No. 1489, East Garrison Phase One, filed for record June 28, 2007, in Volume 24 of Cities and Towns, at page 7, filed in the Office of the County Recorder, County of Monterey, State of California, and attached hereto as Exhibit A.

“The area designated as Parcels P1.4 and Z1.1 are hereby reserved for the East Garrison Community Services District or its designee and to the public for open space purposes and storm water detention, and will be granted by separate instrument. The undersigned reserves an easement to access said parcels in the future for the construction and temporary maintenance of the required East Garrison improvements.”

Subject to the Terms & Provisions, Rights and Easements as contained in the Quit Claim Deed executed by the United States of America in favor of the Fort Ord Reuse Authority, recorded May 19, 2006 in Instrument No. 2006045190 Official Records of Monterey County. Said document was re-recorded and amended January 12, 2007 in Instrument No. 2007003370 Official Records.

GRANTOR
UCP East Garrison, LLC,
a Delaware limited liability company
By: UCP, LLC, a Delaware limited liability company
Its: Sole Member

By: 
Dustin L. Bogue
President

Dated: 9.11.17

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
Santa Clara) SS.
COUNTY OF MONTEREY)

On September 11, 2017 before me, Julie Atwood,
a Notary Public, personally appeared Dustin L. Bogue,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same
in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Julie Atwood
Signature



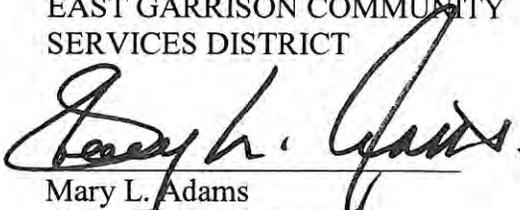
(Seal)

ACCEPTANCE AND CONSENT TO RECORDATION

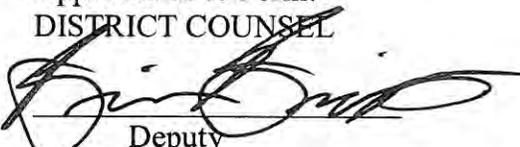
This is to certify that the interest in real property conveyed by the Grant Deed dated Sept. 12, 2017 from UCP EAST GARRISON, LLC, a Delaware Limited Liability Company, to the EAST GARRISON COMMUNITY SERVICES DISTRICT, a community services district formed pursuant to California Government Code §61000 et seq., is hereby accepted by order of the Board of Directors of the East Garrison Community Services District on Sept. 12, 2017, and the grantee consents to recordation thereof by its duly authorized officer.

GRANTEE
EAST GARRISON COMMUNITY
SERVICES DISTRICT

Dated: 9-19-17


Mary L. Adams
Chair, Board of Directors

Approved as to Form:
DISTRICT COUNSEL


Deputy

Dated: 9-11-17

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On Sept. 19, 2017 before me, Denise Hancock,
a Notary Public, personally appeared Mary L. Adams,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Denise Hancock

Signature



(Seal)

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTY HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BLACK LINES UPON THIS MAP, ENTITLED "TRACT NO. _____ EAST GARRISON PHASE ONE", DOES HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.

THE UNDERSIGNED HEREBY DEDICATES FOR PUBLIC USE, AND OFFERS TO DEDICATE TO THE COUNTY OF MONTEREY ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING, ANY SAID STREETS THAT ARE SHOWN AND SO DESIGNATED AS RESERVATION ROAD, SHERMAN BOULEVARD (PUBLIC), INTER-GARRISON ROAD, AND WEST CAMP STREET (PUBLIC) ON THIS MAP; SAID DEDICATIONS AND OFFERS OF DEDICATION ARE FOR ANY AND ALL PUBLIC USES UNDER, UPON, AND OVER SAID PARCELS, STREETS, AND PORTIONS THEREOF AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

