# **MONTEREY COUNTY**

### **COMMISSION ON DISABILITIES**

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## **COMMISSION ON DISABILITIES MEETING**

Monday, November 30, 2020 2:00 p.m.

#### **AGENDA**

IMPORTANT NOTICE REGARDING COVID 19 AND PARTICIPATION IN THE MEETING OF THE MONTEREY COUNTY COMMISSION ON DISABILITIES

This meeting will be held by teleconference in order to minimize the spread of the COVID-19 virus, in accordance with the State of Emergency proclaimed by Governor Newsom on March 4, 2020, Executive Order N-29-20 issued by Governor Newsom on March 17, 2020, and the Shelter in Place Order issued by the Monterey County Health Officer on March 17, 2020, as may be periodically amended.

To participate in this Commission on Disabilities meeting, the public is invited to observe and address the Commission telephonically or electronically.

# **Public Participation Instructions:**

This meeting will be conducted via teleconference using the Zoom application, and Commissioners will attend electronically or telephonically. The meeting will have no physical location to attend. The Public may observe the Zoom meeting via computer by clicking on the following link:

https://montereycty.zoom.us/j/91833975856?pwd=WERKT0lRVE8wRGZtbWQ1cDNyZDkzUT09

or the public may listen via phone by dialing 1-669-900-6833 US (San Jose) and, when prompted, entering the **Meeting ID Access Code 918 3397 5856** and **Password 027078.** You will be asked for a "Participant ID". **You do not need a Participant ID** to join the meeting; press the pound key (#) again and you will be automatically connected.

1. If a member of the public wishes to comment on a particular agenda item, the public is strongly encouraged to submit their comments in writing via email to the Civil Rights Office at <a href="CivilRights@co.monterey.ca.us">CivilRights@co.monterey.ca.us</a> by 2:00 p.m. on **Friday, November 27, 2020.** To assist County staff in identifying the agenda item to which the comment relates, the public is requested to indicate the Commission on Disabilities meeting date and agenda

item in the subject line. Comments received by the 2:00 p.m. Friday deadline will be distributed to the Committee and will be placed in the record.

- 2. Members of the public wishing to comment on a specific agenda item while the matter is being heard may participate by any of the following means:
  - a. When the Chairperson calls for public comment on an agenda item, Civil Rights Office staff will first ascertain who wants to testify (among those who are in the meeting electronically or telephonically) and will then call on speakers and unmute their device one at a time. Public speakers may be broadcast in audio form only.
  - b. If speakers or other members of the public have documents they wish to distribute to the Commission for an agenda item, they are encouraged to submit such documents by 2:00 p.m. on Friday before the meeting to <a href="CivilRights@co.monterey.ca.us">CivilRights@co.monterey.ca.us</a>. To assist staff in identifying the agenda item to which the comment relates, the public is requested to indicate the Commission on Disabilities meeting date and agenda number in the subject line.
  - c. If members of the public want to present documents/Power Point presentations while speaking, they should submit the document by 2:00 p.m. on Friday before the meeting at <a href="mailto:CivilRights@co.monterey.ca.us">CivilRights@co.monterey.ca.us</a>. If submitted after that deadline, staff will make best efforts, but cannot guarantee, to make it available to present at the Commission meeting.
  - d. While the matter is being heard, a member of the public may submit a comment via email, preferably limited to 250 words or less, to Civil Rights Office staff at CivilRights@co.monterey.ca.us. To assist staff in identifying the agenda item to which the comment relates, the public is requested to indicate the Commission on Disabilities meeting date and agenda number in the subject line. If the comment is received prior to close of public comment on an agenda item, every effort will be made to read the comment into the record, but some comments may not be read out loud due to time limitations or length of the comment (if the comment exceeds 250 words). Comments received prior to the close of the public comment period on an agenda item will be made part of the record for that item.
- 3. Members of the public who wish to make a general public comment for items not on the day's agenda may submit their comment via email, preferably limited to 250 words or less, to Civil Rights Office staff at <a href="CivilRights@co.monterey.ca.us">CivilRights@co.monterey.ca.us</a>. The Commission on Disabilities meeting date and "general comment" should be indicated in the subject line. The comment will be placed in the record for the meeting, and every effort will be made to read the comment into the record at the appropriate time on the agenda.
- 4. Individuals with disabilities who desire to request a reasonable accommodation or modification to observe or participate in the meeting may make such request by sending an email to <a href="CivilRights@co.monterey.ca.us">CivilRights@co.monterey.ca.us</a>. The request should be made no later than

**Next Meeting Date: January 25, 2021** 

	noon on the Thursday prior to the Commission meeting in order to provide time for County to address the request.
5.	The Chairperson or Vice-Chairperson may set reasonable rules as needed to conduct the meeting in an orderly manner.

**Next Meeting Date: January 25, 2021** 

- I. ROLL CALL AND GREETING OF VISITORS
- II. PUBLIC COMMENT
- III. <u>ACTION ITEM: APPROVAL OF MINUTES</u> Approve the draft Action Minutes of August 31, 2020
- IV. <u>PRESENTATION OF CERTIFICATE OF APPRECIATION TO SUSAN OSORIO –</u> CHAIRPERSON SUGABO
- V. <u>DISCUSS AND CONSIDER REVISIONS TO THE COMMISSION ON DISABILITIES</u> BYLAWS – CIVIL RIGHTS OFFICE
- VI. <u>ACTION ITEM: REVIEW, DISCUSS, AND APPROVE THE 2021 MEETING SCHEDULE CHAIRPERSON SUGABO</u>
- VII. <u>ACTION ITEM: DISCUSS AND APPOINT COMMISSION ON DISABILITIES</u>
  REPRESENTATIVE TO IHSS ADVISORY COMMITTEE CHAIRPERSON SUGABO
- VIII. <u>RECEIVE A PRESENTATION ON THE REASONABLE ACCOMODATION POLICY</u>— <u>CIVIL RIGHTS OFFICE</u>
- IX. FUTURE AGENDA ITEMS
  - a. In-Home Supportive Services Advisory Committee Report
  - b. Annual Report
  - c. Election of Chairperson and Vice-Chairperson for 2021
- X. ANNOUNCEMENTS AND EVENTS
- XI. ADJOURNMENT