## Equal Opportunity and Civil Rights Advisory Commission Action Minutes of

Special Meeting - November 20, 2019

## 1. <u>Roll Call and Greeting of Visitors</u>

The meeting was called to order at 3:31 p.m. by Chair Ybarra.

<u>Commissioners Present:</u> Dionne Ybarra, James Bogan, Harry Gamotan, Valerie Bigham, Michael Fritsche, Christopher Barrera, Henry Gonzales, Carl Holm, Anita Crawley, and Andrea Monroe.

Commissioners Absent: Justin Matthews and Maria Castillo

<u>Staff Present:</u> Juan P. Rodriguez, Civil Rights Officer; Ruby Jacinto, Administrative Secretary-Confidential; and Bill Litt, Deputy County Counsel

- 2. <u>Public Comment:</u> None.
- 3. <u>Action Item: Review and Approve Minutes of October 16, 2019</u> Commissioner Barrera provided comment on Minutes of October 16, 2019. Commissioner Holm made a motion to approve the Minutes of October 16, 2019, as amended by Commissioner Barrera; seconded by Commissioner Gamotan; motion passed by the following vote:

AYES:	Bogan, Ybarra, Holm, Crawley, Monroe, Fristche, Bigham, Barrera, Gonzales, and Gamotan
NOES:	None
ABSENT:	Matthews and Castillo
ABSTAIN:	None

- <u>Department Head's Equal Opportunity Plan Presentation Henry Gonzales Agricultural Commissioner</u> Henry Gonzales, Agricultural Commissioner, presented his Department's 2019 Equal Opportunity Plan.
- 5. <u>Department Head's Equal Opportunity Plan Presentation Valerie Ralph Clerk of the Board</u> Valerie Ralph, Clerk of the Board, presented her Department's 2019 Equal Opportunity Plan.
- 6. <u>Receive a Standing Report from the Civil Rights Office</u> Juan P. Rodriguez, Civil Rights Officer, presented the Civil Rights Office Standing Report.
- 7. <u>Announcements</u>
  - Commissioner Holm made an announcement on the Department Head Retreat and Succession Planning
  - Commissioner Bogan encouraged the Commissioners to donate to the Food Bank of Monterey County and wished everyone a Happy Thanksgiving!
- 8. <u>Future Agenda Items</u>

- Human Resources Presentation on Recruitment Process
- Human Resources EO Plan Presentation
- Sheriff's Report
- 9. <u>Date and Time of Next Meeting</u> December 18, 2019, at 3:30 p.m. at the Board of Supervisors Chambers.
- 10. <u>Adjournment</u> The meeting adjourned at 4:39 p.m.