THE AREAS DESIGNATED AS McQUELJAN CIRCLE, WARREN AVENUE, McDOWELL STREET, POPE LANE, THOMAS LANE, CALDWELL STREET, STEEDMAN STREET, CHAMBERLAIN AVENUE, SHERMAN BOULEVARD, PORTER STREET, KEARNEY STREET, BANKS STREET, REYNOLDS STREET, EAST GARRISON DRIVE, CHAPEL HILL ROAD, ORD AVENUE, MEADE WAY, BRAGG WAY AND STONEHENGE LANE (PARCELS S1.1 THROUGH S1.29, INCLUSIVE), AND PARCELS A1.1 THROUGH A1.40, INCLUSIVE, ARE PRIVATE STREETS RETAINED BY OWNER FOR FUTURE TRANSFER TO AN OWNERS ASSOCIATION, OVER WHICH AN EASEMENT FOR INGRESS AND EGRESS BY EMERGENCY VEHICLES (EMERGENCY VEHICLE ACCESS EASEMENT, OR EVAS) IS HEREBY DEDICATED TO THE COUNTY OF MONTEREY OR ITS DESIGNEE. A "PUE" (PUBLIC UTILITY EASEMENT) OVER, UNDER, AND UPON SAID PRIVATE STREETS FOR THE CONSTRUCTION, MAINTENANCE, USE AND OPERATION OF SANITARY SEWERS, STORM DRAINS AND WATER PIPELINES, GAS AND ELECTRICITY TRANSMISSION LINES, AND TELEPHONE LINES, AND ALL THE NECESSARY APPURTENANCES THERETO, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT IS HEREBY DEDICATED TO THE COUNTY OF MONTEREY OR ITS DESIGNEE.

THE AREA DESIGNATED AS PARCEL D1.1 WILL BE DEDICATED TO THE EAST GARRISON COMMUNITY SERVICES DISTRICT AND TO THE PUBLIC FOR PUBLIC USE BY SEPARATE INSTRUMENT, FOR DETENTION AND/OR CONVEYANCE OF STORM WATER, AND TO MAINTAIN ADEQUATE STORAGE VOLUME FOR FLOOD PROTECTION, INCLUDING CONSTRUCTION, ACCESS OR MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, WHETHER COVERED OR OPEN, AND FOR THE CLEARING OF OBSTRUCTIONS AND VEGETATION. THE UNDERSIGNED RESERVES AN EASEMENT TO ACCESS SAID PARCELS IN THE FUTURE FOR THE CONSTRUCTION AND MAINTENANCE OF THE REQUIRED EAST GARRISON STORM DRAIN IMPROVEMENTS.

THE AREAS DESIGNATED AS PARCELS P1.1, P1.2, & P1.3 WILL BE DEDICATED TO THE EAST GARRISON COMMUNITY SERVICES DISTRICT AND TO THE PUBLIC BY SEPARATE INSTRUMENT FOR PARK PURPOSES. THE UNDERSIGNED RESERVES AN EASEMENT TO ACCESS SAID PARCELS IN THE FUTURE FOR THE CONSTRUCTION AND TEMPORARY MAINTENANCE OF THE REQUIRED EAST GARRISON PARK IMPROVEMENTS.

THE AREAS DESIGNATED AS PARCELS T1.1 THROUGH T1.6 INCLUSIVE, T1.8, Z1.6 AND Z1.8 ARE HEREBY RESERVED FOR DEVELOPMENT BY THE EAST GARRISON TOWN CENTER COMPANY, LLC OR ITS DESIGNEE FOR MIXED-USE COMMERCIAL AND RESIDENTIAL PURPOSES AND WILL BE GRANTED BY SEPARATE INSTRUMENT.

