

Monterey County

*Monterey County Government Center
Board of Supervisors Chambers
168 West Alisal st. 1st Floor
Salinas, Ca. 93901*



Meeting Agenda - Final

Wednesday, March 18, 2020

3:30 PM

Board Chambers

**Equal Opportunity and Civil Rights Advisory
Commission**

THE MONTEREY COUNTY EQUAL OPPORTUNITY and CIVIL RIGHTS ADVISORY COMMISSION welcomes and encourages all interested persons to attend and participate in the discussion. Meetings are held on the third Wednesday of each month at 3:30 p.m. in the Government Center, 168 West Alisal Street, First Floor, Salinas CA 93901 - Board of Supervisors' Chambers, unless otherwise posted. All meetings are conducted in compliance with the Ralph M. Brown Act, Government Code §54950, et seq.

ACCESSIBILITY The Board of Supervisors Chambers is wheelchair accessible. The following services are available when requests are made by Friday before the Commission meeting: American Sign Language interpreters or use of a reader during a meeting; large print agenda or minutes in alternative format; assistive listening devices. Please contact the Civil Rights Office (831) 755-5117 if you need assistance in order to participate in a public meeting.

DOCUMENT DISTRIBUTION: Documents related to agenda items that are distributed to the Commission less than 72 hours prior to the meeting shall be available for public inspection at the Civil Rights Office, 1441 Schilling Place, Salinas, CA 93901. Documents distributed to the Commission at the meeting by Staff will be available at the meeting. Documents distributed to the Commission by members of the public shall be made available after the meeting.

3:30 P.M. Call to Order

Roll Call and Greeting of Visitors

Public Comment

Approval of Action Minutes

1. Action Item: Review and Approve Action Minutes of January 15, 2020.

Attachments: [Action Minutes of January 15, 2020](#)

Commission Matters

2. Receive an Oral Report from the Nominating Committee on Nominees for Chairperson and Vice Chairperson - Commissioner Matthews
3. Action Item: Nomination and Election of Chairperson and Vice Chairperson for Calendar Year 2020 - Chairperson Ybarra
4. Receive a Presentation on “Opening the Dialog: White People Talking About Race” - Sue Parris, Regional Director of National Coalition Building Institute

Attachments: [Opening the Dialog: White People Talking About Race](#)

Department Updates

5. Receive a Standing Report from the Civil Rights Office - Civil Rights Office Staff

Announcements

Future Agenda Items

6. Future Agenda Items
 - a. Human Resources Presentation on Recruitment Process
 - b. Cooperative Extension EO Plan Presentation
 - c. Elections EO Plan Presentation
 - d. Sheriff’s Report
 - e. Discuss and Approve Possible Date, Location, and Agenda Items for Special Retreat

Date, Time and Location of Next Meeting

*Wednesday, April 15, 2020 at 3:30 p.m.
Castroville Branch Library
11160 Speegle Street
Castroville, CA 95012*

Adjournment