

**DOMESTIC VIOLENCE COORDINATING COUNCIL OF MONTEREY COUNTY
MEETING AGENDA**

DATE: April 22, 2015

TIME: 3:30 P.M.

PLACE: DSES: The Quadrangle, 1000 S. main St., Suite 302.

2015 GOAL: Partner agencies and representatives will improve interagency communication and support to increase and improve services to survivors and their significant others.

3:30-5:00 PM

Estimated Time

1. Introduction

3:30 - 3:40 PM

- a. Call to order and introductions of members' positions on the council and role in their agencies.
- b. Amendments to the 4/22/2015 DVCC Meeting Agenda.
- c. Approval of the 4/22/2015 DVCC Meeting Agenda.
- d. Amendments to the minutes for March 2015.
- e. Approval of the minutes for March 2015.
- f. Public comments and oral communications.

2. Education and information (20 minutes):

3:40 - 4:20 PM

- a. Aaron Kaelin from Monterey County Probation Department

3. Working Group Reports Outs:

4:20 - 4:30 PM

- a. Each committee report out what steps they will take from the April meeting to the May meeting to work toward the decided upon objectives of the committee and to develop activities and benchmarks of success.
- b.

<p>South County Liaison</p> <ul style="list-style-type: none"> ● A. Frese ● L. DaSilva 	<p>Conference/Education</p> <ul style="list-style-type: none"> ● P. Diksa ● A. Mohammed ● M. Hostetler
<p>Victim/Medical</p> <ul style="list-style-type: none"> ● V. Barns ● A. Kaelin ● V. Elmore 	<p>Virtual Family Justice</p> <ul style="list-style-type: none"> ● S. Goldman ● K. McAllister ● M. Luther ● P. Patterson ● J. Teeter

- i. Executive Committee
- ii. South County Liaison Committee
- iii. Conference and Education Committee
- iv. Victim/Medical Committee
- v. Virtual Family Justice Committee

- 4. Action Items:** **4:30 - 4:40 PM**
- a. Facilitated brainstorming of documentaries to show at the 2015 DVCC Conference
 - i. Suggested so far:
 - 1. [Private Violence](#)
 - 2. [It Happened Here](#)
 - 3. [The Hunting Ground](#)
 - 4. Any more?
- 5. New Business:** **4:40 - 4:45 PM**
- 6. Old Business:** **4:45 - 4:50 PM**
- a. Fill vacancies
 - i. District 1 and 2
 - ii. Education
 - iii. Latino Network
 - b. Human Trafficking Update
 - c. Videos for use
 - d. Community/tabling events
- L. DaSilva
P. Patterson
- 7. Information Sharing/Discussion** **4:50 - 5:00 PM**
- 8. Correspondence**
- 9. Next meeting: May 20, 2015**