THE FILING OF THIS TRACT MAP SHALL SHOW THE SUBDIVISION OF LAND FOR THE PURPOSE OF CREATING UP TO 6 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.1, UP TO 4 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.2, UP TO 8 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.3, UP TO 4 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.4, UP TO 7 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.6, UP TO 6 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.7, UP TO 7 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.9, UP TO 12 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.10, UP TO 6 RESIDENTIAL CONDOMINIUM UNITS ON PARCEL M1.11, AND UP TO 40 RESIDENTIAL CONDOMINIUM UNITS TO BE LOCATED ON PARCELS T1.2 THROUGH T1.5, INCLUSIVE, AND T1.8 FOR A TOTAL OF UP TO 100 RESIDENTIAL CONDOMINIUM UNITS, AND UP TO A TOTAL OF 50 COMMERCIAL CONDOMINIUM UNITS TO BE LOCATED ON PARCELS T1.2 THROUGH T1.5 INCLUSIVE, AND T1.8.

THE AREAS DESIGNATED AS PARCELS M1.5 AND M1.8 ARE FOR APARTMENT PURPOSES.

THE AREA DESIGNATED AS R1.1 IS HEREBY DEDICATED IN FEE TO MONTEREY COUNTY AND TO THE PUBLIC FOR PARK PURPOSES.

THE AREAS DESIGNATED AS R1.2 THROUGH R1.5 INCLUSIVE, AND T1.7 ARE TO BE RETAINED BY THE OWNER FOR FUTURE DEVELOPMENT OR DEDICATION.

THE AREAS DESIGNATED AS Z1.1, Z1.2, Z1.4 Z1.5, Z1.7, AND Z1.12 ARE HEREBY RESERVED FOR AN OWNER'S ASSOCIATION AND WILL BE GRANTED BY SEPARATE INSTRUMENT.

THE AREAS DESIGNATED AS PARCELS Z1.3, Z1.9, AND Z1.11 ARE HEREBY RESERVED FOR THE EAST GARRISON COMMUNITY SERVICES DISTRICT OR ITS DESIGNEE AND TO THE PUBLIC FOR OPEN SPACE PURPOSES, AND WILL BE GRANTED BY SEPARATE INSTRUMENT.

THE AREAS DESIGNATED AS PARCELS P1.4 AND Z1.10 ARE HEREBY RESERVED FOR THE EAST GARRISON COMMUNITY SERVICES DISTRICT OR ITS DESIGNEE AND TO THE PUBLIC FOR OPEN SPACE PURPOSES, PARK PURPOSES AND STORM WATER DETENTION, AND WILL BE GRANTED BY SEPARATE INSTRUMENT. THE UNDERSIGNED RESERVES AN EASEMENT TO ACCESS SAID PARCELS IN THE FUTURE FOR THE CONSTRUCTION AND TEMPORARY MAINTENANCE OF THE REQUIRED EAST GARRISON IMPROVEMENTS.

THE AREAS DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT) ARE HEREBY DEDICATED TO THE COUNTY OF MONTEREY OR ITS DESIGNEE FOR THE CONSTRUCTION, MAINTENANCE, USE, REPLACEMENT, IMPROVEMENT, AND OPERATION OF PUMP STATIONS, WASTEWATER TREATMENT FACILITIES, SANITARY SEWERS, STORM DRAINS AND WATER PIPELINES, GAS AND ELECTRICITY TRANSMISSION LINES, AND TELEPHONE LINES, AND ALL THE NECESSARY APPURTENANCES THERETO, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT.

THE AREAS DESIGNATED "STORM DRAIN EASEMENT" OR "SDE" WILL BE DEDICATED TO THE EAST GARRISON COMMUNITY SERVICES DISTRICT AND TO THE PUBLIC FOR PUBLIC USE BY SEPARATE INSTRUMENT FOR STORM, FLOOD AND SURFACE WATER DRAINAGE, INCLUDING CONSTRUCTION, ACCESS OR MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, WHETHER COVERED OR OPEN, AND FOR THE CLEARING OF OBSTRUCTIONS AND VEGETATION.

THE AREAS DESIGNATED "FENCE EASEMENT" OR "FE" ARE HEREBY RETAINED BY OWNER FOR FUTURE TRANSFER TO AN OWNERS ASSOCIATION AND ITS MEMBERS AS A NON-EXCLUSIVE EASEMENT FOR FENCE AND WALL MAINTENANCE PURPOSES.

