

MCHD#20-001 Governor's Office Emergency Services Hazardous Materials Spill Report CO-21534

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| DATE: 01/02/2020 TIME: 1415 | RECEIVED BY: | CONTROL#: Cal OES - 20-0020 NRC - |
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1.a. PERSON NOTIFYING Cal OES:

1. NAME: 2. AGENCY: Monterey Fire Dispatch 3. PHONE#: 4. Ext: 5. PAG/CELL:

1.b. PERSON REPORTING SPILL (If different from above):

1. NAME: 2. AGENCY: 3. PHONE#: 4. Ext: 5. PAG/CELL:

2. SUBSTANCE TYPE:

| 2. a. SUBSTANCE: | b. QTY: >=< Amount | Measure | c. TYPE: | d. OTHER: | e. PIPELINE | f. VESSEL >= 300 Tons |
|------------------|--------------------|---------|----------|-----------|-------------|-----------------------|
| 1. Sewage | = 20 | Gal(s) | SEWAGE | | No | No |
| 2. | = | | | | No | No |
| 3. | = | | | | No | No |

g. DESCRIPTION: RP advised that Sewage is releasing into the yard, driveway and puddling on the road of a private residence. The exact source of the release is still under investigation, Fire is on scene now assisting. The release has entered a nearby storm drain, it is believed that the sewage is in a catch basin but has not yet been confirmed, if the sewage has passed the catch basin it is likely that it has entered the Pacific Ocean.

h. STOPPAGE/CONTAINMENT: INVOLVED: i. WATER j. WATERWAY: k. DRINKING WATER IMPACTED

Unknown if stopped, Unknown if Yes contained Storm Drain No

l. KNOWN IMPACT None

3. a. INCIDENT LOCATION: Casanova St X 4th Ave b. CITY: Carmel c. COUNTY: Monterey County d. ZIP: 93921 MONTEREY BAY UNIFIED APCD

4. INCIDENT DESCRIPTION:

a. DATE: 01/02/2019 b. TIME: 1345 (Military): c. SITE: Residence d. REPORTED CAUSE: Unknown

e. INJURIES: No f. FATALITY: No g. EVACUATION: No h. CLEANUP BY: Unknown

6. NOTIFICATION INFORMATION:

a. ON SCENE: b. OTHER ON SCENE: c. OTHER NOTIFIED: d. ADMIN. AGENCY: Monterey County Health Department e. SEC. AGENCY:

f. ADDITIONAL COUNTY: g. ADMIN. AGENCY:

h. NOTIFICATION LIST: DOG Unit: i. RWQCB Unit:

MCHD# 20-001

CO-21534

AA/CUPA, DTSC, RWQCB, US EPA, USFWS, DFG-OSPR, COASTAL COM, LANDS, PARKS & REC, USCG,
Co/WP, Co/Hlth, Co/E-Hlth

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| Photo Attachment: | |
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***** Control No: 20-0020 *****

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