

2019030683

Stephen L. Vagnini
Monterey County Clerk-Recorder

07/23/2019 02:43 PM

Recorded at the request of:
EAST GARRISON COMMUNIT SERVI

RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
East Garrison Community Services District)
c/o Monterey County Resource)
Management Agency)
1441 Schilling Place South, 2nd Floor)
Salinas, CA 93901)
Attention: Lynette Redman)

Titles: 1 Pages: 7

Fees: \$0.00
Taxes: \$0.00
AMT PAID: \$0.00



No Documentary Transfer Tax Required -
Acquiring Agency is a Political Subdivision
of the State of California
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

No Fee per Govt. Code 6103

GRANT DEED

EAST GARRISON OPEN SPACE (PHASE 1 TRACT ONE)

APN: 031-162-130-000

GRANTOR: UCP EAST GARRISON, LLC, a Delaware limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby GRANT to

GRANTEE: EAST GARRISON COMMUNITY SERVICES DISTRICT (a community services district formed pursuant to California Government Code §61000 et seq.)

the following described property in the Unincorporated Area of the County of Monterey, State of California:

Parcel Z1.9 as shown on that certain map entitled Tract No. 1489, East Garrison Phase One, filed for record June 28, 2007, in Volume 24 of Cities and Towns, at page 7, filed in the Office of the County Recorder, County of Monterey, State of California, and attached hereto as Exhibit A-1.

Subject to the Terms & Provisions, Rights and Easements as contained in the Quit Claim Deed executed by the United States of America in favor of the Fort Ord Reuse Authority, recorded May 19, 2006 in Instrument No. 2006045190 Official Records of Monterey County. Said document was re-recorded and amended January 12, 2007 in Instrument No. 2007003370 Official Records.

[Signature on next page]

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[Signature on next page]

FILE COPY

GRANTOR:

UCP EAST GARRISON, LLC, a Delaware limited liability company

By: 

Name: James W. Fletcher

Its: Division President

Dated: 6/10/19

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

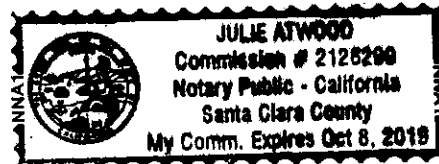
STATE OF CALIFORNIA)
Santa Clara) SS.
COUNTY OF ~~MONTEREY~~)

On June 10, 2019 before me, Julie Atwood,
a Notary Public, personally appeared James W. Fletcher,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julie Atwood



Commission #2126290
(Seal)

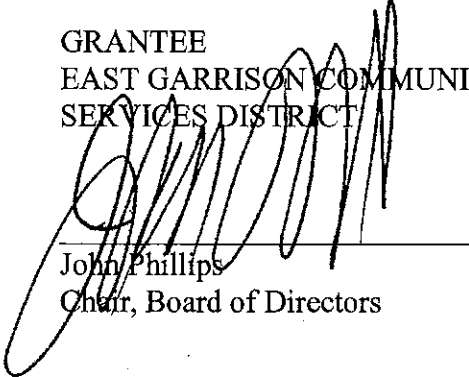
ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant Deed dated JULY 16, 2019 from UCP EAST GARRISON, LLC, a Delaware limited liability company, to the EAST GARRISON COMMUNITY SERVICES DISTRICT, a community services district formed pursuant to California Government Code §61000 et seq., is hereby accepted by order of the Board of Directors of the East Garrison Community Services District on JULY 16, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

GRANTEE
EAST GARRISON COMMUNITY
SERVICES DISTRICT

Dated:

7-17-19


John Phillips
Chair, Board of Directors

Approved as to Form:
DISTRICT COUNSEL


Deputy

Dated:

6-18-19

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

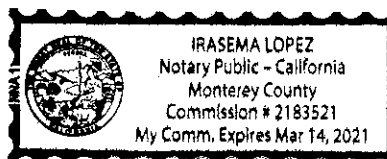
STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

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a Notary Public, personally appeared JOHN PHILLIPS,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same
in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

Exhibit A-1
Phase 1 Tract Map

(See next page)

ROAD

PARCEL 2
8 SUR 144

29

RESERVATION ROAD