TRACT NO. 1989
EAST GARRISON PHASE ONE

BEING A PORTION OF PARCEL 1, AS SAID PARCEL 1 IS SHOWN AND SO DESIGNATED ON THAT CERTAIN RECORD OF SURVEY RECORDED JUNE 25, 2000, IN VOLUME 23 OF SURVEYS, AT PAGE 104, LYING WITHIN THE COUNTY OF MONTEREY, CALIFORNIA, CONSISTING OF SHEETS 1-35

CARLSON, BARBEE & GIBSON, INC.

CIVIL ENGINEERS SURVEYORS PLANNERS
SAN RAMON, CALIFORNIA
MAY 2007

THE AREAS DESIGNATED "SANITARY SEWER EASEMENT" OR "SSE" WILL BE DEDICATED BY SEPARATE INSTRUMENT TO MARINA COAST WATER DISTRICT AS A NON-EXCLUSIVE EASEMENT FOR SANITARY SEWER PURPOSES INCLUDING THE CONSTRUCTION, ACCESS AND MAINTENANCE OF WORKS, IMPROVEMENTS, AND STRUCTURES, AND THE CLEARING OF OBSTRUCTIONS AND VEGETATION.

THE AREAS DESIGNATED AS "TRAFFIC SIGNAL EASEMENT" OR "TSE" ARE HEREBY DEDICATED TO THE COUNTY OF MONTEREY AS A NON-EXCLUSIVE EASEMENT FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING TRAFFIC SIGNALS AND CABINETS, CONDUITS, ELECTRIC WIRES, SIGNING, AND STRIPING. COUNTY OF MONTEREY SHALL HAVE THE RIGHT TO INSTALL, CONSTRUCT, RECONSTRUCT, AND MAINTAIN THIS EQUIPMENT AT ANY TIME UNDER THIS EASEMENT.

SIDEYARD EASEMENTS AGAINST LOTS WITHIN THIS MAP WILL BE CREATED BY SEPARATE DOCUMENT SUBSEQUENT TO THE FILING OF THIS FINAL MAP AS GOVERNED BY THE C.C.A.R.'S FOR THIS SUBDIVISION.

A NOTICE SHALL BE RECORDED FOR EACH SPECIFIC LOT IN THIS PHASE WHICH IS DESIGNATED BY OWNER OR A BUILDER AS PERMITTED TO HAVE A SECOND (CHARGE) UNIT CONSISTENT WITH THE EAST GARRISON SPECIFIC PLAN AND PATTERN BOOK, INCLUDING ONE MANAGER'S APARTMENT UNIT, NOT TO EXCEED 24. THE NOTICE SHALL BE RECORDED PRIOR TO OR CONCURRENTLY WITH THE APPLICATION FOR A BUILDING PERMIT FOR EACH LOT SO DESIGNATED.

PLEASE SEE SHEET 35 FOR ADDITIONAL NOTES AS REQUIRED BY THE CONDITIONS OF APPROVAL.

OWNER:
EAST GARRISON PARTNERS I, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: WOODMAN DEVELOPMENT COMPANY LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY, AS A MEMBER

BY: WOODMAN DEVELOPMENT COMPANY, INC.,
A CALIFORNIA CORPORATION, AS ITS MANAGING MEMBER

BY: [Signature] BY: [Signature]
ITS: President ITS: Treasurer

AND

BY: LYON EAST GARRISON COMPANY I, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY,
AS A MEMBER

BY: WILLIAM LYON HOMES, INC.,
A CALIFORNIA CORPORATION AS ITS MANAGING MEMBER

BY: [Signature] BY: [Signature]
ITS: Vice President ITS: Project Manager

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA |
COUNTY OF MONTEREY |
ON May 24, 2007 BEFORE ME, Cathy Silva Cardoso, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Stacy M. & Kevin E. Carlson, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND, Cathy Silva Cardoso
(SIGNATURE)
Cathy Silva Cardoso
(PRINT)

