# **MONTEREY COUNTY**

#### **COMMISSION ON DISABILITIES**

1441 SCHILLING PLACE, SALINAS, CA 93901 (831) 755-5117 ~ Fax (831) 796-8521



# COMMISSION ON DISABILITIES Monday, May 20, 2019 2:00 p.m.

Government Center
168 W. Alisal Street, 2<sup>nd</sup> Floor – Monterey Room
Salinas, CA 93901

#### **AGENDA**

THE MONTEREY COUNTY COMMISSION ON DISABILITIES welcomes and encourages all interested persons to attend and participate in the discussion. Meetings are held on the last Monday of every other month at 2:00 p.m. in the Monterey County Government Center, 168 West Alisal Street, 2nd Floor, Salinas, CA 93901- Monterey Conference Room. All meetings are conducted in compliance with the Ralph M. Brown Act, Government Code §54950, et seq.

ANY PERSON WISHING TO ADDRESS THE COMMISSION on Agenda or Non-agenda topics may do so at the appropriate time after receiving recognition from the Chairperson. Persons doing so should state their name and address or organization/ agency, prior to making their comments or asking questions. Persons speaking on Non-agenda topics should do so only during the section of the Agenda reserved for "Public Comments and Petitions." Persons wishing to comment on an Agenda topic should do so when that topic has been reached on the Agenda. Comments should be brief and limited to the subject matter. Reasonable time limitations may be imposed at the discretion of the Chairperson. An emergency item (as defined by the Brown Act) may be added to the agenda only by vote of the Commission.

DISABILITY ACCESS: The Monterey Conference Room, 2<sup>nd</sup> Floor is wheelchair accessible. The following services are available when requests are made by Wednesday before the Commission meeting: American Sign Language interpreters or use of a reader during a meeting; large print agenda or minutes in alternative format; assistive listening devices. Please contact the Civil Rights Office (831) 755-5117, if you need assistance in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.

### I. ROLL CALL AND GREETING OF VISITORS

## II. <u>ELECTION OF OFFICER</u> ACTION ITEM: ELECTION OF VICE-CHAIRPERSON

### III. PUBLIC COMMENT

# IV. <u>APPROVAL OF MINUTES</u> Approve the draft Action Minutes of January 28, 2019

- V. RECEIVE A PRESENTATION ON 2020 CENSUS OUTREACH EFFORTS
  BY ROSEMARY SOTO COUNTY ADMINISTRATIVE OFFICE
- VI. RECEIVE A PRESENTATION ON SERVING DIVERSE COMMUNITIES WITH DIFFERENT ABILITIES BY CLAUDIO VALENZUELA ELECTIONS
- VII. <u>APPOINT REPRESENTATIVE</u> ACTION ITEM: APPOINT REPRESENTATIVE TO IHSS ADVISORY COMMITTEE
- VIII. <u>RECEIVE THE CIVIL RIGHTS OFFICER'S STANDING REPORT JUAN P.</u> RODRIGUEZ, CIVIL RIGHTS OFFICER

#### IX. FUTURE AGENDA ITEMS

- a. Presentation on Universal Accessibility Commissioner Pereira
- b. Presentation on CalFresh Expansion to SSI Recipients
- c. In-Home Support Services Report Commissioner Sugabo
- d. Commission Goals 2019-2020
- e. Annual Report
- X. ANNOUNCEMENTS AND EVENTS
- XI. ADJOURNMENT

**Next Meeting Date: July 29, 2019**