

MCHD #20-007

## Governor's Office Emergency Services Hazardous Materials Spill Report

<b>DATE:</b> 01/17/2020 <b>TIME:</b> 1342	<b>RECEIVED BY:</b>	<b>CONTROL#:</b> Cal OES - 20-0345 NRC -
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**1.a. PERSON NOTIFYING Cal OES:**

1. **NAME:**                      2. **AGENCY:**                      3. **PHONE#:**                      4. **Ext:**                      5. **PAG/CELL:**  
    Private citizen

**1.b. PERSON REPORTING SPILL (If different from above):**

1. **NAME:**                      2. **AGENCY:**                      3. **PHONE#:**                      4. **Ext:**                      5. **PAG/CELL:**

**2. SUBSTANCE TYPE:**

2. a. SUBSTANCE:	b. QTY: >=<Amount	Measure	c. TYPE:	d. OTHER:	e. PIPELINE	f. VESSEL >= 300 Tons
1. Material, grainy	=	10 feet x 10 feet x 1 foot	N/A	OTHER	Sand like material	No
2.	=				No	No
3.	=				No	No

**g. DESCRIPTION:**

According to the reporting party, a water company dumped the grainy material near a 20,000 gallon above ground water storage tank. The reporting party believes the sand like material is hazardous to birds. In addition, the reporting party claims to have notified several agencies of the hazard dating back to April, 2017.

**h. STOPPAGE/CONTAINMENT:** Stopped, Contained  
**i. WATER INVOLVED:** No  
**j. WATERWAY:** None  
**k. DRINKING WATER IMPACTED:** No

**1. KNOWN IMPACT**

Unknown

**3. a. INCIDENT LOCATION:** 17100 Castroville Boulevard (Manzanita County Park)

**b. CITY:** Prunedale

**c. COUNTY:** Monterey County

**d. ZIP:** 93907

MONTEREY BAY  
UNIFIED APCD

**4. INCIDENT DESCRIPTION:**

**a. DATE:** 01/17/2020

**b. TIME:** 0800  
(Military):

**c. SITE:** Other

**d. REPORTED CAUSE:** Unknown

**Description for Other :** Public park

**e. INJURIES**

No

**f. FATALITY**

No

**g. EVACUATION**

No

**h. CLEANUP BY:**

Unknown

**6. NOTIFICATION INFORMATION:**

**a. ON SCENE:**

**b. OTHER ON SCENE:**

**c. OTHER NOTIFIED:**

CO-21573

California Department of Fish  
& Wildlife, Monterey County  
Environmental Health Bureau

**d. ADMIN. AGENCY:** Monterey County  
Health Department

**e. SEC. AGENCY:**

**f. ADDITIONAL COUNTY:**

**g. ADMIN. AGENCY:**

**h. NOTIFICATION LIST:**

**DOG Unit:**

**i. RWQCB**

**Unit:**

3

AA/CUPA, DTSC, RWQCB, US EPA, USFWS, LANDS, PARKS & REC, Co/WP, Co/Hlth, Co/E-Hlth

Photo Attachment:	
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\*\*\*\*\* **Control No: 20-0345** \*\*\*\*\*

Created by: Warning Center on: 01/17/2020 01:42:58 PM Last Modified by: Warning Center on: 01/17/2020  
02:09:22 PM

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CO-21573