MY COMMISSION EXPIRES: October 13, 2010
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Contra Costa County
MY COMMISSION NO.: 1198712

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA |
COUNTY OF MONTEREY |
ON May 24, 2007 BEFORE ME, Cathy Silva Cardoso, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Cathy Silva & Kevin E. Carlson, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND, Cathy Silva Cardoso
(SIGNATURE)
Cathy Silva Cardoso
(PRINT)

MY COMMISSION EXPIRES: October 13, 2010
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Contra Costa County
MY COMMISSION NO.: 1198712

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA |
COUNTY OF MONTEREY |
ON May 24, 2007 BEFORE ME, Sandra S. Enriquez, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Will Silva & Tammy Erickson, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND, Sandra S. Enriquez
(SIGNATURE)
Sandra S. Enriquez
(PRINT)

MY COMMISSION EXPIRES: Nov 14, 2007
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Monterey County
MY COMMISSION NO.: 1198712

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA |
COUNTY OF MONTEREY |
ON _____ BEFORE ME, _____ A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
_____, PERSONALLY KNOWN TO ME (OR PROVED
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND, _____
(SIGNATURE)

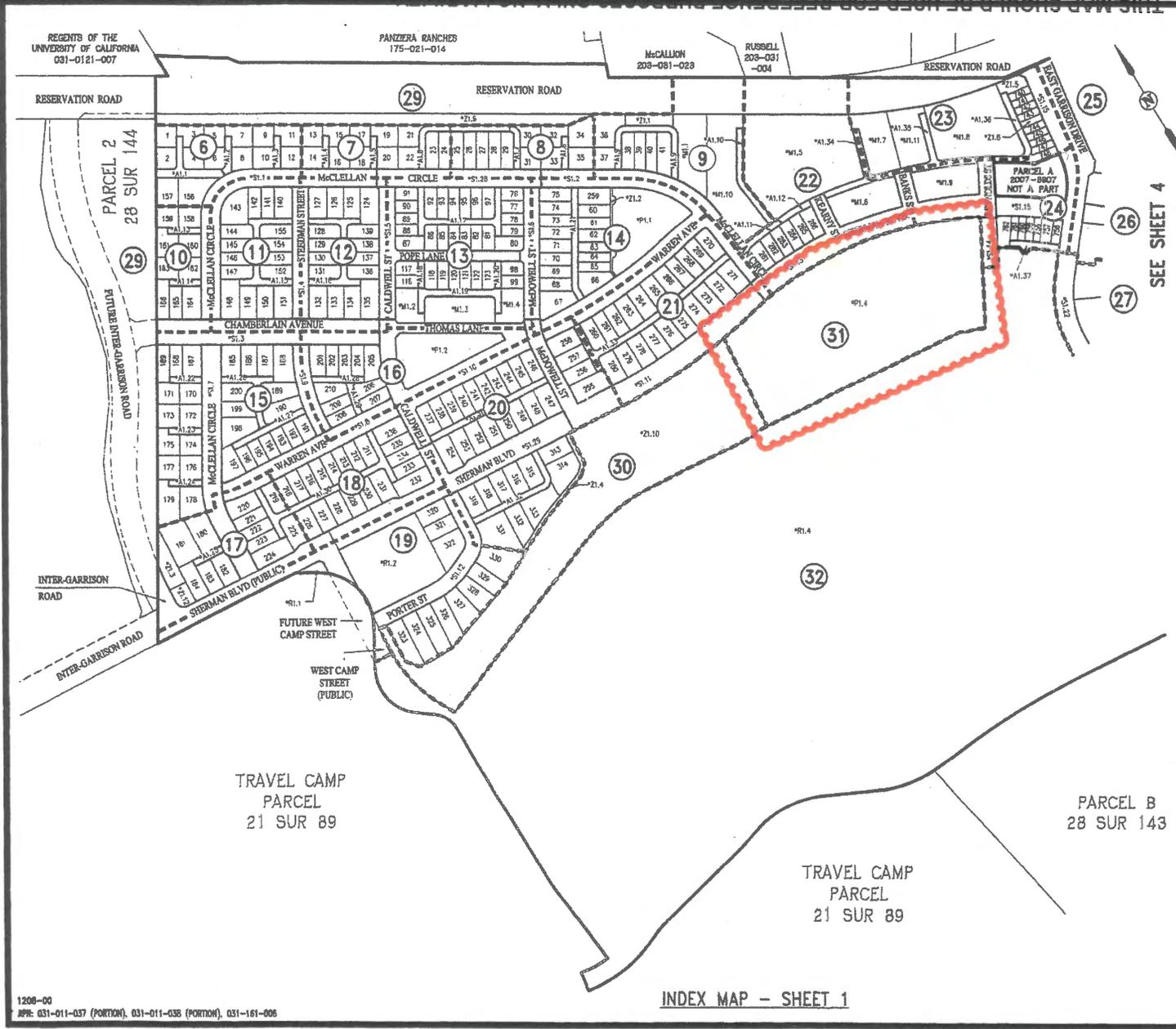
(PRINT)

