

2019030687

Stephen L. Vagnini
Monterey County Clerk-Recorder

07/23/2019 02:48 PM

Recorded at the request of:
EAST GARRISON COMMUNITY SERV

Titles: 1 Pages: 7

Fees: \$0.00
Taxes: \$0.00
AMT PAID: \$0.00



RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
East Garrison Community Services District)
c/o Monterey County Resource)
Management Agency)
1441 Schilling Place South, 2nd Floor)
Salinas, CA 93901)
Attention: Lynette Redman)

No Documentary Transfer Tax Required -
Acquiring Agency is a Political Subdivision
of the State of California
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

No Fee per Govt. Code 6103

GRANT DEED

EAST GARRISON OPEN SPACE PARCEL

APN: 031-301-034, 031-301-035, 031-301-036, 031-301-037

GRANTOR: UCP EAST GARRISON LLC, a Delaware limited liability company,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby GRANT to

GRANTEE: EAST GARRISON COMMUNITY SERVICES DISTRICT (a community services district formed pursuant to California Government Code §61000 et seq.)

the following described property in the Unincorporated Area of the County of Monterey, State of California:

Parcels Z3.6 through Z3.9, inclusive, as shown on that certain map entitled Tract No. 1532, East Garrison Phase Three, filed for record December 26, 2017, in Volume 24 of Cities and Towns, at page 54, filed in the Office of the County Recorder, County of Monterey, State of California, and attached hereto as Exhibit A-1;

Subject to the Terms & Provisions, Rights and Easements as contained in the Quit Claim Deed executed by the United States of America in favor of the Fort Ord Reuse Authority, recorded May 19, 2006 in Instrument No. 2006045190 Official Records of Monterey County. Said document was re-recorded and amended January 12, 2007 in Instrument No. 2007003370 Official Records.

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the following described property in the Unincorporated Area of the County of Monterey, State of California:

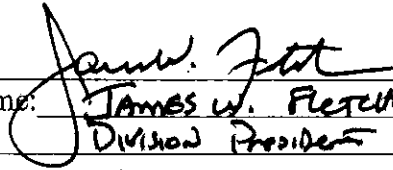
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FILE COPY

GRANTOR:

UCP East Garrison, LLC, a Delaware limited liability company

By: 
Name: JAMES W. FLETCHER
Its: DIVISION PRESIDENT

Dated: 4/23/19

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF SANTA CLARA)

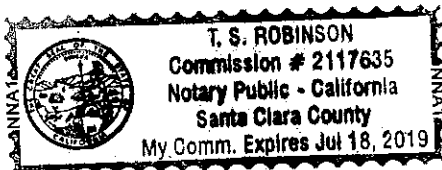
On April 23, 2019 before me, T.S. Robinson,
a Notary Public, personally appeared James W. Fletcher,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature T.S. Robinson

(Seal)

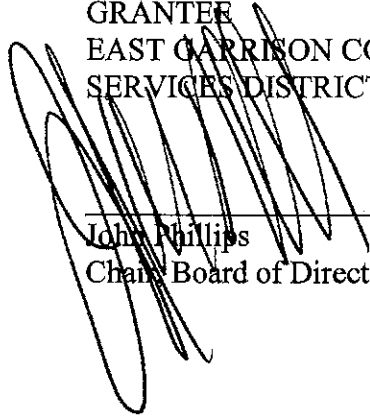


ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant Deed dated January 30, 2019 from EAST GARRISON COMMUNITY ASSOCIATION, a California non-profit mutual benefit corporation, to the EAST GARRISON COMMUNITY SERVICES DISTRICT, a community services district formed pursuant to California Government Code §61000 et seq., is hereby accepted by order of the Board of Directors of the East Garrison Community Services District on July 16, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

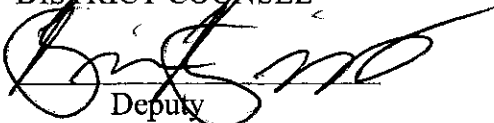
GRANTEE
EAST GARRISON COMMUNITY
SERVICES DISTRICT

Dated: 2-17-14



John Phillips
Chair Board of Directors

Approved as to Form:
DISTRICT COUNSEL



Deputy

Dated: 6-3-19

ACKNOWLEDGEMENT

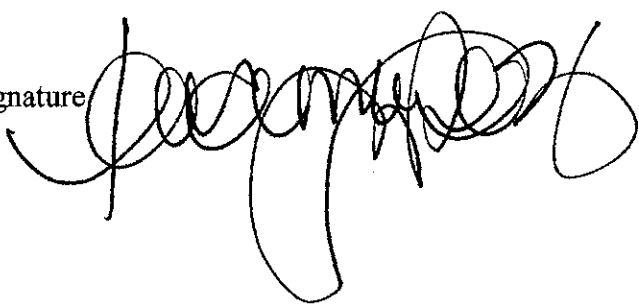
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

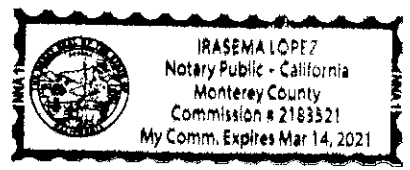
STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On July 17, 2019 before me, Irasema Lopez,
a Notary Public, personally appeared John Phillips,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



(Seal)

Exhibit A-1
Phase Three Tract Map