MY COMMISSION EXPIRES: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____
MY COMMISSION NO.: _____

THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BILLING ORDINANCES.

Vol 24 CET Pg. 7

Page 6 of 7



TRACT NO. 1489
EAST GARRISON PHASE ONE
 BEING A PORTION OF PARCEL 1, AS SAID PARCEL 1 IS SHOWN AND SO DESIGNATED ON THAT CERTAIN RECORD OF SURVEY RECORDED JUNE 26, 2000, IN VOLUME 23 OF SURVEYS, AT PAGE 104, LYING WITHIN THE COUNTY OF MONTEBELLY, CALIFORNIA.
 CONSISTING OF SHEETS 1-35

CARLSON, BARBEE & GIBSON, INC.
 CIVIL ENGINEERS SURVEYORS PLANNERS
 SAN RAMON, CALIFORNIA
 SCALE: 1"=200' MAY 2007

200' 0' 100' 200' 400' 600'
 GRAPHIC SCALE

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 4 (0404) NAD 83 (CORRS86) (EPOCH: 2002.0000) AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS OPERATING REFERENCE STATIONS (CORS) PIGEON POINT 1 CORS ARP AND MT HAMILTON BARD CORS ARP BEING 177°18'09"E AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE NATIONAL GEODETIC SURVEY (NGS). THE BEARINGS FOR THIS SURVEY WERE ESTABLISHED USING GLOBAL POSITIONING SYSTEM (GPS) "FAST-STATIC" SURVEYING TECHNIQUES.

LEGEND

---	SUBDIVISION BOUNDARY
---	RIGHT OF WAY LINE
---	LOT LINE
---	EASEMENT LINE
---	CENTERLINE
---	MONUMENT LINE
(T)	TOTAL
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
(M-CL)	MONUMENT TO CENTERLINE
⊙	SET STANDARD STREET MONUMENT STAMPED LS 7176
●	FOUND MONUMENT, AS NOTED
⊙	PUE PUBLIC UTILITY EASEMENT
⊙	SDE STORM DRAIN EASEMENT
⊙	EVAE EMERGENCY VEHICLE ACCESS EASEMENT
⊙	FE FENCE EASEMENT
⊙	SSE SANITARY SEWER EASEMENT
⊙	TSE TRAFFIC SIGNAL EASEMENT
SF	SQUARE FEET
AC	ACRES
*	INDICATES PARCEL
---	SHEET BOUNDARY
⑤	SHEET NUMBER

- NOTES:**
- ALL PROPERTY CORNERS AND ANGLE POINTS AT REAR OF LOTS ARE TO BE MONUMENTED WITH 5/8" REBAR AND CAP STAMPED LS 7176.
 - ALL FRONT CORNERS ARE TO BE REFERENCED WITH A CHISELED "F" AND TAG LS 7176 AT THE TOP OF CURB AT THE LOT LINE PROJECTION.
- NOTE:**
- LOT NUMBERS 42 THROUGH 50, 100 THROUGH 115, AND 287 THROUGH 312, EACH INCLUSIVE, HAVE BEEN INTENTIONALLY OMITTED AND ARE TO BE CREATED IN FUTURE RESIDENTIAL CONDOMINIUM PLANS.
 - LOT NUMBERS 324 THROUGH 739, INCLUSIVE, HAVE BEEN INTENTIONALLY OMITTED AND ARE TO BE CREATED IN FUTURE PHASES.

INDEX MAP - SHEET 1

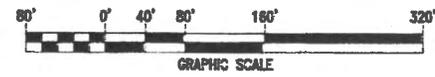
1208-00
 APPR: 031-011-037 (PORTION), 031-011-038 (PORTION), 031-161-008

SHEET 3 OF 35

THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

Vol 24 C&T Pg 7

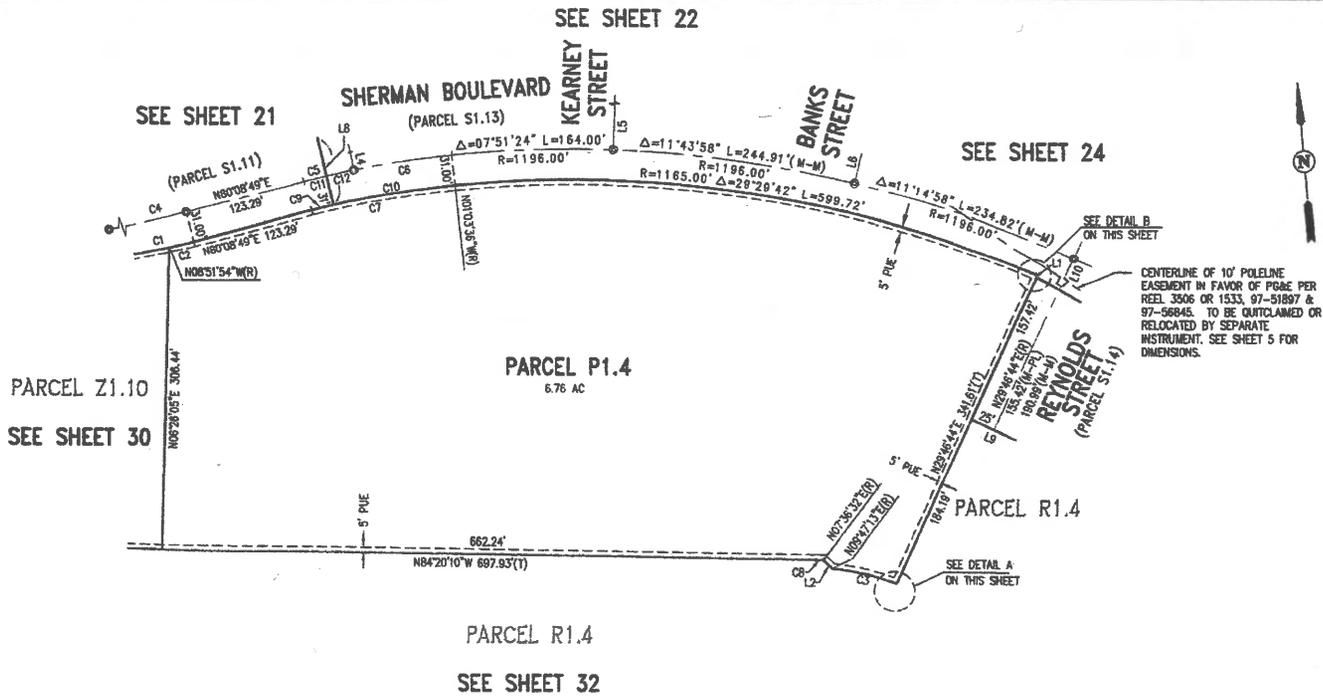
TRACT NO. 1489
EAST GARRISON PHASE ONE
 BEING A PORTION OF PARCEL 1, AS SAID PARCEL 1 IS SHOWN AND SO DESIGNATED ON THAT CERTAIN RECORD OF SURVEY RECORDED JUNE 20, 2000, IN VOLUME 23 OF SURVEYS, AT PAGE 104, 11700 WITHIN THE COUNTY OF MONTEREY, CALIFORNIA.
 CONSISTING OF SHEETS 1-35
CARLSON, BARBEE & GIBSON, INC.
 CIVIL ENGINEERS SURVEYORS PLANNERS
 SAN RAMON, CALIFORNIA
 MAY 2007



BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 4 (0404) NAD 83 (GCRS96) (EPOCH 2002.0000) AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS OPERATING REFERENCE STATIONS (CORS) PIGEON POINT 1 CORS ARP AND MT HAMILTON BARD CORS ARP BEING N77°15'09"E AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE NATIONAL GEODETIC SURVEY (NGS). THE BEARINGS FOR THIS SURVEY WERE ESTABLISHED USING GLOBAL POSITIONING SYSTEM (GPS) "FAST-STATIC" SURVEYING TECHNIQUES.

LEGEND

—	SUBDIVISION BOUNDARY
—	RIGHT OF WAY LINE
—	LOT LINE
—	EASEMENT LINE
—	CENTERLINE
—	MONUMENT LINE
(T)	TOTAL
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
(M-CL)	MONUMENT TO CENTERLINE
⊙	SET STANDARD STREET MONUMENT STAMPED LS 7176
●	FOUND MONUMENT, AS NOTED
PUE	PUBLIC UTILITY EASEMENT
SDE	STORM DRAIN EASEMENT
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
FE	FENCE EASEMENT
SSE	SANITARY SEWER EASEMENT
TSE	TRAFFIC SIGNAL EASEMENT
SF	SQUARE FEET
AC	ACRES
*	INDICATES PARCEL

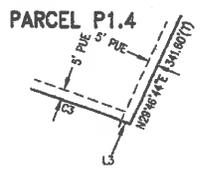


CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
C1	1531.00'	14°50'01"	396.37'(T)
C2	1531.00'	00°59'17"	26.40'
C3	230.00'	16°10'06"	64.90'
C4	1500.00'	14°50'08"	388.40'(T)
C5	1000.00'	03°00'49"	52.60'(T)
C6	1000.00'	05°46'46"	100.87'
C7	969.00'	08°47'35"	148.71'
C8	238.00'	01°56'43"	8.08'
C9	969.00'	01°22'12"	23.17'
C10	969.00'	07°25'23"	125.54'
C11	1000.00'	01°22'12"	23.91'
C12	1000.00'	01°38'37"	28.69'

LINE TABLE

NO.	BEARING	LENGTH
L1	N16°03'37"W	3.24'
L2	N39°20'10"W	11.96'
L3	N64°20'41"W	1.21'
L4	N06°50'22"W(R)	18.14'
L5	N06°47'48"E(R)	158.77'(M-PL)
L6	N18°31'46"E(R)	158.77'(M-PL)
L7	N55°38'45"W	50.16'
L8	N08°28'59"W(R)	70.00'(T)
L9	N60°13'16"W	50.00'
L10	N29°46'44"E(R)	35.58'



DETAIL A
NOT TO SCALE



DETAIL B
NOT TO SCALE

- NOTES:**
- ALL PROPERTY CORNERS AND ANGLE POINTS AT REAR OF LOTS ARE TO BE MONUMENTED WITH 5/8" REBAR AND CAP STAMPED LS 7176.
 - ALL FRONT CORNERS ARE TO BE REFERENCED WITH A CHISELED "4" AND TAG LS 7176 AT THE TOP OF CURB AT THE LOT LINE PROJECTION.

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